

Liturgy of the Word, Book of Common Prayer: Rite II

St. Francis' Episcopal Church
Eureka, Missouri

FIRST SUNDAY AFTER THE EPIPHANY

Sunday, January 10, 2021

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Art by Hannah Lennox

MUSICAL COLLABORATION

The congregations of St. Barnabas' and St. Francis' joined together to record hymns for the Epiphany season. For the seven Sundays in Epiphany, you will notice Music Directors Cheryl Foster (St. Francis') and Leah Milton (St. Barnabas') accompanying vocalists from both congregations. St. Francis' and St. Barnabas' shared their music with the diocese and invited other congregations to share their recorded music for the season as well so you may see musicians from other parishes pop up in worship! We hope you enjoy this diocesan collaboration.

Prelude

Welcome from the Vicar

Gathering: Liturgy of the Word

The people of God gather together.

A bell rings out. Silence is kept.

Gathering Hymn

All Creatures of Our God and King

H 400

Hymn Leader, Suzanne Jones



1 All crea - tures of our God and King, lift up your voic - es, let us
2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O__ praise him, Al - le - lu - ia! Fair ris - ing
4 way, O__ praise him, Al - le - lu - ia! All flowers and

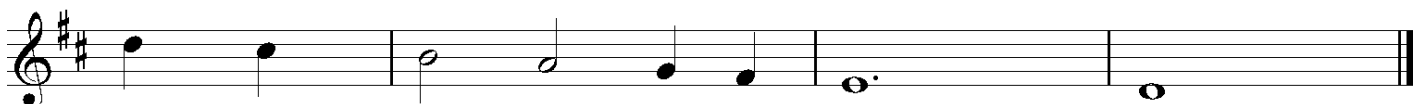


1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
4 fruits that in you grow, let them his glo - ry al - so show:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Opening Acclamations

Officiant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Silence is kept for a time.

Officiant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Song of Praise

All Glory

H 421

Hymn Leader, Leah Milton, St. Barnabas'



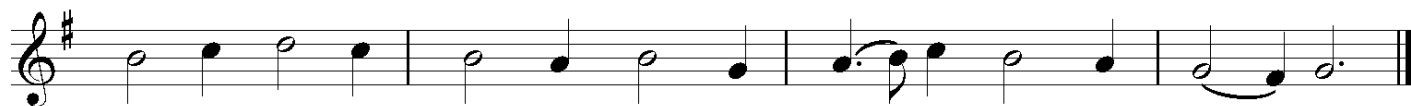
1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

The Collect of the Day

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Officiant: Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

People: **Amen.**

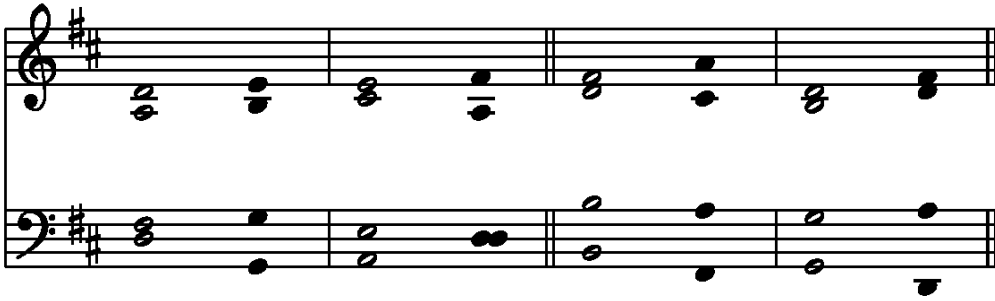
The Lessons

Reader: A reading from the book of Genesis. 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: The word of the Lord.

People: **Thanks be to God.**



- 1 You, divine beings! Give to the / LORD—
give to the LORD glory and / power!
- 2 Give to the LORD the glory due his / name!
Bow down to the LORD in holy / splendor!
- 3 The LORD's voice is over the waters;
the glorious God / thunders;
the LORD is over the mighty / waters.
- 4 The LORD's voice is / strong;
the LORD's voice is ma/jestic.
- 5 The LORD's voice breaks cedar / trees—
yes, the LORD shatters the cedars of / Lebanon.
- 9 The LORD's voice convulses the oaks,
strips the forests / bare,
but in his temple everyone shouts, / "Glory!"
- 10 The LORD sits enthroned over the / floodwaters;
the LORD sits enthroned—king for/ever!
- 11 Let the LORD give strength to his / people!
Let the LORD bless his people with / peace!

The Second Reading

Reader: A reading from the Acts of the Apostles.

19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

The Word of the Lord.

People:

Thanks be to God.

Hymn Leader, Leah Milton, St. Barnabas'

G C G

1. O let all who thirst, _____ let them come _____
 2. And let all who seek, _____ let them come _____
 3. And let all who toil, _____ let them come _____
 4. And let all the poor, _____ let them come _____

D G

1. _____ to the wa - ter. _____ And let all who have
 2. _____ to the wa - ter. _____ And let all who have
 3. _____ to the wa - ter. _____ And let all who are
 4. _____ to the wa - ter. _____ Bring the ones who are

C G/D D

1. noth - ing, _____ let them come to _____ the Lord: _____
 2. noth - ing, _____ let them come to _____ the Lord: _____
 3. wea - ry, _____ let them come to _____ the Lord: _____
 4. lad - en, _____ bring them all to _____ the Lord: _____

G G7 C

1. _____ with - out mon - ey, _____ with - out price. _____
 2. _____ with - out mon - ey, _____ with - out strife. _____
 3. _____ all who la - bor, _____ with - out rest. _____
 4. _____ bring the chil - dren _____ with - out might. _____

Am F D D7 G

1. Why should you pay the price, _____ ex - cept for the Lord? _____
 2. Why should you spend your life, _____ ex - cept for the Lord? _____
 3. How can your soul find rest, _____ ex - cept for the Lord? _____
 4. Eas - y the load and light: _____ 7 come to the Lord. _____

C G

1-4. _____

The Gospel

Officiant: The Holy Gospel of our Lord Jesus Christ according to Mark.

1:1-11

People: **Glory to you, O Christ.**

The beginning of the good news about Jesus Christ, God's Son, happened just as it was written about in the prophecy of Isaiah:

Look, I am sending my messenger before you.

He will prepare your way,
a voice shouting in the wilderness:

“Prepare the way for the Lord;
make his paths straight.”

John the Baptist was in the wilderness calling for people to be baptized to show that they were changing their hearts and lives and wanted God to forgive their sins. Everyone in Judea and all the people of Jerusalem went out to the Jordan River and were being baptized by John as they confessed their sins. John wore clothes made of camel's hair, with a leather belt around his waist. He ate locusts and wild honey. He announced, “One stronger than I am is coming after me. I'm not even worthy to bend over and loosen the strap of his sandals. I baptize you with water, but he will baptize you with the Holy Spirit.”

About that time, Jesus came from Nazareth of Galilee, and John baptized him in the Jordan River. While he was coming up out of the water, Jesus saw heaven splitting open and the Spirit, like a dove, coming down on him. And there was a voice from heaven: “You are my Son, whom I dearly love; in you I find happiness.”

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Laurie Anzilotti

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.**

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

*Intercessions Year B: Keyed to the Themes of the
 Revised Common Lectionary, © 2011 GERALYN WOLF*

- Deacon: Through Christ we are anointed with the Holy Spirit in baptism. May the same Spirit inspire us as we offer our prayers, responding, "Hear us, God of Glory."
- Intercessor: For an overflowing gift of generosity, that we may reflect God's abundant care for all of creation, lifting others out of systemic poverty, increasing the mission work of our churches, and reaping the joy of a philanthropic life; let us pray.
- People: **Hear us, God of Glory.**
- Intercessor: For the courage to walk through the tranquil and turbulent waters of life, knowing that in our baptism we died with Christ in darkness and joined him in the risen light; let us pray.
- People: **Hear us, God of Glory.**
- Intercessor: For our elected officials and all who exercise authority of government in the nations of the world, that they may faithfully establish justice on earth, and carry the torch of freedom and peace into all their deliberations; let us pray.
- People: **Hear us, God of Glory.**
- Intercessor: For all who are called to minister to your people and for the universal Church, that they may bear witness to Jesus' forgiveness and love, by offering to those who are beyond the walls of the church, the light that illumines all darkness and releases all humankind from the grip of sin; let us pray.
- People: **Hear us, God of Glory.**
- Intercessor: That we may know our identity through the voice of God, who claims us to be beloved sons and daughters with Christ, and invites us to share in Christ's earthly mission; let us pray.
- People: **Hear us, God of Glory.**
- Intercessor: For a generosity of spirit, that through the delight of giving treasures rich and rare, we may share a common bounty and support a shared mission; let us pray.
- People: **Hear us, God of Glory.**

Intercessor: For those who are suffering with illness and for those who bear a private grief, we pray especially for Noel, Roger, Ernie, Rosie, Paul, Mary, Max, Ann, and Skip. And we remember those who have asked for our prayers, Tony, Glenn & Marie, Sally, Virginia, Steve, Todd, the Franek family, Wayne, Akemie, Will, Cindy, Jessica, Jean, Shirley, Derrick, Bob & Bev, the Corley family, Kelly, Jan, Melissa, and John, and all who are afflicted by COVID 19, that God may bring them relief from their burdens; let us pray.

People: **Hear us, God of Glory.**

Intercessor: Enfold those who have ended their course on earth and have joined the saints in the region of light, especially Jerry Corley. May we, in our own time, come to the joys of your eternal reign; let us pray.

People: **Hear us, God of Glory.**

Intercessor: In companionship with the angels of light, and all the saints whose constant intercession strengthens our faith, let us continue our prayers. At this time, I invite your intercessions and prayers of thanksgiving, either silently or aloud.

At this time, please offer your prayers and thanksgivings for the world, the church, and all those we love, either silently or aloud.

Please see our parish Prayer Lists, which can be found on page 11 of this bulletin, for additional biddings and concerns. If you would like to make a prayer request, please complete our Prayer Request Form which can be accessed on our website.

The Officiant adds a concluding Collect.

The Lord's Prayer

Officiant: Let us pray in the way that Christ taught us.

People: **OUR FATHER, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as you forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

The Peace

Officiant: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to take a moment and extend the peace of God to the members of your household and then to people in the world that you love and struggle to love.

Announcements

The Blessing

Women’s Uncommon Prayers, The Rev. Lynne A. Grifo

Officiant: May the Wisdom of God lead you in her marvelous way,
Be your shelter by day and a blaze of stars at night.
May she stir your inmost being always to seek her.
And the Wisdom, Love, and Grace of God
Be upon you and remain with you always. Amen.

Sending Hymn

O Love How Deep

H 448

Hymn Leader, Suzanne Jones



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Prayer Lists

Our homebound parishioner: Noel

Our parishioners: Roger, Ernie, Rosie, Paul, Mary, Max, Ann, and Skip

For those who have asked for prayers: For Tony, Glenn and Marie, Sally, Virginia, Steve, Todd, the Franek family, Wayne, Akemie, Will, Cindy, Jessica, Jean, Shirley, Derrick, Bob and Bev, and the Corley family; first responders, healthcare professionals, and educators who continue to work during this pandemic; medical researchers searching for a vaccine for COVID-19

For those who have died and those who mourn: For Jerry Corley, father of friends of Laurie+ who died December 25; for those who have suffered loss from natural disasters across our country; for the law enforcement officers who have died in the line of duty and their families; and for all in St. Louis who have suffered directly from gun violence and those whose lives were lost and their families

Diocesan Cycle of Prayer: For the people and ministry of St. John's Episcopal Church, Eolia, and Calvary Church, Louisiana, and Pat their rector

For those committed to our ongoing prayers: Deaconess Anne House interns; those discerning a call to ordained ministry; the ministry of the chaplains, staff, volunteers at Episcopal City Mission, and the youth in detention and their families; patients, families, & communities affected by substance use disorders; those suffering from untreated & undertreated pain and chronic diseases; those who serve in our military; those who are affected by COVID-19 cases; those who serve in our military; those who are affected by COVID-19

Today's Ministers of Worship

Preacher	The Ven. Rebecca Barger
Presider	The Rev. Laurie Anzilotti
Deacon	The Ven. Rebecca Barger
Director of Music	Cheryl Foster
Lector	Della Thompson
Intercessor	Sheila McCart
Livestream	Paul Jokerst and Michael Booker

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