PRELUDE 10:30am

I WILL ARISE AND GO TO JESUS ARR. HEATHER SORENSON

WELCOME



Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

OPENING ACCLAMATIONS

Presider We meet in the name of God,

Creator of the universe, source of True humanity. Mother and Father of all.

People Amen.

Presider We meet in the name of Jesus,

Word made flesh,

Savior of fallen humanity,

lover of all.

People Amen.

Presider We meet in the name of the Holy Spirit,

Lord and giver of life,

Midwife of new humanity,

Inspirer of all.

People Amen.

Presider Come then, eternal God,

People Be present here,

Befriend us here, Renew us here.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are

hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA



THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

O God of our weary years, God of our silent tears, who has brought us thus far on the way:

Lead us into the light; uphold us with your might, this day and for ever more.

People Amen.

WE HEAR THE SACRED STORIES Sit

THE FIRST LESSON

Reader A reading from the book of Job.

19:23-27a

Job said,

"O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead

they were engraved on a rock forever!

For I know that my Redeemer lives,

and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,

then in my flesh I shall see God,

whom I shall see on my side,

and my eyes shall behold, and not another."

The Word of the Lord.

People Thanks be to God.

THE PSALM OF THE DAY

17

At 8:30, all spoken. At 10:30, the congregation sings the antiphon one time through before the spoken verses.



Hear my plea of innocence, O Lord; give heed to my cry;

listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; let your eyes be fixed on justice. **ANTIPHON**

Weigh my heart, summon me by night, melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; I have heeded the words of your lips. **ANTIPHON** My footsteps hold fast to the ways of your law; in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; incline your ear to me and hear my words. **ANTIPHON**

Show me your marvelous loving-kindness, O Savior of those who take refuge at your right hand from those who rise up against them.

Keep me as the apple of your eye; hide me under the shadow of your wings,

From the wicked who assault me, from my deadly enemies who surround me. **ANTIPHON**

THE SECOND LESSON

Reader A reading from the second letter to the Thessalonians.

2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

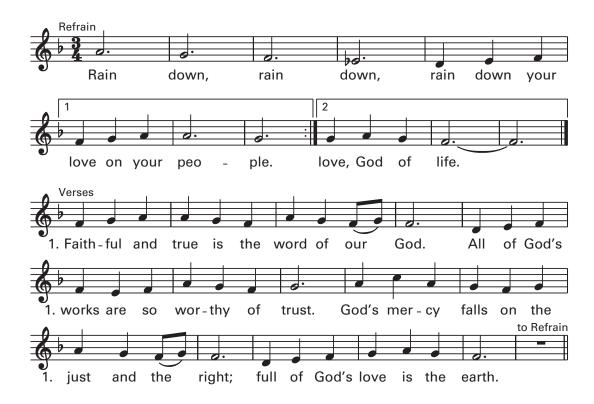
Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord.

People Thanks be to God.

RAIN DOWN

Stand and sing verse 1 and refrain.



THE GOSPEL

Deacon A reading from the Gospel of Luke.

20:27-38

People

Glory to you, Lord Christ.

Deacon

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON Sit

THE REV. ANNE KELSEY

THE NICENE CREED Stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Faithful God, as we give voice to our needs and share our thanksgivings, teach us to trust

what Jesus taught. When we ask, we will receive. When we search, we will find. When we

knock, the door will be opened. O God; hear us; answer us; and send us forth.

After each prayer, please respond "hear us; answer us; and send us forth."

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on

earth: In this fellowship of love and prayer, as you know and love us in your Son Jesus,

Christ our Lord, accept and fulfill our petitions.

People Amen.

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People Amen.

THE PEACE

Presider Not an easy peace

not an insignificant peace, not a halfhearted peace, but the peace of God in Jesus Christ be with you all.

People And also with you.

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS Sit

St. Francis' Episcopal Church is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



BIRTHDAY BLESSING

Presider

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

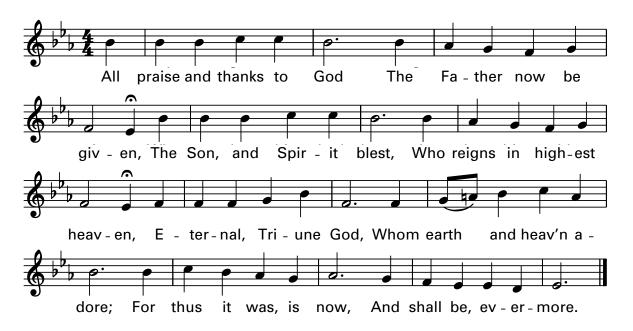
People Amen.

THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.



Doxology 10:30am



From here, continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 4, and return to this insert for Communion Hymn and Sending Hymn.



From here, continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 9, for the Post-Communion Prayer.

GOD BE WITH YOU



Continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 10.