

SUNDAY, OCTOBER 26, 2025

PRELUDE 10:30am

BROTHER JAMES' AIR

ARR. JOSEPH MARTIN

WELCOME 8:30am

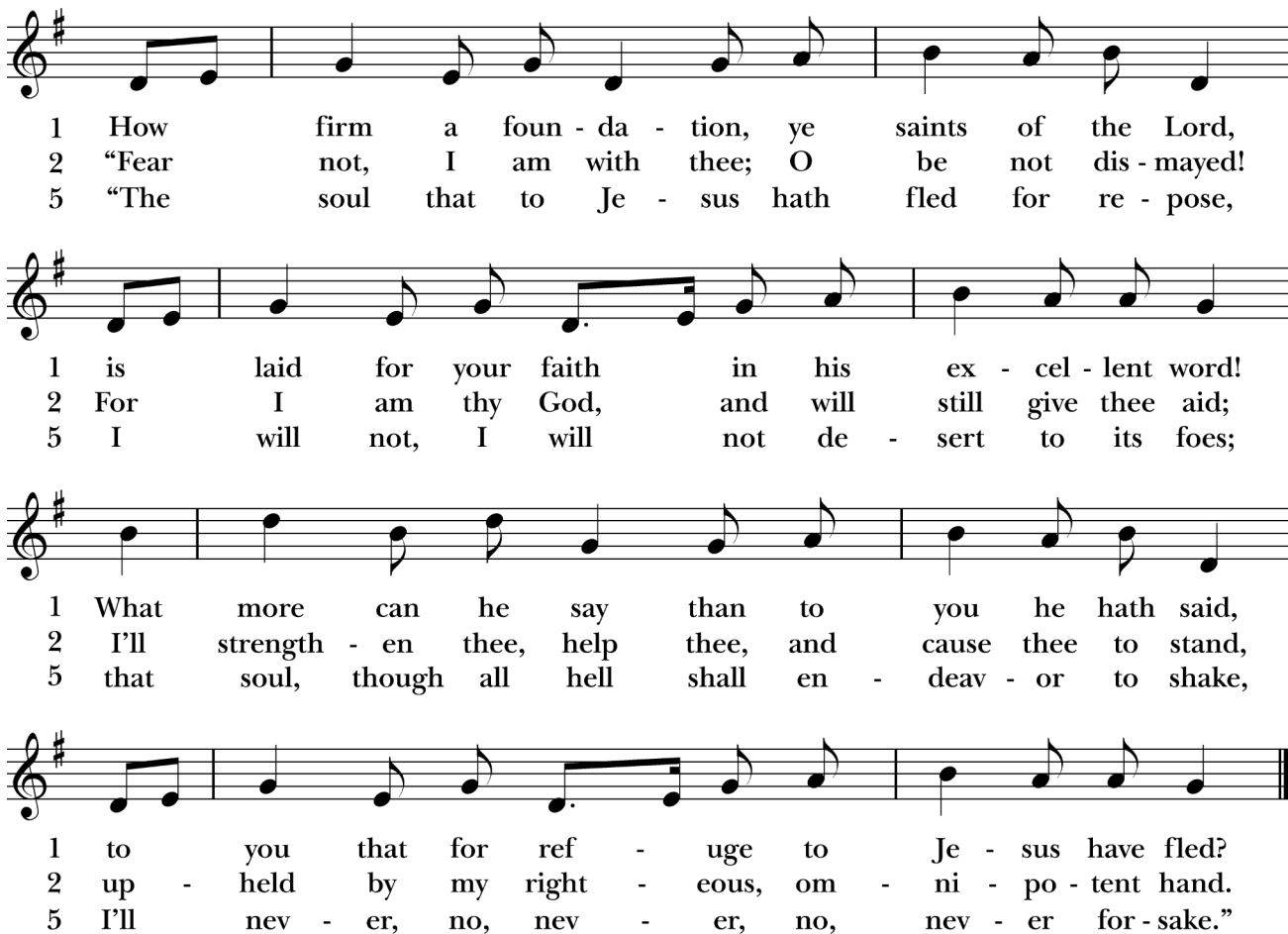
STEWARDSHIP REFLECTION 10:30am

CAROLE CLARY

GATHERING HYMN 10:30am

HOW FIRM A FOUNDATION

H636



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

OPENING ACCLAMATIONS

Presider We meet in the name of God,
 Creator of the universe,
 source of True humanity.
 Mother and Father of all.

People **Amen.**

Presider We meet in the name of Jesus,
 Word made flesh,
 Savior of fallen humanity,
 lover of all.

People **Amen.**

Presider We meet in the name of the Holy Spirit,
 Lord and giver of life,
 Midwife of new humanity,
 Inspirer of all.

People **Amen.**

Presider Come then, eternal God,

People **Be present here,
Befriend us here,
Renew us here.**

THE COLLECT FOR PURITY

Presider Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

GLORIA



1. Glo - ry to God, source of love from the
dawn of cre - a - tion, and Je - sus
Christ, who was born to be love's in - car -
na - tion! And cease - less praise
be to the Spir - it al - ways,
pow - er of love's trans - for - ma - tion!

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O Immeasurable Generosity, Eternal Infinite Good: Pour out your abundant grace upon us that we may share your blessed love with others; in the name of your Beloved, our Savior Jesus Christ.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader

A reading from the book of Leviticus.

23:33-43

The Lord said to Moses: Say to the Israelites: The Festival of Booths to the Lord will start on the fifteenth day of the seventh month and will last for seven days. The first day is a holy occasion. You must not do any job-related work. For seven days you will offer food gifts to the Lord. On the eighth day you will have a holy occasion and must offer a food gift to the Lord. It is a holiday: you must not do any job-related work.

These are the Lord's appointed times that you will proclaim as holy occasions, offering food gifts to the Lord: entirely burned offerings, grain offerings, communal sacrifices, and drink offerings—each on its proper day. This is in addition to the Lord's sabbaths and in addition to your presents, all the payments for solemn promises, and all the spontaneous gifts that you give to the Lord.

Note that on the fifteenth day of the seventh month, when you have gathered the land's crops, you will celebrate the Lord's festival for seven days. The first day and the eighth day are days of special rest. On the first day you must take fruit from majestic trees, palm branches, branches of leafy trees, and willows of the streams, and rejoice before the Lord your God for seven days. You will celebrate this festival to the Lord for seven days each year; this is a permanent rule throughout your future generations. You will celebrate it in the seventh month. For seven days you must live in huts. Every citizen of Israel must live in huts so that your future generations will know that I made the Israelites live in huts when I brought them out of the land of Egypt; I am the Lord your God.

The Word of the Lord.

People

Thanks be to God.

At 8:30, all spoken. At 10:30, the congregation sings the antiphon one time through before the spoken verses.



How dear to me is your dwelling, O Lord of hosts!
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God. **ANTIPHON**

The sparrow has found her a house
and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts,
my King and my God. **ANTIPHON**

Happy are they who dwell in your house!
they will always be praising you.

Happy are the people whose strength is in you!
whose hearts are set on the pilgrims' way. **ANTIPHON**

Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.

They will climb from height to height,
and the God of gods will reveal himself in Zion. **ANTIPHON**

THE SECOND LESSON

Reader A reading from the second letter of Timothy. 4:6-8,16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL ANTIPHON

RAIN DOWN

At 10:30am, stand and sing verse 1 and refrain.

Refrain

Rain down, rain down, rain down your
love on your peo - ple. love, God of life.

Verses

1. Faith - ful and true is the word of our God. All of God's
1. works are so wor - thy of trust. God's mer - cy falls on the
1. just and the right; full of God's love is the earth. to Refrain

THE GOSPEL

Deacon A reading from the Gospel of Luke.

18:9-14

People **Glory to you, Lord Christ.**

Deacon Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ANTIPHON *At 10:30, sing refrain from music above one time through.*

CHILDREN'S SERMON *Sit*

THE REV. LAURIE ANZILOTTI

Today's sermon is a children's sermon. All children are invited to come to the front and sit with the preacher. It is important to note that children's sermons speak to all ages. They animate scripture's essential messages for us through our human senses. After the sermon, silence is kept for a time.

INGATHERING OF WATER AND PLEDGES

The Presider invites the congregation forward to pour water into the baptismal font and to place pledge cards in the gathering basket. Music plays as the congregation comes forward. After all have come forward, the presider blesses the pledges.

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Faithful God, as we give voice to our needs and share our thanksgivings, teach us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

*After each prayer, please respond "**hear us; answer us; and send us forth.**"*

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, as you know and love us in your Son Jesus, Christ our Lord, accept and fulfill our petitions.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider Not an easy peace
not an insignificant peace, not a halfhearted peace,
but the peace of God in Jesus Christ be with you all.

People **And also with you.**

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

St. Francis' Episcopal Church is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

OFFERTORY 10:30am

GUIDE MY FEET, LORD



1. Guide my feet Lord, while I run this race.
2. Hold my hand Lord, while I run this race.
3. Stand by me Lord, while I run this race.



Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.

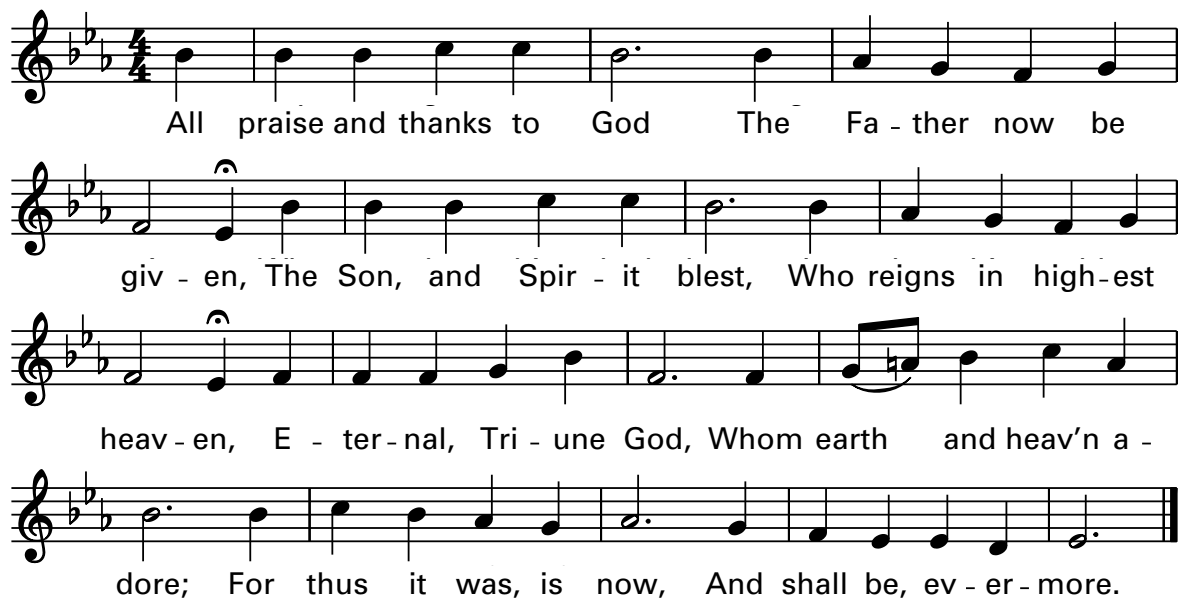


Guide my feet Lord, while I run this race, 'cause I
Hold my hand Lord, while I run this race. 'cause I
Stand by me Lord, while I run this race. 'cause I



don't want to run this race in vain. _____
don't want to run this race in vain. _____
don't want to run this race in vain. _____

DOXOLOGY 10:30am



All praise and thanks to God The Fa - ther now be
giv - en, The Son, and Spir - it blest, Who reigns in high - est
heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -
dore; For thus it was, is now, And shall be, ev - er - more.

From here, continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 4, and return to this insert for Communion Hymn and Sending Hymn.

*From here, continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 9,
for the Post-Communion Prayer.*

SENDING HYMN 10:30am

TABLE OF THE WORLD

1. From the ta - ble of Christ Je - sus to the
2. From the ta - ble of Christ Je - sus to the
3. From the ta - ble of Christ Je - sus to the

ta - ble of the world, now to live the Gos - pel
ta - ble of the world, we are nour - ished by this
ta - ble of the world, we re - turn to dai - ly

vi - sion of a land where good-ness reigns— not to
ban-quet; may we nour - ish all we meet. Sing of
la - bor, lives of hun - ger, fear, and need. All trans-

seek the beg - gar's "thank you," not for
grace and sing of mer - cy, sing of
formed here in our meet - ing, all who

earth - ly, vain re - ward, but to do the work of
love that brings forth peace. May we hum - bly serve all
strug - gle to be - lieve: Let us go forth from this

jus - tice, lay - ing down the an - gry sword.
peo - ple, share the rich - ness of this feast.
ta - ble to be - come what we re - ceive.

Continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 10.

