

SUNDAY, OCTOBER 11, 2026

PRELUDE

INSTRUMENTAL

WELCOME *10:30am only*

GATHERING HYMN *10:30am only*

ALL PEOPLE ON EARTH DO DWELL

H 377

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -

1 tell, come ye be - fore him and re - - joice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.

OPENING ACCLAMATIONS

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA



Glo - ry to God, whose good-ness shines on me, and to the Son, whose grace *has
World with-out end, with-out end, A-men. World with-out end, with - out

par - doned me, and to the Spir - it, whose love has set me free. As it
end, A - men. World with-out end, with - out end, A men.

was in the be-gin - ning, is now and ev-er shall be, A - men.

**May substitute "is show'ed on me"*

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader A reading from the book of Isaiah. 25:1-9

O Lord, you are my God;
I will exalt you, I will praise your name;

for you have done wonderful things,
plans formed of old, faithful and sure.

For you have made the city a heap,
the fortified city a ruin;

the palace of aliens is a city no more,
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,

you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.

People

Thanks be to God.

THE PSALM OF THE DAY

PSALM 23

At 8:30am, all speak the antiphon. At 10:30, the congregation sings the antiphon one time through before the spoken verses.



Verses

1. *My shepherd is the Lord; I have all I need:
green are the pastures where he gives me repose,
calm and soothing are the waters where he leads me to revive my spirit.*
2. *He guides me in paths of righteousness, true to his name.
Though I walk in death's dark valley, no evil will I fear.
You are with me by my side; your rod and your staff give me comfort.*
3. *You prepare a lavish feast, spreading it before me,
while my enemies are there looking on.
You anoint my head with oil; you fill my cup so full it runs over.*
4. *May goodness and loving-kindness, these alone, pursue me each day,
each moment that I have to live.
In the house of the Lord I will dwell for ever and ever.*

THE SECOND LESSON

Reader	A reading from the letter to the Philippians.	4:1-9
	My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.	
	I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.	
	Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.	
	Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there	

is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON

OPEN YOUR EARS

H 536

At 8:30am, sing refrain. At 10:30am, stand and sing.

O - pen your ears, O faith - ful peo - ple,
o - pen your ears and hear God's word. O - pen your hearts, O
roy - al priest - hood, God has come to you.
God has spo - ken to his peo - ple, Hal - le - lu - jah!
And his words are words of wis - dom, Hal - le - lu -
jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
To - rah o - ra, To - rah o - ra,
Hal - le - lu - jah! And his words are
To - rah o - ra,
words of wis - dom, Hal - le - lu - jah!
To - rah o - ra, Hal - le - lu - jah!

THE GOSPEL

Deacon A reading from the Gospel of Matthew.

22:1-14

People **Glory to you, Lord Christ.**

Deacon Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

People **Praise to you, Lord Christ.**

GOSPEL ANTIPHON *Sing refrain on previous page one time through.*

SERMON *Sit*

THE REV. LAURIE ANZILOTTI

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider In peace, let us pray to the Lord, saying, "Lord, have mercy."

After each prayer, please respond "Lord, have mercy."

Presider Rejoicing in the fellowship of the God-bearer Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Presider Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

ANOINTING FOR HEALING

The Ministration to the Sick or Anointing for Healing is a sacramental rite of the Episcopal Church found on page 453 of the Book of Common Prayer. Through laying on of hands and anointing with holy oil, the service emphasizes the healing power of Christ and the connection between the worshiping community and the person seeking healing of mind, body, or spirit. The words of this healing service come from the Iona Community, an international, ecumenical Christian movement working for justice and peace, the rebuilding of community and the renewal of worship.

Presider Those who seek healing of mind, body, or spirit are now invited to come forward.

Let us name before God those for whom we offer our prayers.

Those seeking anointing speak their name out loud as the congregation gathers around them. The Presider continues with prayer, laying on of hands, and anointing.

THE PEACE

Presider The peace of the Lord be with you always.

People **And also with you.**

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

St. Francis' Episcopal Church is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

OFFERTORY

CHRIST BE BESIDE ME



1. Christ be be - side me, Christ be be - fore me,
 2. Christ on my right hand, Christ on my left hand,
 3. Christ be in all hearts Think - ing a - bout me;



Christ be be - hind me, King of my heart.
 Christ all a - round me, Shield in the strife.
 Christ be on all tongues Tell - ing of me.



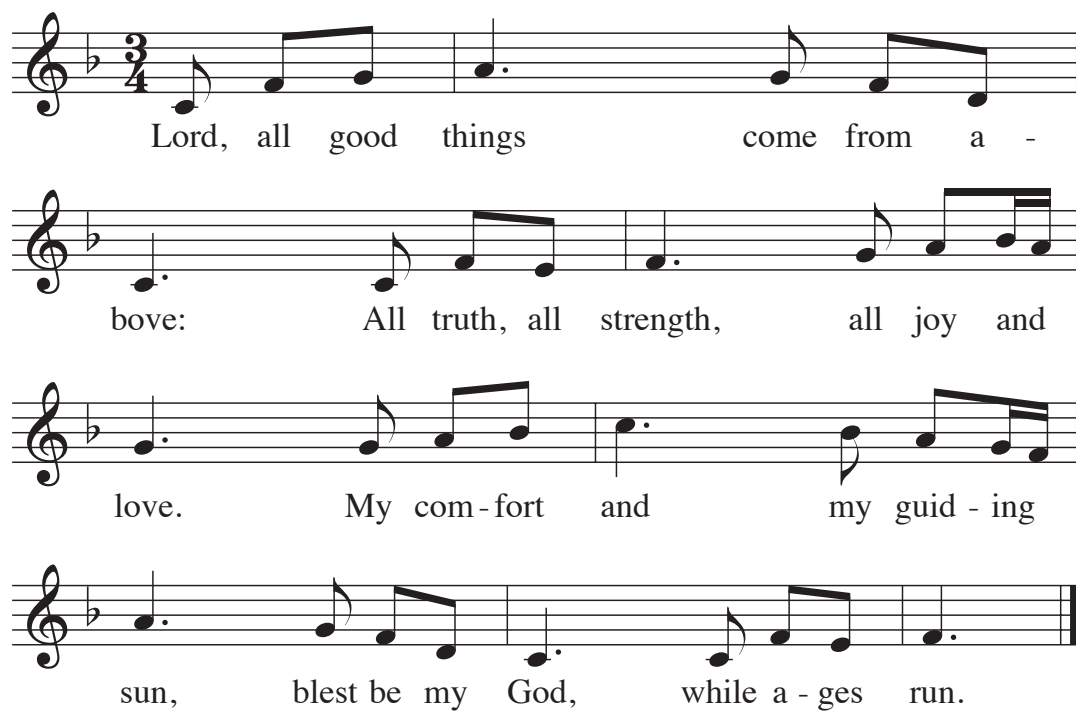
Christ be with - in me, Christ be be - low me,
 Christ in my sleep - ing, Christ in my sit - ting,
 Christ be the vis - ion In eyes that see me;



Christ be a - bove me, Nev - er to part.
 Christ in my ris - ing, Light of my life.
 In ears that hear me, Christ ev - er be.

DOXOLOGY

At 10:30am, the following is sung as ushers present the offerings. Please stand.



Lord, all good things come from a -
bove: All truth, all strength, all joy and
love. My com - fort and my guid - ing
sun, blest be my God, while a - ges run.

*From here, continue to the small bulletin labeled "An Order for the Celebration of The Holy Eucharist," page 4,
and return to this insert for Communion Hymn and Sending Hymn.*

COMMUNION HYMN

INSTRUMENTAL

*From here, continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 9,
for the Post-Communion Prayer.*

1 When we are liv - ing, it is in Christ Je - sus,
 2 God sent Christ Je - sus to be our sha - lom,
 3 To pain and sor - row Christ brings sha - lom.
 4 Sha - lom to you, now; sha - lom, my friends.

and when we're dy - ing, it is in the Lord.
 to show us mer - cy and heal - ing love.
 In peace and jus - tice Christ brings sha - lom.
 May God's full mer - cies bless you, my friends.

Both in our liv - ing and in our dy - ing,
 So in our liv - ing and in our dy - ing,
 So when we're liv - ing the ways of Je - sus,
 In all your liv - ing and through your lov - ing,

we be - long to God, we be - long to God.
 Christ is our sha - lom, Christ is our sha - lom.
 we are God's sha - lom, we are God's sha - lom.
 Christ be your sha - lom, Christ be your sha - lom.

Continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 10.

VOTE WITH YOUR BULLETIN

After mass, drop this bulletin in ONE of the voting bins to indicate which mass you would attend if we added a 4pm mass on Christmas Eve in addition to our 6pm mass. Write below HOW MANY PEOPLE, including yourself, would attend with your group/household.

From my house, ____ (quantity) would attend at: 4:00pm / 6:00pm (circle one)

____ Check here if your household does not plan to attend mass on Christmas Eve at St. Francis.

Name (optional but helpful) _____