

SUNDAY, AUGUST 30, 2026

PRELUDE

INSTRUMENTAL

WELCOME 10:30am only

GATHERING HYMN 10:30am only

ALL WHO ENTER HERE

Refrain



All who en-ter here: God's lov-ing mer - cy. All who en-ter



here: God's a - maz - ing grace. All who en-ter here:



Peace of the Spir - it to all who en-ter here.

Verse Response



all are wel-come here.

1. The stranger in this land, *Response*
All who need a helping hand, *Response*
The homeless on the street, no place to eat or sleep,
here all will find rest.
2. Those whose lives are broken, *Response*
The ones with no love shown them, *Response*
The suff'ring and the poor embraced by Christ, the Lord:
Always open is love's door.
3. Here we are united in God's mercy and kindness, in forgiveness of sins.
Here we are assembled as treasured earthen vessels; in Christ we do believe.

OPENING ACCLAMATIONS

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA



Glo - ry to God, whose good-ness shines on me, and to the Son, whose grace *has
World with-out end, with-out end, A-men. World with-out end, with - out

par - doned me, and to the Spir - it, whose love has set me free. As it
end, A - men. World with-out end, with - out end, A men.

was in the be-gin - ning, is now and ev-er shall be, A - men.

**May substitute "is show'ed on me"*

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

People Amen.

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader

A reading from the book of Jeremiah.

15:15-21

O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;
for I am called by your name,
O Lord, God of hosts.
I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the Lord:

If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the Lord.

I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

The Word of the Lord.

People

Thanks be to God.

THE PSALM OF THE DAY

PSALM 26

At 8:30am, all speak the antiphon. At 10:30, the congregation sings the antiphon one time through before the spoken verses.



Give judgment for me, O Lord,
for I have lived with integrity;
I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me;
examine my heart and my mind. **ANTIPHON**

For your love is before my eyes;
I have walked faithfully with you.

I have not sat with the worthless,
nor do I consort with the deceitful.

I have hated the company of evildoers;
I will not sit down with the wicked. **ANTIPHON**

I will wash my hands in innocence, O Lord,
that I may go in procession round your altar,

Singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

Lord, I love the house in which you dwell
and the place where your glory abides. **ANTIPHON**

THE SECOND LESSON

Reader A reading from the letter to the Romans. 12:1-8

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone

evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON

RAIN DOWN

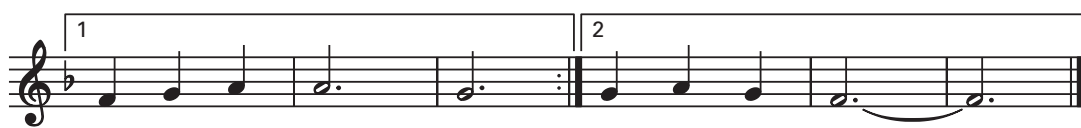
At 8:30am, sing refrain. At 10:30am, stand and sing refrain, verse 1, and refrain again.

Refrain



Rain down, rain down, rain down your

1



love on your peo - ple.

2



love, God of life.

Verses

1. Faith - ful and true is the word of our God. All of God's

1. works are so wor - thy of trust. God's mer - cy falls on the

1. just and the right; full of God's love is the earth. to Refrain

THE GOSPEL

Deacon

A reading from the Gospel of Matthew.

16:21-28

People

Glory to you, Lord Christ.

Deacon

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."The Gospel of the Lord.

People

Praise to you, Lord Christ.

GOSPEL ANTIPHON *Sing refrain on previous page one time through.*

SERMON *Sit*

THE REV. LAURIE ANZILOTTI

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon In peace, let us pray to the Lord, saying, "Lord, have mercy."

After each prayer, please respond "Lord, have mercy."

Presider Rejoicing in the fellowship of the God-bearer Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Presider Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be with you always.

People **And also with you.**

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

St. Francis' Episcopal Church is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.



1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can



1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -



1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, _____ fill - ing us with your love.



And for these bless - ings _____ we lift our hearts in



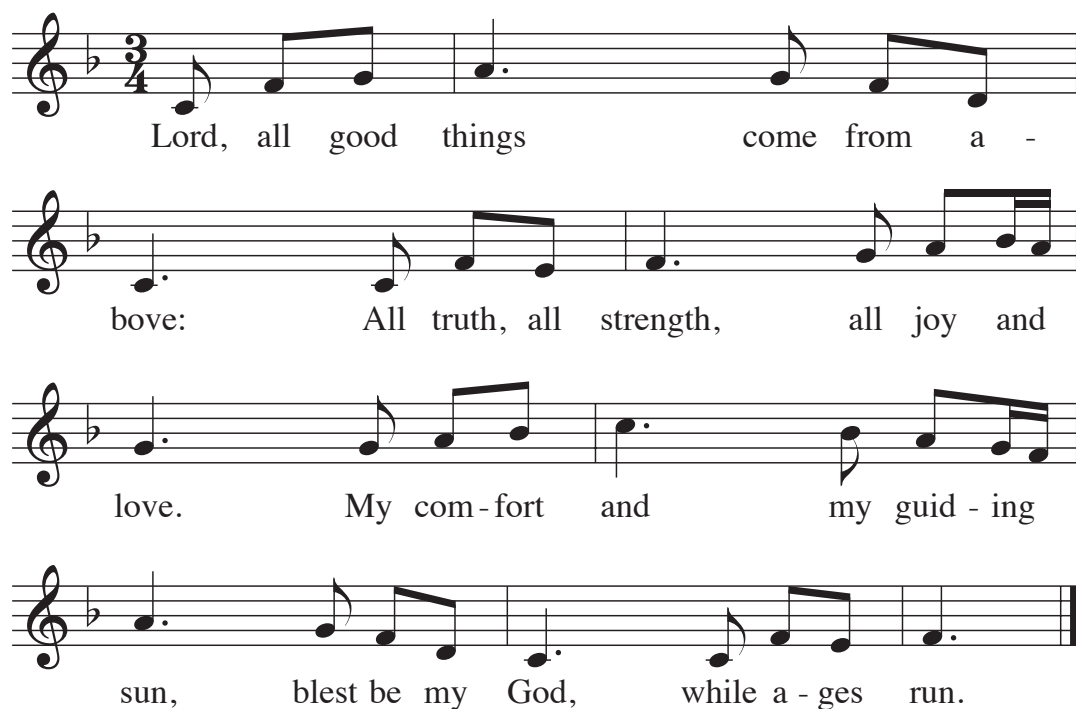
praise; With - out a doubt we'll know _____ that we have



been re - vived when we shall leave this place. 1. - 2. 3. If you place.

DOXOLOGY

At 10:30am, the following is sung as ushers present the offerings. Please stand.

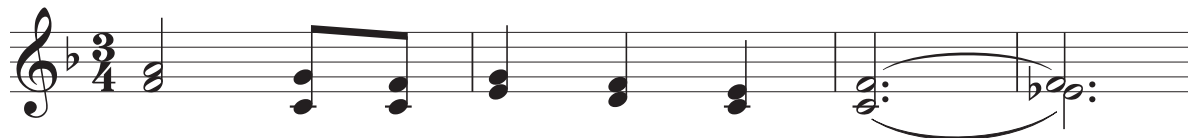


Lord, all good things come from a -
bove: All truth, all strength, all joy and
love. My com - fort and my guid - ing
sun, blest be my God, while a - ges run.

*From here, continue to the small bulletin labeled "An Order for the Celebration of The Holy Eucharist," page 4,
and return to this insert for Communion Hymn and Sending Hymn.*

COMMUNION HYMN

COME TO THE TABLE OF GRACE



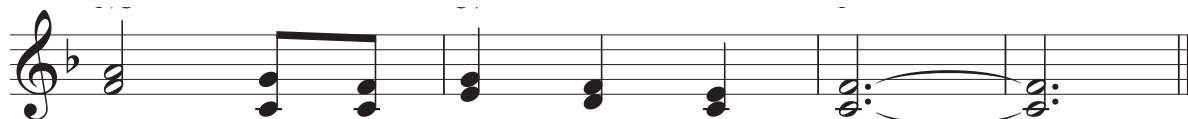
Come to the ta - ble of *grace.



Come to the ta - ble of *grace.



This is God's ta - ble, it's not yours or mine.



Come to the ta - ble of *grace.

*Additional stanzas:
2 peace; 3 love; 4 joy; 5 hope

*From here, continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 9,
for the Post-Communion Prayer.*

Sing two times.

Good-ness is strong-er than e - vil; love is strong-er than

hate; light is strong-er than dark - ness;

life is strong-er than death. Vic-'try is ours, vic-t'ry is

ours through him who loved us. Vic-'try is

ours, vic-t'ry is ours through him who loved us.

Continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 10.

You are welcome to take this insert home with you for prayer or pondering.