

SUNDAY, AUGUST 3, 2025

PRELUDE 10:30am only

GREAT IS THY FAITHFULNESS

ARR. JOEL RANEY

WELCOME

GATHERING HYMN

GREAT IS THY FAITHFULNESS

LEVAS 189

At 8am, sing verse 1. At 10:30am, sing all printed verses.



1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed thy hand hath pro - vid - ed,



Great is Thy faith - ful - ness, Lord un - to me!

OPENING ACCLAMATIONS

Presider We meet in the name of God,
 Creator of the universe,
 source of True humanity.
 Mother and Father of all.

People **Amen.**

Presider We meet in the name of Jesus,
 Word made flesh,
 Savior of fallen humanity,
 lover of all.

People **Amen.**

Presider We meet in the name of the Holy Spirit,
 Lord and giver of life,
 Midwife of new humanity,
 Inspirer of all.

People **Amen.**

Presider Come then, eternal God,

People **Be present here,
Befriend us here,
Renew us here.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA

1. Glo - ry to God, source of love from the
dawn of cre - a - tion, and Je - sus
Christ, who was born to be love's in - car -
na - tion! And cease - less praise
be to the Spir - it al - ways,
pow - er of love's trans - for - ma - tion!

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O Eternal Radiant God: Place our minds before the mirror of your eternity; place our souls in the brilliance of your glory; place our hearts in your divine life that we may live always in the presence of your being; in the name of the Risen Christ.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader A reading from the book of Ecclesiastes.

1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord.

People **Thanks be to God.**

THE PSALM OF THE DAY

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At 8am, all spoken. At 10:30, the congregation sings the antiphon one time through before the spoken verses.



Hear this, all you peoples;
hearken, all you who dwell in the world,
you of high degree and low, rich and poor together.

My mouth shall speak of wisdom,
and my heart shall meditate on understanding.

I will incline my ear to a proverb
and set forth my riddle upon the harp. **ANTIPHON**

Why should I be afraid in evil days,
when the wickedness of those at my heels surrounds me,

The wickedness of those who put their trust in their goods,
and boast of their great riches? **ANTIPHON**

We can never ransom ourselves,
or deliver to God the price of our life;

For the ransom of our life is so great,
that we should never have enough to pay it,

In order to live for ever and ever,
and never see the grave. **ANTIPHON**

For we see that the wise die also;
like the dull and stupid they perish
and leave their wealth to those who come after them.

Their graves shall be their homes for ever,
their dwelling places from generation to generation,
though they call the lands after their own names.

Even though honored, they cannot live for ever;
they are like the beasts that perish. **ANTIPHON**

THE SECOND LESSON

Reader	A reading from the letter to the Colossians.	3:1-11
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If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

People	Thanks be to God.
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GOSPEL ANTIPHON

IF YOU BELIEVE AND I BELIEVE

At 8:00am, stand and sing one time; at 10:30am, stand and sing two times.



The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables across notes. The text is: 'If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free.'

If you be-lieve and I be-lieve and we to - geth - er
pray, the Ho - ly Spir - it must come down and set God's peo - ple
free, and set God's peo - ple free, and set God's peo - ple
free; the Ho - ly Spir - it must come down and set God's peo - ple free.

THE GOSPEL

Reader	A reading from the Gospel of Luke.	12:13-21
People	Glory to you, Lord Christ.	
Reader	Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."	
	The Gospel of the Lord.	
People	Praise to you, Lord Christ.	

GOSPEL ANTIPHON *Sing music on previous page one time through.*

SERMON *Sit*

THE REV. LAURIE ANZILOTTI

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Faithful God, as we give voice to our needs and share our thanksgivings, teach us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

*After each prayer, please respond "**hear us; answer us; and send us forth.**"*

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, as you know and love us in your Son Jesus, Christ our Lord, accept and fulfill our petitions.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider Not an easy peace
not an insignificant peace, not a halfhearted peace,
but the peace of God in Jesus Christ be with you all.

People **And also with you.**

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

St. Francis' Episcopal Church is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

OFFERTORY

I'M SO GLAD JESUS LIFTED ME

LEVAS 105

Musical notation for the offertory song. It consists of three staves of music in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is written on a treble clef. The lyrics are: 1. I'm so glad Je-sus lift-ed me I'm so glad Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing glo - ry Hal - le - lu - jah Je - sus lift - ed me.

1. I'm so glad Je-sus lift-ed me I'm so glad Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing glo - ry Hal - le - lu - jah Je - sus lift - ed me.

2. Satan had me bound (Jesus lifted me).

3. When I was in sin (Jesus lifted me).

DOXOLOGY 10:30am only **PRAISE GOD FROM WHOM ALL BLESSINGS FLOW**



From here, continue to the yellow bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 4, and return to this insert for Communion Hymn and Sending Hymn.

COMMUNION HYMN 8:00am

CHRIST BE BESIDE ME
OCP CHOIR

COMMUNION HYMN 10:30am

INSTRUMENTAL

From here, continue to the yellow bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 9, for the Post-Communion Prayer.

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

Continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 10.

