

SUNDAY, JULY 19, 2026

PRELUDE

INSTRUMENTAL

WELCOME 10:30am only

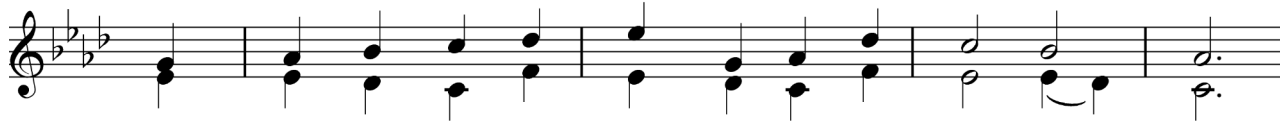
GATHERING HYMN 10:30am only

PRAISE TO THE LIVING GOD

H 392



1 Praise to the liv - ing God! All prais - ed be his Name
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

OPENING ACCLAMATIONS

Presider We meet in the name of God,
Creator of the universe,
source of true humanity.
Mother and Father of all.

People **Amen.**

Presider We meet in the name of Jesus,
Word made flesh,
Savior of fallen humanity,
lover of all.

People **Amen.**

Presider We meet in the name of the Holy Spirit,
Lord and giver of life,
Midwife of new humanity,
Inspirer of all.

People **Amen.**

Presider Come then, eternal God,

People **Be present here,
Befriend us here,
Renew us here.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA

1. Glo - ry to God, source of love from the
dawn of cre - a - tion, and Je - sus
Christ, who was born to be love's in - car -
na - tion! And cease-less praise
be to the Spir - it al - ways,
pow - er of love's trans - for - ma - tion!

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader A reading from the book of Isaiah.

44:6-8

Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

The Word of the Lord.

People **Thanks be to God.**

THE PSALM OF THE DAY

PSALM 86

At 8:30am, all speak. At 10:30, the congregation sings the antiphon one time through before the spoken verses.



Teach me your way, O Lord,
and I will walk in your truth;
knit my heart to you that I may fear your Name.

I will thank you, O Lord my God, with all my heart,
and glorify your Name for evermore. **ANTIPHON**

For great is your love toward me;
you have delivered me from the nethermost Pit.

The arrogant rise up against me, O God,
and a band of violent men seeks my life;
they have not set you before their eyes. **ANTIPHON**

But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.

Show me a sign of your favor,
so that those who hate me may see it and be ashamed;
because you, O Lord, have helped me and comforted me. **ANTIPHON**

THE SECOND LESSON

Reader A reading from the letter to the Romans.

8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON

IF YOU BELIEVE AND I BELIEVE

Stand and sing once at 8:30am, twice at 10:30am.

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

THE GOSPEL

Presider

A reading from the Gospel of Matthew.

13:24-30,36-43

People

Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did

these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.

People

Praise to you, Lord Christ.

GOSPEL ANTIPHON *Sing music on previous page one time through.*

SERMON *Sit*

THE REV. LAURIE ANZILOTTI

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Faithful God, as we give voice to our needs and share our thanksgivings, teach us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

After each prayer, please respond "hear us; answer us; and send us forth."

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, as you know and love us in your Son Jesus, Christ our Lord, accept and fulfill our petitions.

People Amen.

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People Amen.

THE PEACE

Presider Not an easy peace
 not an insignificant peace, not a halfhearted peace,
 but the peace of God in Jesus Christ be with you all.

People **And also with you.**

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

St. Francis' Episcopal Church is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

DOXOLOGY

At 10:30am, the following is sung as ushers present the offerings. Please stand.



Praise God, from whom all bless - ings flow; Praise him, all



crea - tures here be - low; Praise him a - bove, ye



heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

From here, continue to the small bulletin labeled "An Order for the Celebration of The Holy Eucharist," page 4, and return to this insert for Communion Hymn and Sending Hymn.



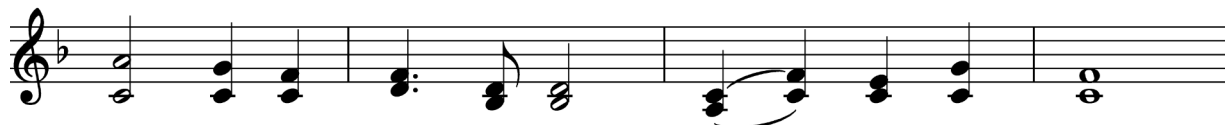
1. Near - er, my God, to Thee, Near - er to Thee!
2. Though like the wan - der - er, The sun goes down,
3. There let the way ap - pear, Steps un - to heav'n;



1. E'en though it be a cross That rais - eth me;
2. Dark - ness be o - ver me, My rest a stone;
3. All that Thou send - est me, In mer - cy giv'n;



1. Still all my song would be
2. Yet in my dreams I'd be Near - er, my God, to Thee,
3. An - gels to beck - on me



Near - er my God, to Thee, Near - er to Thee.

From here, continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 9, for the Post-Communion Prayer.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.

Continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 10.

You are welcome to take this insert home with you for prayer or pondering.