



Sunday, July 12, 2026
The Seventh Sunday after Pentecost
Liturgy of the Word with Sacrament from the Reserve



WELCOME TO THE "ORDINARY TIME" OF PENTECOST!

There are six liturgical seasons in the church year: Advent, Christmas, Epiphany, Lent, Easter, and Pentecost or "ordinary time." The term "ordinary time" is not used in the Book of Common Prayer (BCP), but the season after Pentecost is often called ordinary time.

In both the Incarnation (Advent, Christmastide, and Epiphanytide) and the Paschal seasons (Lent, Holy Week, and Eastertide), the church walks through and celebrates the defining moments of the life of Jesus, mining these events for meaning and spiritual nourishment. In the long ordinary time, we apply the teachings of these seasons to our presence in the world, living the values of the kingdom of God in light of what we've experienced in the months prior.

The Godly Play curriculum (which we use for our school year Children's Formation) refers to ordinary time as the "great, green, growing season." This is why our liturgical color for the season is green. This half of the Christian year invites us to continue to plumb the depths of the teachings of Jesus and to embrace Jesus' practical teachings as we live out the mysteries we have celebrated in the major of events of his life.

THE COVER ART

Created by parishioner Violet Tenholder

ABOUT LITURGY OF THE WORD WITH SACRAMENT FROM THE RESERVE

St. Francis' is blessed by inspired worship shared in varied forms led by seasoned liturgical leaders, lay and ordained. Today's service, "The Liturgy of the Word with Holy Communion from the Reserved Sacrament," is a special service featuring these leaders. Deacon David will preside and preach, and Lay Liturgical Leaders will lead our opening. This form of liturgy allows us to gather for Morning Prayer and share communion while Laurie+ is away.

The Episcopal Church only authorizes priests to consecrate the elements of bread and wine into the Body and Blood of Our Savior, Jesus Christ. However, in accordance with the Canons of the Episcopal Church, and of the Diocese of Missouri, communion may be distributed from pre-consecrated elements by a deacon. Bishop Deon, using the Book of Common Prayer guidelines, developed and authorized us to use the Litany of the Consecrated Gifts in today's service.

Much will be familiar to you in today's service though there are some important differences that speak to what is unique about this kind of worship.

- The Liturgy of the Word remains unchanged.
- At the Liturgy of the Table, the deacon places the pre-consecrated elements on the altar and returns to stand with the people to lead the Litany of Consecrated Gifts. This litany is not a Eucharistic Prayer. Standing with the people and not at God's Table underscores the deacon is not consecrating the elements.
- The liturgy concludes with an Act of Thanksgiving, not a blessing which is something only Priests are empowered to offer.

PICTURES AND VIDEO

We love pictures and videos, and we love sharing what we do on social media. When attending our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher.

MUSIC

All music is reproduced under One License # A-707318

WELCOME *10:30am only*GATHERING HYMN *10:30am only*

PRAISE TO THE LORD

H 390

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.

OPENING ACCLAMATIONS *Stand*

Lay Leader We meet in the name of God,
 Creator of the universe,
 source of true humanity.
 Mother and Father of all.

People **Amen.**

Lay Leader We meet in the name of Jesus,
 Word made flesh,
 Savior of fallen humanity,
 lover of all.

People **Amen.**

Lay Leader We meet in the name of the Holy Spirit,
Lord and giver of life,
Midwife of new humanity,
Inspirer of all.

People **Amen.**

Lay Leader Come then, eternal God,

People **Be present here,
Befriend us here,
Renew us here.**

THE COLLECT FOR PURITY

Lay Leader Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA *8:30am. Stand and say together:*

Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
Almighty God and Creator,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ,
only Child of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of the Father.
Amen.

GLORIA 10:30am. Stand

1. Glo - ry to God, source of love from the
dawn of cre - a - tion, and Je - sus
Christ, who was born to be love's in - car -
na - tion! And cease - less praise
be to the Spir - it al - ways,
pow - er of love's trans - for - ma - tion!

THE COLLECT OF THE DAY

Lay Leader The Lord be with you.

People **And also with you.**

Lay Leader Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader

A reading from the Book of the Isaiah.

55:10-13

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.
The Word of the Lord.

People

Thanks be to God.

PSALM OF THE DAY

PSALM 65

At 8:30am, all spoken. At 10:30am, the congregation sings the antiphon one time through before the spoken verses.



You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.

To you that hear prayer shall all flesh come,
because of their transgressions.

Our sins are stronger than we are,
but you will blot them out. **ANTIPHON**

Happy are they whom you choose
and draw to your courts to dwell there!
they will be satisfied by the beauty of your house,
by the holiness of your temple.

Awesome things will you show us in your righteousness,
O God of our salvation,
O Hope of all the ends of the earth
and of the seas that are far away. **ANTIPHON**

You make fast the mountains by your power;
they are girded about with might.

You still the roaring of the seas,
the roaring of their waves,
and the clamor of the peoples.

Those who dwell at the ends of the earth will tremble at your marvelous signs;
you make the dawn and the dusk to sing for joy. **ANTIPHON**

You visit the earth and water it abundantly;
you make it very plenteous;
the river of God is full of water.

You prepare the grain,
for so you provide for the earth. **ANTIPHON**

You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness,
and your paths overflow with plenty. **ANTIPHON**

May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.

May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing. **ANTIPHON**

THE SECOND LESSON

Reader

A reading from the letter to the Romans.

8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON

IF YOU BELIEVE AND I BELIEVE

Stand and sing twice at 10:30am only

The musical score is written on five staves in G major (one sharp) and 6/8 time. The melody is simple and repetitive, with lyrics written below each staff. The lyrics are: 'If you be - lieve and I be-lieve And we to-geth - er pray, The Ho - ly Spir - it must come down And set God's peo - ple free, And set God's peo - ple free, And set God's peo - ple free; The Ho - ly Spir - it must come down And set God's peo - ple free.'

If you be - lieve and I be-lieve And we to-geth - er
pray, The Ho - ly Spir - it must come down And
set God's peo - ple free, And set God's peo - ple
free, And set God's peo - ple free; The
Ho - ly Spir - it must come down And set God's peo - ple free.

THE GOSPEL *Stand*

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

13:1-9,18-23

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and

it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

GOSPEL ANTIPHON *Sing the gospel hymn one time*

SERMON *Sit*

THE REV. DAVID LUCKES

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Faithful God, as we give voice to our needs and share our thanksgivings, teach us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

*After each prayer, please respond "**hear us; answer us; and send us forth.**"*

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, as you know and love us in your Son Jesus, Christ our Lord, accept and fulfill our petitions.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

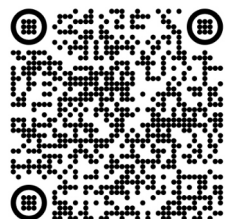
Presider The peace of the Lord be always with you.

People **And also with you.**

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

St. Francis' Episcopal Church is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



OFFERTORY

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

HYMN AT THE OFFERTORY 10:30am

COME YE THANKFUL PEOPLE COME



1. Come, ye thank - ful peo - ple, come, Raise the song of
2. All the world is God's own field, Fruit un - to his
3. For the Lord our God shall come, And shall take his



1. har - vest - home: All is safe - ly gath - ered in, Ere the
2. praise to yield; Wheat and tares to - geth - er sown, Un - to
3. har - vest home; From his field shall in that day All of -



1. win - ter storms be - gin; God, our Mak - er, does pro - vide
2. joy or sor - row grown; First the blade, and then the ear,
3. fens - es purge a - way; Give his an - gels charge at last



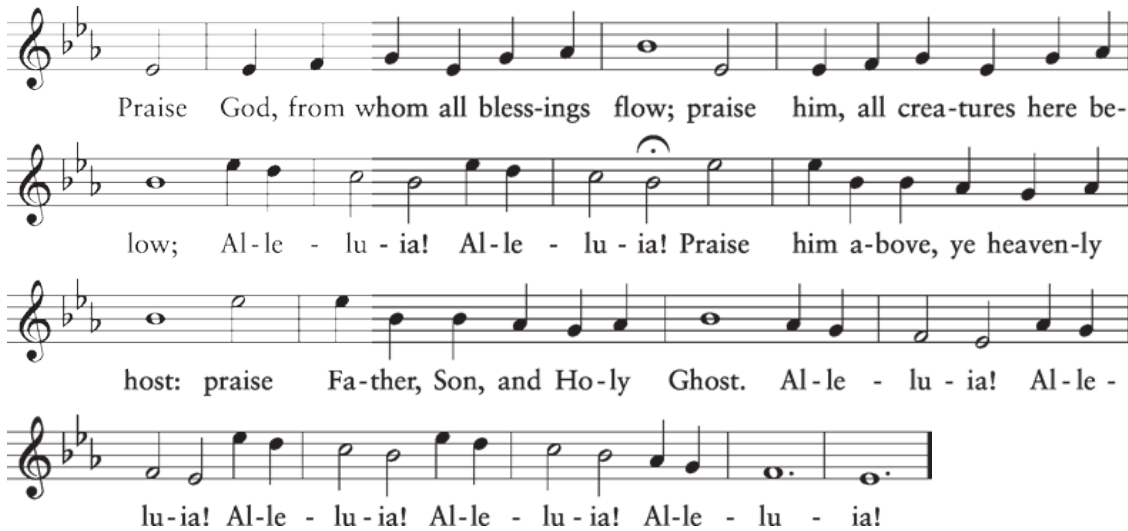
1. For our wants to be sup - plied; Come to God's own
2. Then the full corn shall ap - pear: Grant, O har - vest
3. In the fire the tares to cast, But the fruit - ful



1. tem - ple, come, Raise the song of har - vest - home.
2. Lord, that we Whole - some grain and pure may be.
3. ears to store In his gar - ner ev - er - more.

DOXOLOGY

At 10:30am, the following is sung as ushers present the offerings. Please stand.



Praise God, from whom all blessings flow; praise him, all creatures here be-
low; Al-le - lu - ia! Al-le - lu - ia! Praise him a-bove, ye heaven-ly
host: praise Fa-ther, Son, and Ho-ly Ghost. Al-le - lu - ia! Al-le -
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

WE GATHER AT THE TABLE

Taking a position in the center aisle and facing the altar, the deacon leads the people in the Litany of the Consecrated Gifts, provided below.

- | | |
|----------|---|
| Presider | We give thanks to you, O God, for all things good and beneficial to our bodies and souls. |
| People | We thank you, O God. |
| Presider | For the Body and Blood of Christ, set here before us; |
| People | We thank you, O God. |
| Presider | That you have brought us together in this place; |
| People | We thank you, O God. |
| Presider | That your eternal Word was made flesh for us; |
| People | We thank you, O God. |
| Presider | For Christ's life and ministry, death and resurrection; |
| People | We thank you, O God. |
| Presider | That you fill our lives with grace and grant us the gift of the Holy Spirit. |
| People | We thank you, O God. |
| Presider | That through this Sacrament you grant us a pledge of our eternal inheritance; |
| People | We thank you, O God. |

Presider We pray, therefore, in the words our Savior Christ has taught us.

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The deacon then moves to the altar, takes the elements, faces the people and says

Presider The Gifts of God for the People of God.

This is Christ's table and all are welcome and all are fed. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus.

If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

For gluten free wafer, please indicate as you walk forward to receive.



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

POST COMMUNION PRAYER *Stand*

Presider Let us pray.

People **In gratitude, in deep gratitude
for this moment,
this meal,
these people,
we give ourselves to you.
Take us out
to live as changed people
because we have shared the Living Bread
and cannot remain the same.
Ask much of us,
expect much of us,
enable much by us,
encourage many through us.
So, Lord, may we live to your glory,
both as inhabitants of earth
and citizens of the commonwealth of heaven.
Amen.**

ACT OF THANKSGIVING

Presider Let us pray.

Silence is kept for a time.

Presider God of all creation, we gather on this first day of the week made holy by the resurrection of Christ, your Son.

People **In the waters of baptism we were buried with him so that we might also rise with him and so share his victory over sin and death.**

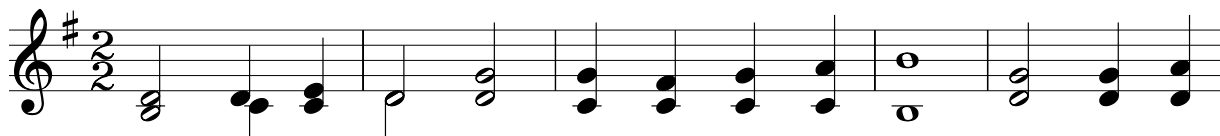
Presider You have transformed our lives into the living stones that form your Church with Christ as the foundation stone.

People **Strengthen this community's bond of communion and peace and deepen our solidarity with your Church throughout the world. Rekindle within us this Sabbath day the vision of your kingdom so that our daily concerns and labor may find their proper perspective.**

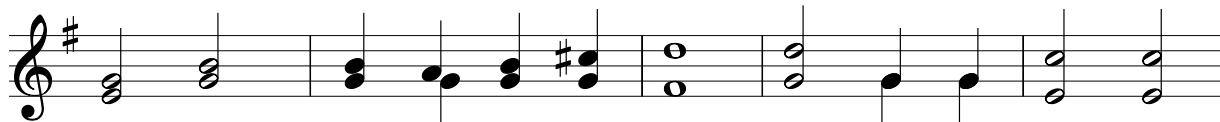
Presider Fill our homes with the spirit of the Gospel.

People **Give us the grace to see the true face of the people with whom we live. In a world torn by sin and division make us instruments of reconciliation and mercy. We raise our voices in praise and thanksgiving to you, O God.**

Presider May we who celebrate Christ's resurrection this day share in his eternal glory where he lives and reigns with you and the Holy Spirit, God, for ever and ever. Amen.



1 Sav - ior, a - gain to your dear name we raise with one ac -
 2 Grant us your peace up - on our home-ward way; with you be -
 3 Grant us your peace, Lord, through the com - ing night; turn all our
 4 Grant us your peace through-out our earth - ly life: com - fort in



cord our part - ing hymn of praise; we give you thanks be -
 gan, with you shall end the day; guard now the lips from
 dark - ness to your per - fect light; then, while we sleep, our
 sor - row, cour - age in the strife; then, when your voice shall



fore our wor - ship cease, and now de - part - ing, wait your word of peace.
 sin, the hearts from shame, that in this house have called up - on your name.
 hope and strength re - new, for dark and light are both a - like to you.
 make our con - flict cease, call us, O Lord, to your e - ter - nal peace.

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God.

POSTLUDE