

SUNDAY, JULY 6, 2025

PRELUDE 10:30am only

LOVE DIVINE, ALL LOVES EXCELLING ARR. BRADLY SOWASH

WELCOME

GATHERING HYMN

LOVE DIVINE, ALL LOVES EXCELLING

H 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

## OPENING ACCLAMATIONS

Presider        We meet in the name of God,  
                    Creator of the universe,  
                    source of True humanity.  
                    Mother and Father of all.

People         **Amen.**

Presider        We meet in the name of Jesus,  
                    Word made flesh,  
                    Savior of fallen humanity,  
                    lover of all.

People         **Amen.**

Presider        We meet in the name of the Holy Spirit,  
                    Lord and giver of life,  
                    Midwife of new humanity,  
                    Inspirer of all.

People         **Amen.**

Presider        Come then, eternal God,

People         **Be present here,  
Befriend us here,  
Renew us here.**

## THE COLLECT FOR PURITY

Presider        Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People         **Amen.**

## GLORIA

1. Glo - ry to God, source of love from the  
dawn of cre - a - tion, and Je - sus  
Christ, who was born to be love's in - car -  
na - tion! And cease - less praise  
be to the Spir - it al - ways,  
pow - er of love's trans - for - ma - tion!

## THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Most Blessed Creator: Help us never to forget that there is nothing we can do to make you love us less and there is nothing we can do to make you love us more; in the name of your Son, our Savior Jesus Christ.

People **Amen.**

## WE HEAR THE SACRED STORIES *Sit*

### THE FIRST LESSON

Reader                    A reading from the book of Isaiah.

66:10-14

Thus says the Lord:

"Rejoice with Jerusalem, and be glad for her,

all you who love her;

rejoice with her in joy,

all you who mourn over her--

that you may nurse and be satisfied

from her consoling breast;

that you may drink deeply with delight

from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a river,

and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,

and dandled on her knees.

As a mother comforts her child,

so I will comfort you;

you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;

your bodies shall flourish like the grass;

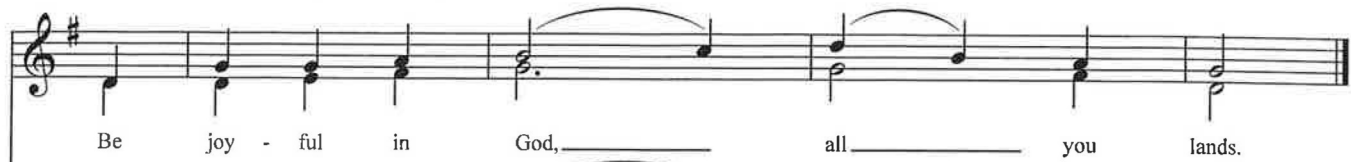
and it shall be known that the hand of the Lord is with his servants,

and his indignation is against his enemies."

The Word of the Lord.

People                    **Thanks be to God.**

At 8am, all spoken. At 10:30, the congregation sings the antiphon one time through before the spoken verses.



Be joyful in God,  
sing the glory of his Name;  
sing the glory of his praise.

Say to God, "How awesome are your deeds!  
because of your great strength your enemies cringe before you. **ANTIPHON**

All the earth bows down before you,  
sings to you, sings out your Name."

Come now and see the works of God,  
how wonderful he is in his doing toward all people. **ANTIPHON**

He turned the sea into dry land,  
so that they went through the water on foot,  
and there we rejoiced in him.

In his might he rules for ever;  
his eyes keep watch over the nations;  
let no rebel rise up against him. **ANTIPHON**

Bless our God, you peoples;  
make the voice of his praise to be heard;

Who holds our souls in life,  
and will not allow our feet to slip. **ANTIPHON**

## THE SECOND LESSON

Reader A reading from the letter to the Galatians.

6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

People

**Thanks be to God.**

## GOSPEL ANTIPHON

## IF YOU BELIEVE AND I BELIEVE

*At 8:00am, stand and sing one time; at 10:30am, stand and sing two times.*

The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first line of music corresponds to the first line of lyrics, and so on for the subsequent lines. The final line of music ends with a double bar line.

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

## THE GOSPEL

Reader A reading from the Gospel of Luke. 10:1-11, 16-20

People **Glory to you, Lord Christ.**

Reader The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**GOSPEL ANTIPHON** *Sing music on previous page one time through.*

**SERMON** *Sit*

**THE REV. LAURIE ANZILOTTI**

**THE NICENE CREED** *Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary  
     and was made human.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Deacon      Faithful God, as we give voice to our needs and share our thanksgivings, teach us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

*After each prayer, please respond "**hear us; answer us; and send us forth.**"*

Presider      Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, as you know and love us in your Son Jesus, Christ our Lord, accept and fulfill our petitions.

People      **Amen.**

## THE CONFESSION AND ABSOLUTION

Deacon            Let us confess our sins to God and our neighbor.

*Silence is kept for a time.*

People            **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider            Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People            **Amen.**

## THE PEACE

Presider            Not an easy peace  
not an insignificant peace, not a halfhearted peace,  
but the peace of God in Jesus Christ be with you all.

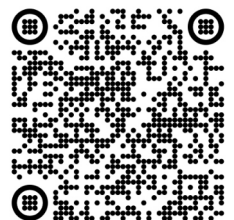
People            **And also with you.**

Presider            Let us share with one another a sign of Christ's peace.

*We invite you to extend the peace of God to those in the congregation.*

## ANNOUNCEMENTS *Sit*

*St. Francis' Episcopal Church is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.*



## BIRTHDAY BLESSING

Presider Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

People Amen.

## THE LITURGY OF THE TABLE

*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.*

OFFERTORY 8:00am only

### NEARER MY GOD TO THEE

PERFORMED BY THE GARDNIER SISTERS

OFFERTORY 10:30am only

### BENEATH THE CROSS OF JESUS

H 498



1 Be - neath the cross of Je - sus I fain would take my stand,  
2 Up - on the cross of Je - sus mine eyes at times can see  
3 I take, O cross, thy sha-dow for my a - bid - ing place;



the sha - dow of a might - y rock with - in a wea - ry land,  
the ve - ry dy - ing form of one who suf - fered there for me;  
I ask no o - ther sun - shine than the sun - shine of his face;



a home with - in the wil - der-ness, a rest up - on the way,  
and from my smit - ten heart with tears two won - ders I con - fess:  
con - tent to let my pride go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat, and the bur - den of the day.  
the won - ders of re - deem - ing love, and my un - wor - thi - ness.  
my sin - ful self my on - ly shame, my glo - ry all the cross.

**DOXOLOGY** 10:30am only **PRAISE GOD FROM WHOM ALL BLESSINGS FLOW**



*From here, continue to the yellow bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 4, and return to this insert for Communion Hymn and Sending Hymn.*

**COMMUNION HYMN** 8:00am only **BENEATH THE CROSS OF JESUS**  
**INSTRUMENTAL**

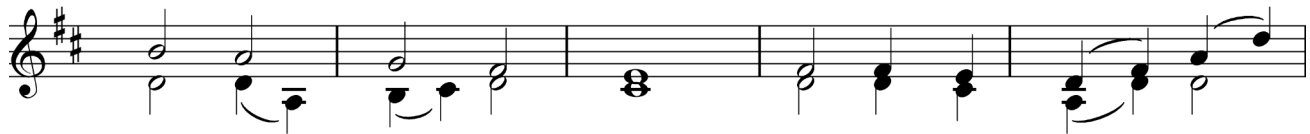
**COMMUNION HYMN** 10:30am only **INSTRUMENTAL**

*From here, continue to the yellow bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 9, for the Post-Communion Prayer.*

At 8:00am, sing verse 1. At 10:30am, sing all printed verses.



1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his



1 ces - sive jour - neys run; his king - dom stretch from  
 2 throng to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es



1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.

*Continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 10.*

*You are welcome to take this insert home with you for prayer or pondering.*