

WELCOME

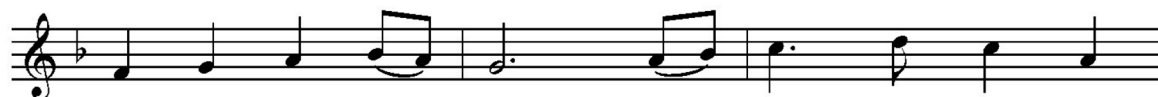
GATHERING HYMN

ALL ARE WELCOME

At 8am, sing verses 1 and 2. At 10:30am, sing all printed verses.



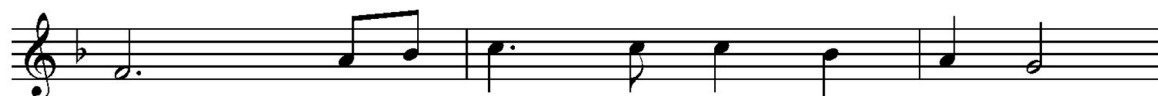
1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
 new. Here the cross shall stand as wit - ness
 meet. Here the love of God, through Je - sus,
 Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
 And as sym - bol of God's grace; Here as
 Is re - vealed in time and space; As we
 Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus: All are wel - come,
 share in Christ the feast that frees us:
 house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

OPENING ACCLAMATIONS

Presider We meet in the name of God,
 Creator of the universe,
 source of True humanity.
 Mother and Father of all.

People **Amen.**

Presider We meet in the name of Jesus,
 Word made flesh,
 Savior of fallen humanity,
 lover of all.

People **Amen.**

Presider We meet in the name of the Holy Spirit,
 Lord and giver of life,
 Midwife of new humanity,
 Inspirer of all.

People **Amen.**

Presider Come then, eternal God,
People **Be present here,**
 Befriend us here,
 Renew us here.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA

1. Glo - ry to God, source of love from the
dawn of cre - a - tion, and Je - sus
Christ, who was born to be love's in - car -
na - tion! And cease - less praise
be to the Spir - it al - ways,
pow - er of love's trans - for - ma - tion!

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Most Loving Abba, you gather the perplexed and seek the lost: Shelter those caught in evil; free those in bondage; strengthen those who struggle to survive; in the name of God, our Mother, our Wisdom, and our Comforter.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader A reading from the first book of Kings.

19:15-16,19-21

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord.

People

Thanks be to God.

THE PSALM OF THE DAY

16

At 8am, all spoken. At 10:30, the congregation sings the antiphon one time through before the spoken verses.



You are my portion and my cup.

I keep you in my sight, for you are at my side.

I shall stand firm. **ANTIPHON**

My heart rejoices, my soul is glad.

My body shall find rest far away from death.

You won't desert me. **ANTIPHON**

You'll show me the path of life.

In your presence is endless joy! **ANTIPHON**

THE SECOND LESSON

Reader

A reading from the letter to the Galatians.

5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON

IF YOU BELIEVE AND I BELIEVE

At 8:00am, stand and sing one time; at 10:30am, stand and sing two times.



The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free.' The score ends with a double bar line.

If you be-lieve and I be-lieve and we to - geth - er
 pray, the Ho - ly Spir - it must come down and set God's peo - ple
 free, and set God's peo - ple free, and set God's peo - ple
 free; the Ho - ly Spir - it must come down and set God's peo - ple free.

THE GOSPEL

Reader A reading from the Gospel of Luke. 9:51-62

People **Glory to you, Lord Christ.**

Reader When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ANTIPHON *Sing music on previous page one time through.*

SERMON *Sit*

THE REV. ERIN PICKERSGILL

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary

and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Faithful God, as we give voice to our needs and share our thanksgivings, teach us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

*After each prayer, please respond "**hear us; answer us; and send us forth.**"*

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, as you know and love us in your Son Jesus, Christ our Lord, accept and fulfill our petitions.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider Not an easy peace
not an insignificant peace, not a halfhearted peace,
but the peace of God in Jesus Christ be with you all.

People **And also with you.**

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

St. Francis' Episcopal Church is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

OFFERTORY

WILL YOU COME AND FOLLOW ME



1. Will you come and fol - low me if I but call your name?
2. Will you leave your - self be - hind if I but call your name?
3. Will you let the blind - ed see if I but call your name?
4. Will you love the "you" you hide if I but call your name?
5. Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be
Will you care for cruel and kind and nev - er be
Will you set the pris - 'ners free and nev - er be
Will you quell the fear in - side and nev - er be
Let me turn and fol - low you and nev - er be



the same? Will you let my love be shown,
the same? Will you risk the hos - tile stare
the same? Will you kiss the lep - er clean,
the same? Will you use the faith you've found
the same. In your com - pa - ny I'll go



will you let my name be known, will you let my
should your life at - tract or scare? Will you let me
and do such as this un - seen, and ad - mit to
to re - shape the world a - round, through my sight and
where your love and foot - steps show. Thus I'll move and



life be grown in you and you in me?
an - swer prayer in you and you in me?
what I mean in you and you in me?
touch and sound in you and you in me?
live and grow in you and you in me.

DOXOLOGY 10:30am only **PRAISE GOD FROM WHOM ALL BLESSINGS FLOW**

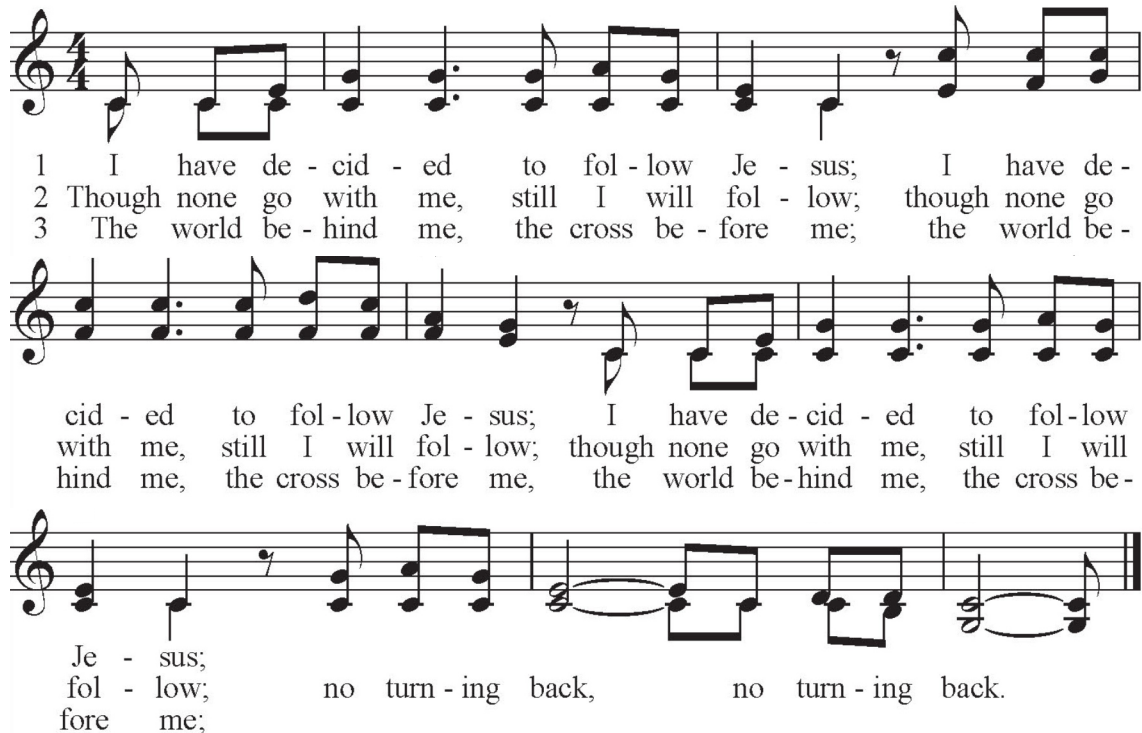


Praise God from whom all bless - ings flow,
praise the heal - er of our souls; earth and moon and
stars a - bove sing praise to you, O God of Love.

*From here, continue to the yellow bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 4,
and return to this insert for Communion Hymn and Sending Hymn.*

COMMUNION HYMN

I HAVE DECIDED TO FOLLOW JESUS



1 I have de - cid - ed to fol - low Je - sus; I have de -
2 Though none go with me, still I will fol - low; though none go
3 The world be - hind me, the cross be - fore me; the world be -
cid - ed to fol - low Je - sus; I have de - cid - ed to fol - low
with me, still I will fol - low; though none go with me, still I will
hind me, the cross be - fore me, the world be - hind me, the cross be -
Je - sus;
fol - low; no turn - ing back, no turn - ing back.
fore me;

*From here, continue to the yellow bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 9,
for the Post-Communion Prayer.*

BLESSING PRIDE PARTICIPANTS *8:00am only*

Presider Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good.

I now call forward those who will go to the St. Louis Pride Parade.

People **Praise be to God, who has called you to this service.**

Presider Let us pray. *Silence is held.*

Look with favor upon those whom you have called, O God, and grant that they may be so filled with your Holy Spirit, that they may minister in this task with joy and steadfast devotion; through Jesus Christ our Savior.

In the Name of God, we commission you as ministers of St. Francis' to bear the Good News that God loves all people.

SENDING HYMN *8:00am*

I HAVE DECIDED TO FOLLOW JESUS

At 8:00am, sing verses 1 and 2 of music on previous page.



1. Day by day and with each pass-ing mo - ment, Strength I
 2. Ev - 'ry day the Lord Him-self is near me With a
 3. Help me then in ev - 'ry trib - u - la - tion So to

find to meet my tri - als here; Trust-ing in my
 spe - cial mer - cy for each hour; All my cares He
 trust Thy prom - is - es, O Lord, That I lose not

Fa - ther's wise be - stow - ment, I've no cause for
 fain would bear, and cheer me, He whose name is
 faith's sweet con - so - la - tion Of - fered me with -

wor - ry or for fear. He whose heart is kind be - yond all
 Coun - sel - or and Pow'r. The pro - tec - tion of His child and
 in Thy ho - ly word. Help me, Lord, when toil and trou - ble

meas - ure Gives un - to each day what He deems
 treas - ure Is a charge that on Him - self He
 meet - ing, E'er to take, as from a fa - ther's

best— Lov - ing - ly, its part of pain and
 laid; "As thy days, thy strength shall be in
 hand, One by one, the days, the mo - ments

pleas - ure, Min - gling toil with peace and rest.
 meas - ure," This the pledge to me He made.
 fleet - ing, Till I reach the prom - ised land.

Continue to the bulletin labeled "An Order for The Celebration of The Holy Eucharist," page 10.