



Sunday, June 15, 2025
Trinity Sunday



IN TODAY'S LITURGY . . .

WE OBSERVE TRINITY SUNDAY.

The feast that celebrates "the one and equal glory" of Father, Son, and Holy Spirit, "in Trinity of Persons and in Unity of Being" (BCP, p. 380). It is celebrated on the first Sunday after Pentecost. Trinity Sunday is one of the seven principal feasts of the church year (BCP, p. 15).

The Trinity is never mentioned in Scripture. It is the way in which the early church came to understand the relationship between Jesus and God. The Spirit is the outpouring of the loving relationship between the Father and Son.

WE USE A DIFFERENT CREED THAN USUAL.

Our Catechism (pages 851 and 852 in the Book of Common Prayer) teaches that we use two Creeds in worship: The Apostle's Creed, which is the statement of faith recited at baptism, and the Nicene Creed, the Creed we recite at the Eucharist. The creeds are summaries of what it means to be Christian, and they are used widely in the many denominations of Christianity.

A third Creed is found in the Book of Common Prayer (pages 864-865) the Creed of St. Athanasius. Our Catechism teaches, "the Athanasian Creed is an ancient document proclaiming the nature of the Incarnation and of God as Trinity." It is attributed (perhaps incorrectly) to St. Athanasius of Alexandria (297-373), an early church theologian who argued aggressively for the Doctrine of the Trinity at the Council of Nicea. It has a unique trinitarian focus. Bishop Deon authorized us to use this Creed today to honor Trinity Sunday.

WE REMEMBER AND GIVE THANKS FOR DN. DAVID'S MINISTRY!

On Trinity Sunday 2023, Deacon David celebrated his first Eucharist as a deacon. We recall and give thanks for his ministry in the Church and at St. Francis. We are blessed that he serves among us!

OUR COLOR CHANGES.

The liturgical color for Trinity Sunday is white, the color of joy and resurrection.

THE BULLETIN COVER ART

A Celtic Knot also known as the Celtic Trinity Knot. The Trinity Knot is known for its three oval loops that overlap each other and are interconnected. The three loops have no beginning and no end and can represent the three Persons of the Trinity. The inner circle also serves to bind them, again with no beginning and no end.

PICTURES AND VIDEO

We love pictures and videos, and we love sharing what we do on social media. When attending our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher.

WELCOME

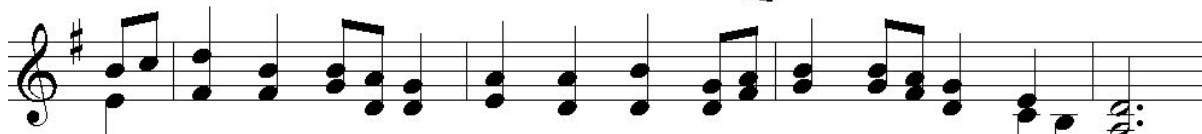
GATHERING HYMN 10:30am only COME, JOIN THE DANCE OF TRINITY



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Jer - u - sa - lem.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The un - i - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 to shape in song this joy, this life: the dance of Trin - i - ty.

OPENING ACCLAMATIONS

Presider My siblings in Christ, we meet in the name of God:

All **God the Father,**
God the Son,
God the Spirit:
God is one.

Presider Be with us, Spirit of God;

All **Nothing can separate us from your love.**

Presider Breathe on us, breath of God;

All **Fill us with your saving power.**

Presider Speak in us, wisdom of God;

All **Bring strength, healing and peace.**

GLORIA

At 8am, sing refrain two times. At 10:30am, sing all.

Refrain:

Glo - ry to God, glo - ry in the high - est,
glo - ry to God in the high - est, and on earth
To Verses
peace to peo - ple of good will.

1. We praise you,
we bless you, we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. **Refrain**

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **To Amen below**

A - men, a - men, a men, a - men,
A - men, a - men, a - men, a - men.

THE COLLECT OF THE DAY

Presider God is here.

People **God's Spirit is with us.**

Presider Holy God,
faithful and unchanging:
enlarge our minds with the knowledge of your truth,
and draw us more deeply into the mystery of your loving relationship
that we may truly worship you,
Father, Son and Holy Spirit,
one God, now and for ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader A reading from the book of Proverbs. 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
"To you, O people, I call,
and my cry is to all that live.
The Lord created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth--
when he had not yet made earth and fields,
or the world's first bits of soil.

When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
 when he made firm the skies above,
 when he established the fountains of the deep,
 when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
 then I was beside him, like a master worker;
 and I was daily his delight,
 rejoicing before him always,
 rejoicing in his inhabited world
 and delighting in the human race."

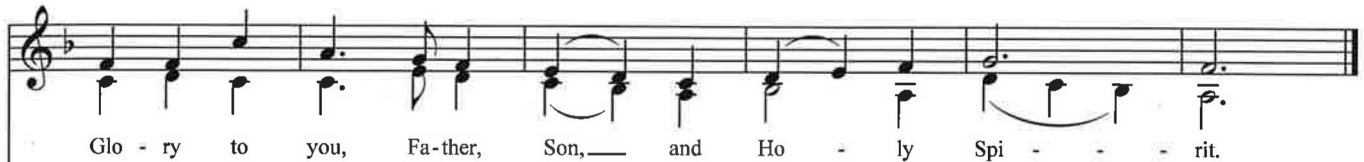
The Word of the Lord.

People **Thanks be to God.**

CANTICLE

CANTICLE 13

At 8am, all spoken. At 10:30, the congregation sings the antiphon one time through before the spoken verses.



Glory to you, Lord God of our fathers;
 you are worthy of praise; glory to you.
 Glory to you for the radiance of your holy Name;
 we will praise you and highly exalt you for ever. **ANTIPHON**

Glory to you in the splendor of your temple;
 on the throne of your majesty, glory to you.
 Glory to you, seated between the Cherubim;
 we will praise you and highly exalt you for ever. **ANTIPHON**

Glory to you, beholding the depths;
 in the high vault of heaven, glory to you.
 Glory to you, Father, Son, and Holy Spirit;
 we will praise you and highly exalt you for ever. **ANTIPHON**

THE SECOND LESSON

Reader A reading from the letter to the Romans.

5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL ANTIPHON

IF YOU BELIEVE AND I BELIEVE

At 10:30am, stand and sing two times.

The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free.'

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

THE GOSPEL

Reader A reading from the Gospel of John.

16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you.

All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

GOSPEL ANTIPHON *Sing the on previous page one time through.*

CHILDREN'S SERMON *Sit*

THE REV. LAURIE ANZILOTTI

Today's sermon is a children's sermon. All children are invited to come to the front and sit with the preacher. It is important to note that children's sermons speak to all ages. They animate scripture's essential messages for us through our human senses. After the sermon, silence is kept for a time.

THE ATHANASIAN CREED *Stand*

Please see the note inside the front cover to learn more about the creed we use today

Whoever wants to be saved
must, above all, hold the catholic faith.
Now this is the catholic faith,
that we worship one God in three persons
and three persons in one God
without confusing the persons
nor dividing the divine being.
For the Father is one person,
the Son is another,
and the Holy Spirit is still another;
but there is one God, the Father, the Son, and the Holy Spirit,
all equal in glory and eternal in majesty.

It is necessary that one also believe faithfully
that our Lord Jesus Christ became human.
For this is the true faith, that we believe and confess,
that our Lord Jesus Christ, the Son of God,
is both God and human:
God, begotten before all worlds from the being of the Father,
and human, born in the world from the being of his mother,
perfect God and perfect human,
with a rational soul and a human body.

For just as soul and body are one in a human being,
so God and human are one in Christ,
who suffered for our salvation, descended to the dead,
rose from the dead on the third day, ascended into heaven,

sits at the right hand of God, the Father Almighty
and will come to judge the living and the dead.
At whose coming, all shall rise with their bodies
to give account of their own deeds.
Those who have done what is good will enter eternal life.
This is the catholic faith.

PRAYERS OF THE PEOPLE

Deacon Faithful God, as we give voice to our needs and share our thanksgivings, us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

After each prayer, please respond "hear us; answer us; and send us forth."

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, accept and fulfill our petitions, not as we ask in our ignorance, but as you know and love us in your Son Jesus, Christ our Lord.

People Amen.

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

St. Francis' Episcopal Church is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

MEDITATION HYMN *8am* **COME, JOIN THE DANCE OF TRINITY**

THE CELTIC EXPRESSIONS

1 Moth - er - ing God, you gave me birth
 2 Moth - er - ing Christ, you took my form,
 3 Moth - er - ing Spi - rit, nur - turing one,
 in the bright morn - ing of this world. Cre -
 of - fer - ing me your food of light, the
 in arms of pa - tience hold me close, so
 a - tor, source of ev - 'ry breath,
 grain of life, and grape of love,
 that in faith I root and grow
 1. 2.
 you are my rain, my wind, my sun.
 your ve - ry bo - dy for my peace.
 un - til I flow'r, un - til I (know.)
 3.
 know. Moth - er - ing God.

DOXOLOGY

At 10:30am, the following is sung as ushers present the offerings. Please stand.

H 380

Praise God from whom all blessings flow;
 praise God all creatures here below.
 Praise God above you heavenly host:
 praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

Presider The Lord be with you.
 People **And also with you.**
 Presider Lift up your hearts.
 People **We lift them to the Lord.**
 Presider Let us give thanks to the Lord our God.
 People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

At 8am, say:

People **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

At 10:30am, sing:



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Ho - san - na in the high-est. Ho -

san - na in the high - est. Bless-ed the

one who comes in the name of the Lord. Ho -

san - na in the high - est.

The people stand or kneel.

Presider And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Presider Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

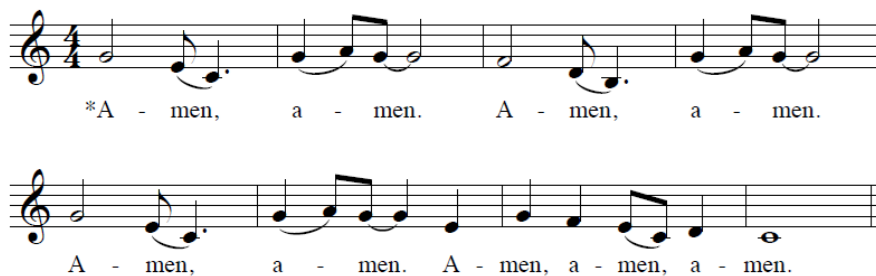
People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Holy One, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

At 8am:

People **Amen.**

AMEN *At 10:30am only, sing twice.*



**Pronounced: Ay-men.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM *At 8:00am only*

People Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.

FRACTION ANTHEM *At 10:30am only*

The musical notation is written on three staves in 4/4 time. The first staff contains the lyrics "Lamb of God, Lamb of God, you" with musical notes and rests. The second staff contains the lyrics "take a-way the sins of the world, have mer - cy on us." with musical notes and rests. The third staff contains the lyrics "world, grant us peace." with musical notes and rests. The notation includes various musical symbols such as treble clefs, notes, rests, and dynamic markings.

Lamb of God, Lamb of God, you

take a-way the sins of the world, have mer - cy on us.

world, grant us peace.

Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-friendly. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION HYMN 10:30am only

MOST HOLY



1. Source of life, Cre - a - tor, Mak - er of all things,
2. Source of love, Re - deem - er, Sav - ior of the world,
3. Source of peace and wis - dom, Spir - it, Breath of God,
4. Fa - ther, Son and Spir - it, Un - di - vid - ed Three,



shine your ho - ly light. Al - pha and O -
shine with - in our hearts. All our sins for -
shine through - out the world. Pu - ri - fy all
shine e - ter - nal - ly. Heav'n a - dores in



me - ga, be - gin - ning with - out end;
giv - en, ran - somed by your blood;
na - tions, bless and make us whole;
won - der, earth cries out in joy;



we sing your end - less praise, Ho - ly Tri - une God:

Refrain



God the Fa - ther, Son and Spir - it, Ho - ly, Bless - ed Trin - i - ty; God the



Fa - ther, Son and Spir - it, Three in One Most Ho - ly.

POST-COMMUNION PRAYER Stand

After all have received communion all say

All Eternal One, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. Amen.

BLESSING

Presider God's blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you
now and always.

People **Amen.**

SENDING HYMN

HOLY, HOLY, HOLY

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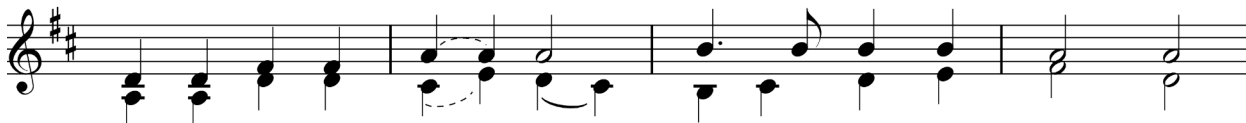
At 8am, sing verses 1 and 2. At 10:30am, sing all printed verses.



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
God in three Per - sons, bless - ed Trin - i - ty.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People **Thanks be to God.**