



Sunday, March 8, 2026  
The Third Sunday in Lent



THE SEASON OF  
LENT

**THE SEASON OF LENT** is a time of repentance, renewal, and return. Rooted in the ancient practices of the Church, Lent invites us into forty days of intentional self-examination and prayer as we prepare to walk with Christ toward the cross and the promise of resurrection. In the Episcopal Church, Lent is marked not by despair but by honesty; a season that tells the truth about our lives, our world, and our deep need for God's mercy and grace.

Throughout Lent, the Church calls us to self-examination and repentance; prayer, fasting, and self-denial; and reading and meditating on God's holy Word. The Gospel readings trace Jesus' journey toward Jerusalem, confronting temptation, injustice, suffering, and the cost of faithful love. These stories invite us to look inward and outward, to notice where we have turned away from God and neighbor, and to open ourselves again to the transforming power of grace. At St. Francis, we engage this work through the Way of Love, seven practices for living a Jesus-centered life.

Lent is also a season of hope and reorientation. Through confession and forgiveness, we are not weighed down but set free; freed to be reconciled, restored, and renewed in Christ. You can find the sacramental rite of Reconciliation at the back of this bulletin. Please contact Laurie+ to set a time for this sacrament. In this holy season, the Church invites us to return to the Lord with our whole hearts, trusting that God's mercy is steadfast, and that beyond the wilderness lies new life.

## **PICTURES AND VIDEO**

We love pictures and videos, and we love sharing what we do on social media. When attending our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher.

GATHERING HYMN *Stand*

SHEPHERD ME, O GOD

Refrain:

Shepherd me, O God, beyond my wants,  
beyond my fears, from death into life.

Verse:

God is my shepherd, so nothing shall I want,  
I rest in the meadows of faithfulness and love,  
I walk by the quiet waters of peace.

Repeat Refrain

THE PENITENTIAL RITE

*Our worship begins with the Acclamation and Penitential Rite.*

Presider Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sin.**

Presider Blessed be our God.

People **Now and for ever. Amen.**

Presider Blessed be our God, who redeems our lives from the grave,

People **And crowns us with steadfast love and mercy.**

Presider Blessed be our God, who leads us beside still waters.

People **Blessed be our God for we shall not want.**

Presider Blessed be our God, who restores our souls.

People **Blessed be our God our shepherd and guide.**

Presider Blessed be our God, who walks with us through the valleys of the shadow of death.

People **Blessed be our God for ever and ever. Amen.**

*Then may be added.*

Presider Have mercy on us, O God, according to your steadfast love;

People **for we know our transgressions, and our sin is ever before us.**

Presider Create in us a clean heart, O God,

People **and make us a new creation. Amen.**

Presider "If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness." *1 John 1:8, 9*

## **THE CONFESSION AND ABSOLUTION**

*As we enter in to worship we ask God's forgiveness for things done and things left undone and things done on our behalf so that we may be reconciled to each other and to God.*

Deacon Compassion and forgiveness belong to the Lord our God. Let us then renounce our willfulness and ask for mercy by confessing our sins in penitence and faith.

*A prolonged silence is kept for a time.*

Deacon Wash me thoroughly from my wickedness and cleanse me from my sin: Lord, have mercy.

People **Lord, have mercy.**

Deacon Make me a clean heart, O God, and renew a right spirit within me: Christ, have mercy.

People **Christ, have mercy.**

Deacon Cast me not away from your presence and take not your holy spirit from me: Lord, have mercy.

People **Lord, have mercy.**

*The Presider prays the declaration of forgiveness.*

Presider            May the Eternal God forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ Jesus our Lord.

People             **Amen.**

## SONG OF PENANCE: TRISAGION

*The Trisagion is repeated three times. At 8:30am, spoken. At 10:30am, sung.*

Ho - ly God, ——— ho - ly and might - y,

Ho - ly Im - mor - tal One, have mer - cy up - on us.

Music: *Missa Oecumenica*; Richard Proulx, 1937–2010, © 1999, 2012. Richard Proulx.  
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## THE COLLECT OF THE DAY

Presider            The Lord be with you.

People             **And also with you.**

Presider            Let us pray.

*Silence is kept for a time.*

Presider            Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People             **Amen.**

*All are seated.*



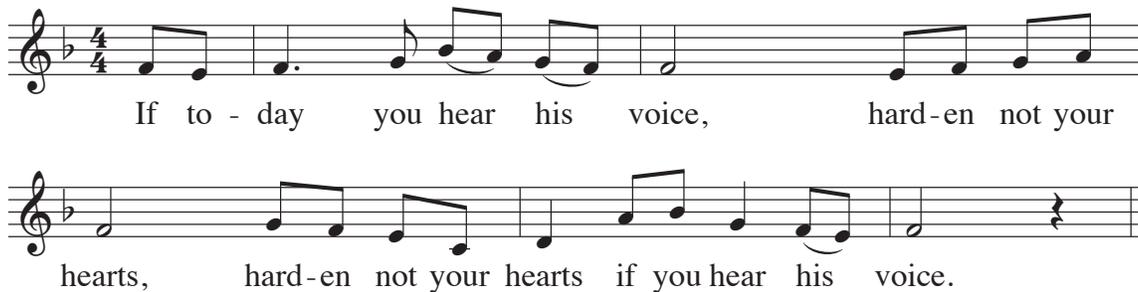
## PSALM OF THE DAY

## PSALM 95

*The Psalms are part of the poetry of the Hebrew people. They express joy and sadness, loneliness and thanksgiving as part of the human longing to be united with God.*

*At 8:30am, all spoken. At 10:30am, the congregation sings the refrain one time through before the spoken verses.*

### Refrain



If to - day you hear his voice, hard - en not your  
hearts, hard - en not your hearts if you hear his voice.

### Verses

1. Come, let us sing joyfully to the LORD;  
let us acclaim the Rock of our salvation.  
Let us come into his presence with thanksgiving;  
let us joyfully sing psalms to him. **REFRAIN**
2. Come, let us bow down in worship;  
let us kneel before the LORD who made us.  
For he is our God and we are the people,  
the people he shepherds, the flock he guides. **REFRAIN**
3. Oh, that today you would hear his voice:  
“Harden not your hearts as at Meribah,  
as in the day of Massah in the desert.  
Where your fathers tempted me;  
they tested me though they had seen my works.” **REFRAIN**

## THE SECOND READING: A READING FROM THE NEW TESTAMENT WRITINGS

Reader                      A reading from the letter to the Romans.                      5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord

Jesus Christ, through whom we have now received reconciliation.

Hear what the Holy Spirit is saying to the church.

People           **Thanks be to God.**

## PREPARING TO HEAR THE GOSPEL

*We stand, as we are able, for the Gospel reading to show the particular importance we place on Jesus' words and actions.*

### **GOSPEL ANTIPHON** 10:30am. Stand           **TURN OUR HEARTS AROUND**

*Sing refrain, verse, and refrain before Gospel Reading.*



Turn our hearts a - round.           Turn our hearts a - round.



Flood our souls com-plete - ly,           wash us in your love.



Turn our hearts a - round.           Turn our hearts a - round.



Hold us in your mer - cy,           change us with your love.



You have prom - ised           and yet we doubt your



faith - ful word.           Bring us back,           Turn our hearts a - round.

**D.C.**

## **THE GOSPEL** Stand

Deacon           Hear the Good new of Jesus Christ, according to John.

4:5-42

People           **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

**GOSPEL ANTIPHON** *At 10:30am, sing the refrain on the previous page one time through.*

**SERMON** *Sit*

**DR. MICHAEL BOOKER**

*We remain seated for the sermon. Having someone comment on the scriptures read goes back to the earliest days of Christianity and to the Jewish Synagogue worship which preceded it.*

**THE NICENE CREED** *Stand*

*The Presider, priest or deacon, leads the assembly in an affirmation of faith. Originally the entire service was viewed as our confession of faith. But, since the Sixth Century, the church has recited either the Nicene Creed or the Apostle's Creed at the Eucharist. The word creed comes from the Latin credo for "I believe" or "I lend my heart to." Creeds tell a deeper "truth" that goes beyond "facts."*

Deacon            Let us affirm our faith in the One, Holy and Living God.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Prayer changes people. Prayer is not about changing God, but about changing us more into the likeness of God. Collectively and individually, we offer the hopes and desires of our hearts to God. The Deacon, when present in the liturgy, offers the prayers for those who are sick or have asked our prayers.*

Presider David, Deacon in the Church of God, what cares and concerns of the world do you bring before us today?

Deacon People of God, I bid your prayers for our parish, our wider community and the world, including those who are sick, in need, or in want which I now name.

We pray to the Eternal One for the wisdom to discern what needs to be given up and the courage to do it, so we can give ourselves in service to Christ.

*Silence is kept for a time.*

Leader Give your Church the courage to give up her preoccupation with herself and to give more time to our mission in the world. We pray for Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Deon, our Bishop, Laurie and David, our clergy. May the wounds of Jesus bring forgiveness to your people and help us to face the cost of proclaiming salvation. Lord, meet us in the silence;

People **Give us strength and hear our prayer.**

Leader Give your world the courage to give up war, bitterness and hatred, and to seek peace. We pray for those in authority. May the shoulders of the risen Jesus, once whipped by soldiers, bear witness to your call for an end to political and military violence everywhere. Lord, meet us in the silence;

People **Give us strength and hear our prayer.**

Leader Give us the courage to give up quarrels, strife and jealousy in our families, neighborhoods and communities. May the presence of the risen Jesus, his body once broken and now made whole, bring peace and direction in our lives together. Lord, meet us in the silence;

People **Give us strength and hear our prayer.**

Leader Give us the courage to let our fear of death go so that we may rejoice with those who have died in faith. May the feet of the risen Jesus, once nailed to the cross, walk alongside the dying and bereaved in their agony, and walk with us and all your Church through death to the gate of glory. Lord, meet us in the silence;

People **Give us strength and hear our prayer.**

*Concluding prayer led by the Presider:*

Presider            Lord Jesus, you taught your disciples that you must undergo great suffering and be killed before rising again; grant us the strength and wisdom to be your followers and to take up our cross to follow you, this day and always.

People             **Amen.**

## **THE EXCHANGE OF THE PEACE**

*As we enter the most sacred portion of our worship we exchange a sign of God's promised peace. There are no set words to use in greeting each other, but "Peace be with you," "God's peace," and "Shalom" are all commonly used.*

Presider            The peace of Christ be always with you.

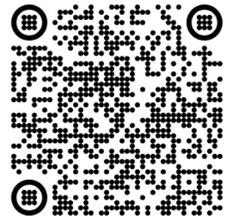
People             **And also with you.**

Presider            Let us offer each other a sign of Christ's peace.

*We are a community of reconciliation and peace; therefore, we greet each other with a sign of our desire for peace.*

## **ANNOUNCEMENTS** *Sit*

*St. Francis' Episcopal Church is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.*

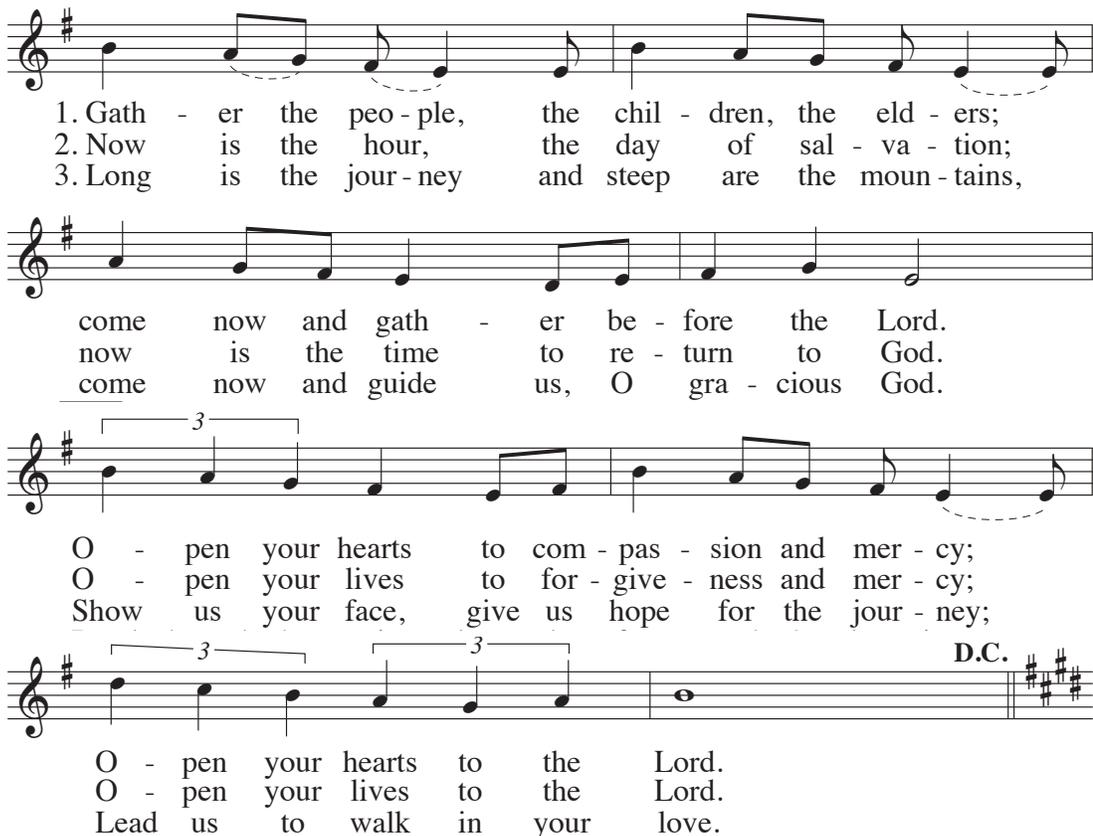


Refrain



Mer-cy, O God, have mer-cy on us. Send down your  
mer-cy to set us free. Mer-cy, O God, have mer-cy on us.  
Send down your mer - cy to set us free.

Verses



1. Gath - er the peo - ple, the chil - dren, the eld - ers;  
2. Now is the hour, the day of sal - va - tion;  
3. Long is the jour - ney and steep are the moun - tains,  
come now and gath - er be - fore the Lord.  
now is the time to re - turn to God.  
come now and guide us, O gra - cious God.  
O - pen your hearts to com - pas - sion and mer - cy;  
O - pen your lives to for - give - ness and mer - cy;  
Show us your face, give us hope for the jour - ney;  
O - pen your hearts to the Lord.  
O - pen your lives to the Lord.  
Lead us to walk in your love.

*As the ushers bring forth the offering, all stand.*

**1 CHRON. 29:14**

Presider Everything comes from you, O Lord.

People We have given you only what comes from your hand.

## **WE GATHER AT THE TABLE** *Stand*

*The Eucharistic Prayer, or Great Thanksgiving, is the prayer of the Church to invite Church to be present in the elements of bread and wine. Now we come to the second act of the drama with the Liturgy of the Table. It is based on Jewish Fellowship meals, particularly the Passover observance. But this second half of the service is not communion in and of itself. It is the whole service, both acts of the drama, that make up the Eucharist.*

Presider            God is with with you.

People             **And also with you.**

Presider            Lift up your hearts.

People             **We lift them to the Lord.**

Presider            Let us give thanks to the Lord our God.

People             **It is right to give thanks and praise.**

*Then, facing the Holy Table, the Presider proceeds.*

Presider            It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Say at 8:30am:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest.**

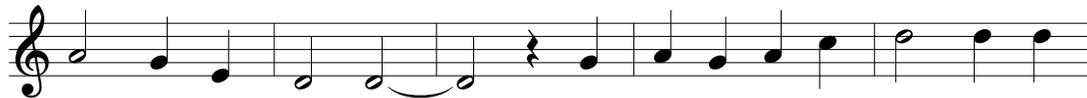
**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Sing at 10:30am:



Ho-ly, Ho-ly, Ho - ly, — Lord God of hosts. Heav'n and earth are



full of your glo - ry. — Ho - san - na in the high - est, Ho -



san - na in — the high - est. — Blessed the one who comes in the



name of the Lord. Ho - san - na in the high - est. —

Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

**Christ has died. Christ is risen. Christ will come again.**

Presider

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People

**AMEN.**

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,  
People **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

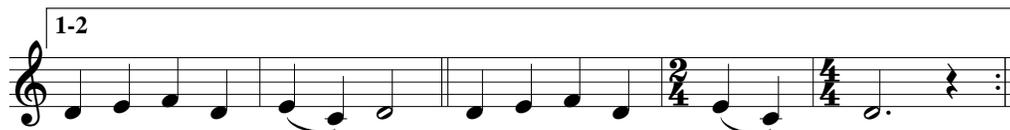
*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Christ our Passover is sacrificed for us;  
People **Therefore let us keep the feast.**

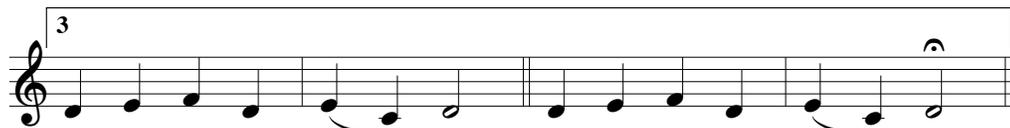
## FRACTION ANTHEM *10:30am*



Lamb of God, you take a - way the sins of the world,



mi - se - re - re no - bis, mi - se - re - re no - bis.



do - na no - bis pa - cem, do - na no - bis pa - cem.

Presider Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

People **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

## COMMUNION INVITATION

*Our bread is gluten-, dairy-, and nut-friendly. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*

**COMMUNION** 10:30am

**LENTEN MEDITATION**

**ENSEMBLE**

## **THE GREAT SILENCE** *Sit*

*Once all have received communion and the Holy Table has been cleared, the community observes a moment of silent reflection and prayer.*

Presider            Jesus said to his disciples, "Come away to a quiet place and rest for a while." Therefore, let us now rest in Christ's presence in the silence.

*A prolonged silence is kept. At the bell, the silence is broken.*

## **POST COMMUNION PRAYER** *Stand*

*After the silence the Presider invites the congregation to stand and pray saying:*

Presider            God is with you.

People              **And also with you.**

Presider            Let us pray.

People              **Eternal God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live lives grounded in service to you and to one another; through Jesus Christ our Lord. Amen.**

## **SOLEMN PRAYER OVER THE PEOPLE**

*The Presider prays over the people as a reminder of God's extravagant love and invites us to go into the world to be God's blessing.*

Deacon              Bow down your hearts before the Lord our God.

*The Presider offers the prayer over the people.*

People              **Amen.**



1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to



more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

## DISMISSAL

Deacon Let us bless the Lord.

People Thanks be to God.

## POSTLUDE

## THE RECONCILIATION OF A PENITENT

*In this holy season, the Church invites us to return to the Lord with our whole hearts, trusting that God's mercy is steadfast. The sacrament of reconciliation, found on page 447 of the Book of Common Prayer, can be a powerful outward symbol of our desire to turn to God and of God's boundless grace. If you would like to receive the sacrament of reconciliation during this holy season, please contact Laurie+*

*The Penitent begins*

Bless me, for I have sinned.

*The Priest says*

The Lord be in your heart and upon your lips that you may truly and humbly confess your sins: In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Penitent

I confess to Almighty God, to his Church, and to you, that I have sinned by my own fault in thought, word, and deed, in things done and left undone; especially \_\_\_\_\_. For these and all other sins which I cannot now remember, I am truly sorry. I pray God to have mercy on me. I firmly intend amendment of life, and I humbly beg forgiveness of God and his Church, and ask you for counsel, direction, and absolution.

*Here the Priest may offer counsel, direction, and comfort.*

*The Priest then pronounces this absolution*

Our Lord Jesus Christ, who has left power to his Church to absolve all sinners who truly repent and believe in him, of his great mercy forgive you all your offenses; and by his authority committed to me, I absolve you from all your sins: In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

*The Priest adds*

The Lord has put away all your sins.

Penitent

Thanks be to God.

*The Priest concludes*

Go in peace, and pray for me, a sinner.