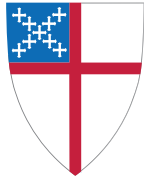


Christmas Eve Drive-in Eucharist

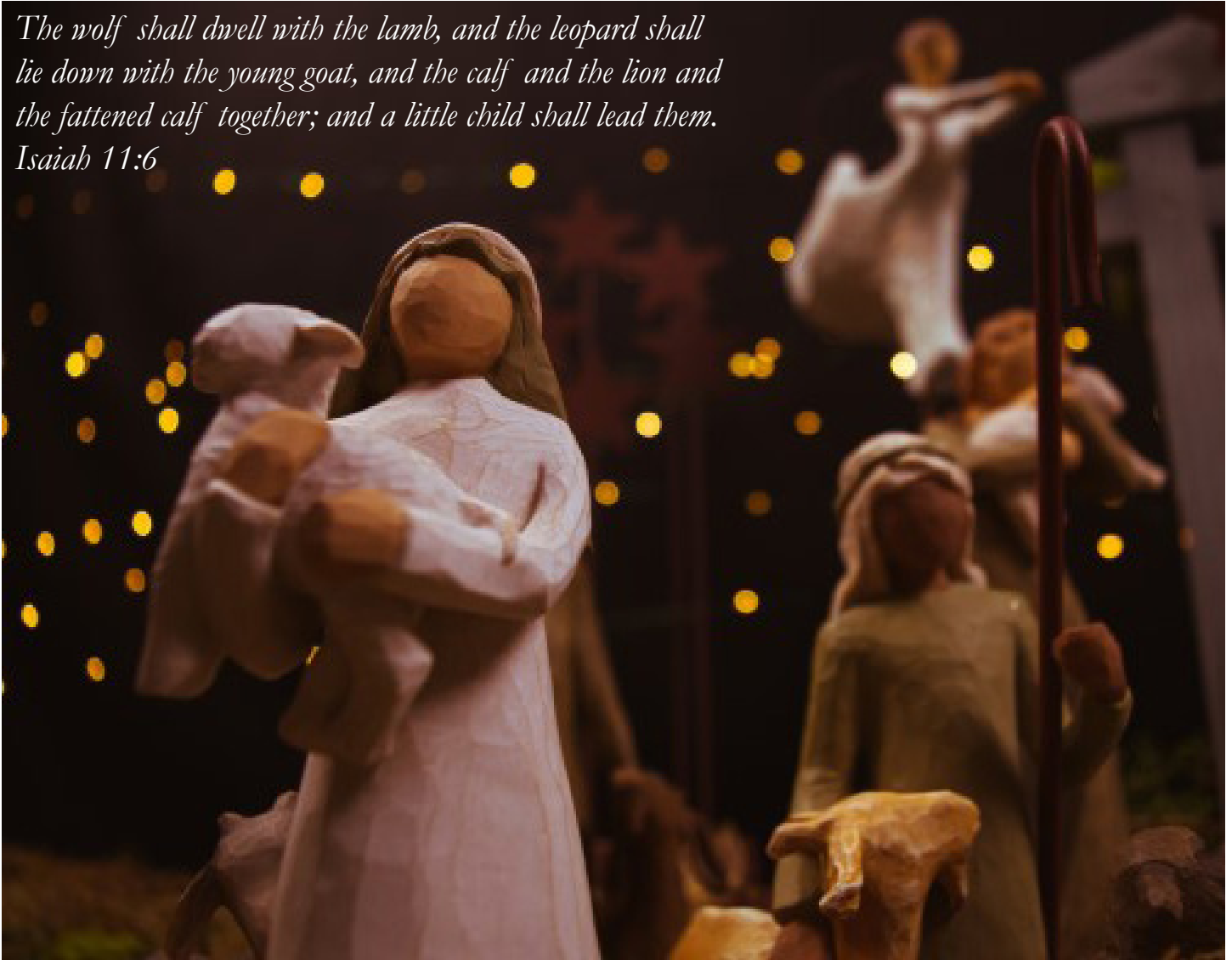
December 24, 2020

The Holy Eucharist Rite II



www.StFrancisEureka.com
office@StFrancisEureka.com
636-938-3733

*The wolf shall dwell with the lamb, and the leopard shall
lie down with the young goat, and the calf and the lion and
the fattened calf together; and a little child shall lead them.
Isaiah 11:6*



St. Francis' Episcopal Church


Carols beginning at 5:00pm
Service with Eucharist beginning at 5:30pm



1 Hark! the her - ald an - gels sing glo - ry to the new - born King!
 2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

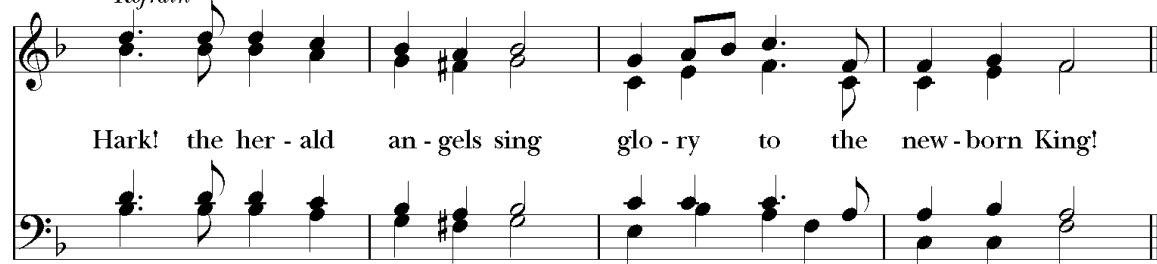


Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,



with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

Refrain



Hark! the her - ald an - gels sing glo - ry to the new - born King!

Hymn Leader, Tracey Oswald

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!
 2 I - sa - iah 'twas fore - told it, the Rose I have in mind,

Of Jes - se's lin - eage com - ing as seers of old have sung.
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.

It came, a blos - som bright, a - mid the
 To show God's love a - right, she bore to

cold of win - ter, when half spent was the night.
 us a Sa - vior, when half spent was the night.

Words: St. 1-2, German, 15th cent.; tr. Theodore Baker (1851-1934). st. 3, Friedrich Layritz (1808-1859); tr. Harriet Reynolds Krauth Spaeth (1845-1925); ver. *Hymnal 1940* Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Es ist ein Ros*, melody from *Alte Catholische Geistliche Kirchengesäng*, 1599; harm. Michael Praetorius (1571-1621)

Children Singing

Mothering God

Tatum & Jude McCart and Katie & Abby Jones

Handbells

Still, Still, Still

Jackie Selle, Linda Carter, Mary Ann Kinder

Carol

God Rest Ye, Merry Gentlemen

H 105, v 1 & 4

Hymn Leader, Max Starbuck

1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
4 Now to the Lord sing prais - es, all you with - in this place,
re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and with true love and char - i - ty each o - ther now em - brace;
to save us all from Sa - tan's power when we were gone a - stray.
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.

Refrain
O tid - ings of com - fort and joy, com - fort and
joy; O tid - ings of com - fort and joy!

Keyborad and guitar should not sound together.

Words: London carol, 18th cent.; Copyright © by permission of Fleming H. Revell Company. Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Handbells


Away in a Manger

Jackie Selle, Linda Carter, Mary Ann Kinder

Oboe Solo

O Holy Night


Oboe Soloist, Caitlyn Selle

Hymn Leader, Kyra Jordan



1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt. Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Hymn Leader, Bob Smith

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

Lighting of the Christ Candle

Youth Reader: The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them the light has shined.

The Christ candle is lit.

People: **For a child has been born for us, a son given to us; authority rests on his shoulders; and he is named Wonderful Counselor, Mighty God, Prince of Peace.**

Opening Acclamation

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.
Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Angels We Have Heard on High

H 96

Hymn Leader, Suzanne Jones

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep-herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun-tains in re - ply ech - o - ing their brave de - light.
What great bright-ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.

The musical score is written for a choir or group, featuring a treble and bass clef. The melody is simple and repetitive, with the lyrics written below the notes. The score is divided into two systems, each with a treble and bass staff. The lyrics are written in a clear, sans-serif font, with line numbers 1, 2, and 3 indicating different parts of the hymn.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy that Brightness perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

The Word of God

First Reading

Reader: A reading from the Prophet Isaiah.

9:2-7

The people who walked in darkness
 have seen a great light;
 those who lived in a land of deep darkness--
 on them light has shined.
 You have multiplied the nation,
 you have increased its joy;
 they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
 For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

For all the boots of the tramping warriors
 and all the garments rolled in blood
 shall be burned as fuel for the fire.
 For a child has been born for us,
 a son given to us;
 authority rests upon his shoulders;
 and he is named
 Wonderful Counselor, Mighty God,
 Everlasting Father, Prince of Peace.
 His authority shall grow continually,
 and there shall be endless peace
 for the throne of David and his kingdom.
 He will establish and uphold it
 with justice and with righteousness
 from this time onward and forevermore.
 The zeal of the LORD of hosts will do this.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm of the Day

Psalm 96 Led by Leader

Reader: Sing to the Lord a new song;
 sing to the Lord, all the whole earth.
 Sing to the Lord and bless his Name;
 proclaim the good news of his salvation from day to day.
 Declare his glory among the nations
 and his wonders among all peoples.
 Worship the Lord in the beauty of holiness;
 let the whole earth tremble before him.
 Tell it out among the nations: "The Lord is King!
 he has made the world so firm that it cannot be moved;
 he will judge the peoples with equity."
 Let the heavens rejoice, and let the earth be glad;
 let the sea thunder and all that is in it;
 let the field be joyful and all that is therein.
 Then shall all the trees of the wood shout for joy
 before the Lord when he comes,
 when he comes to judge the earth.

Hymn Leader, Max Starbuck

Go, tell it on the moun - tain o - ver the hills and ev - ery - where;

go, tell it on the moun - tain, that Je - sus Christ is born. **Fine**

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
2. The shep - herds feared and trem - bled, when lo! a - bove the earth,
3. Down in a low - ly man - ger the hum - ble Christ was born,

1. Be - hold through - out the heav - ens there shown a ho - ly light. —
2. Rang out the an - gel cho - rus that hailed the Sav - ior's birth. —
3. And God sent us sal - va - tion that bless - ed Christ - mas morn. — **D.C.**

Gospel

Deacon: The Holy Gospel of our Lord Christ Jesus according to Luke.
People: **Glory to you, Lord Christ.**

2:1-20

Deacon: In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them,

Youth Reader: “Do not be afraid; for see — I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.”

Deacon: And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

Youth Reader: “Glory to God in the highest heaven and on earth peace among those whom he favors!”

Deacon: When the angels had left them and gone into heaven, the shepherds said to one another,

Youth Reader: “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.”

Deacon: So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

People: The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Rev. Laurie Anzilotti

Silence is kept for a period.

The Deacon invites all to recite the historic words of The Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor: Heavenly Father, you have promised to hear when we pray in the name of your Son.
Therefore in confidence and trust we pray for the Church:
Father, enliven the Church for its mission
People: **that we may be salt of the earth and light to the world.**

Intercessor: Breathe fresh life into your people.
People: **Give us power to reveal Christ in word and action.**

Intercessor: We pray for the world:
Creator of all, lead us and every people into ways of justice and peace.
People: **That we may respect one another in freedom and truth.**

Intercessor: Awaken in us a sense of wonder for the earth and all that is in it.
 People: **Teach us to care creatively for its resources.**

Intercessor: We pray for the community:
 God of truth, inspire with your wisdom those whose decisions affect the lives of others
 People: **that all may act with integrity and courage.**

Intercessor: Give grace to all whose lives are linked with ours.
 People: **May we serve Christ in one another, and love as he loves us.**

Intercessor: We pray for those in need:
 God of hope, comfort and restore all who suffer in body, mind or spirit.
 People: **May they know the power of your healing love.**

Intercessor: Make us willing agents of your compassion.
 People: **Strengthen us as we share in making people whole.**

Intercessor: We remember those who have died and those who mourn:
 We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.
 People: **Father, into your hands we commend them.**

Intercessor: Give comfort to those who mourn.
 People: **Bring them peace in their time of loss.**

Intercessor: We praise you for St. Francis, Mary—the godbearer—St. Joseph and all your saints who have entered your eternal glory.
 People: **May their example inspire and encourage us.**

Intercessor: Lord, you have called us to serve you.
 People: **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

The Peace

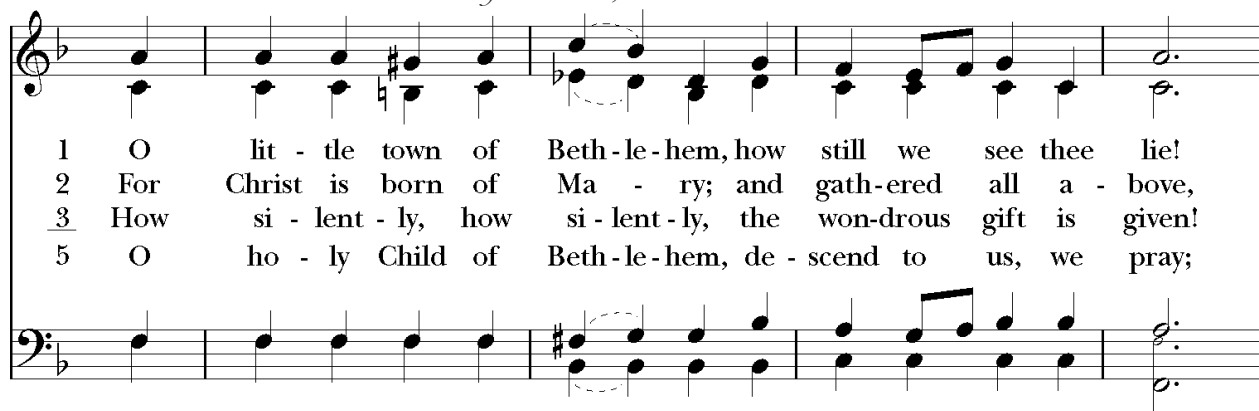
Celebrant: The peace of the Lord be always with you.
 People: **And also with you.**

We invite you to take a moment and extend the peace of God to the members of your household and then to people in the world that you love and struggle to love. Please abide safe distancing guidelines by extending peace to others gathered for service through waving and honking while staying in your car's space.

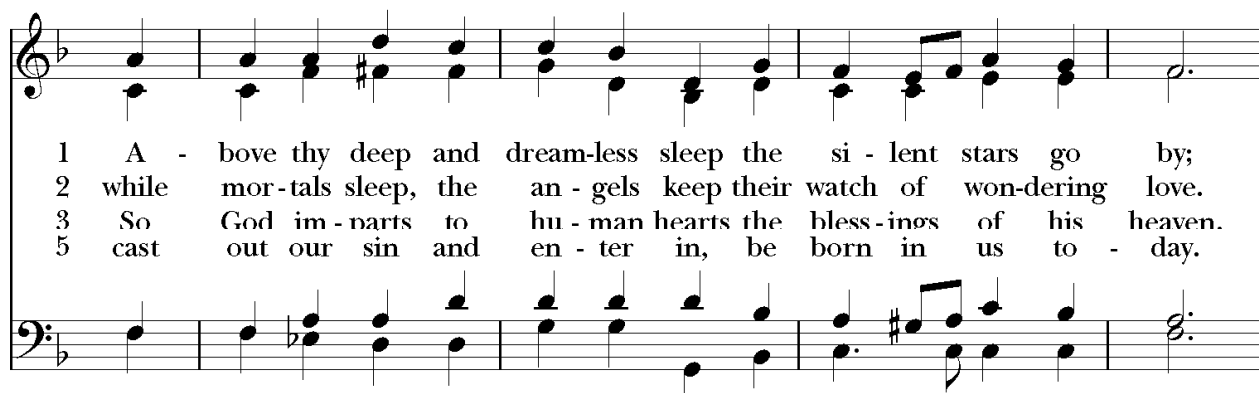
Announcements

During the offertory, ushers visit each car to take up a collection of freewill offerings, including any art made during today's service.

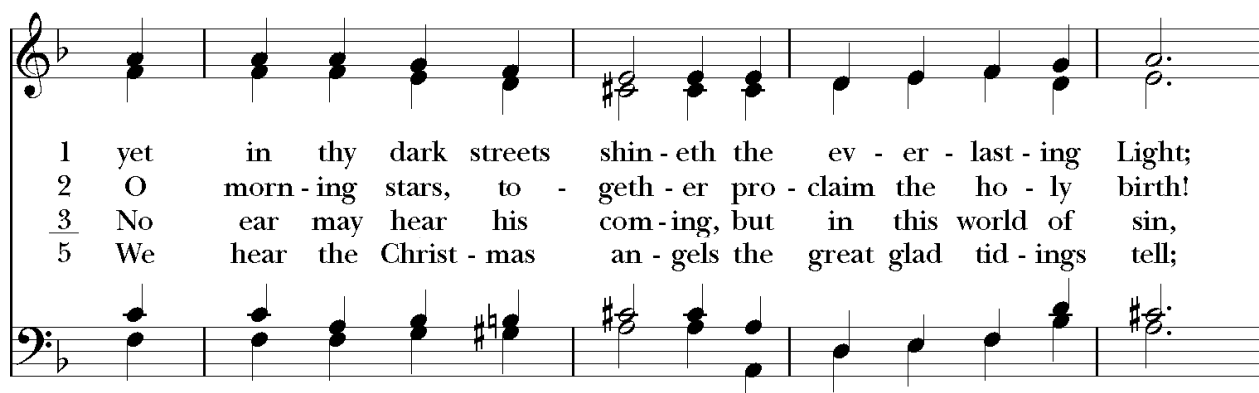
Hymn Leader, Kathleen McDonald



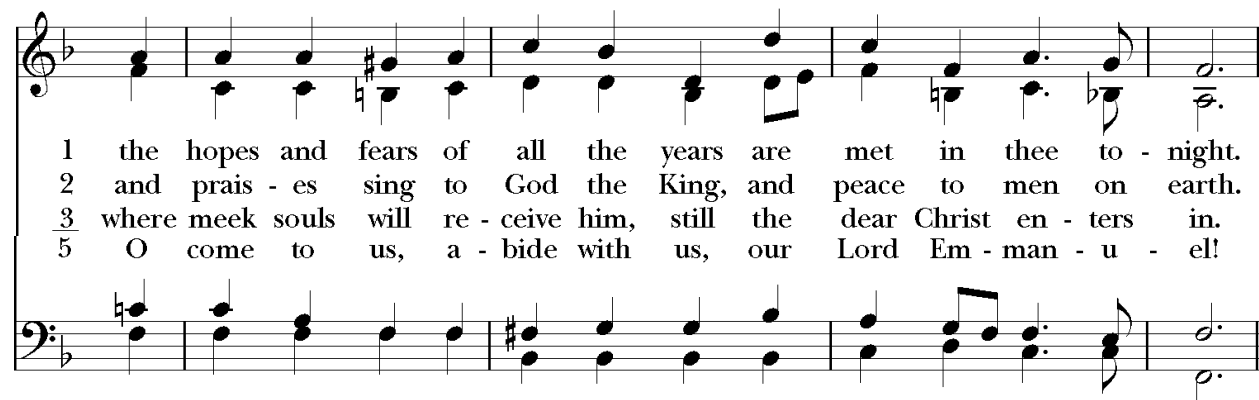
1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



1 A - bove thy deep and dream - less sleep the si - lent stars go by;
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
 5 cast out our sin and en - ter in, be born in us to - day.



1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;



1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

Words: Phillips Brooks (1835-1893) Music: *St. Louis*, Lewis H. Redner (1831-1908)

Praise God, from Whom all blessings flow;
 Praise Him, all creatures here below;
 Praise Him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

The Holy Communion

Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

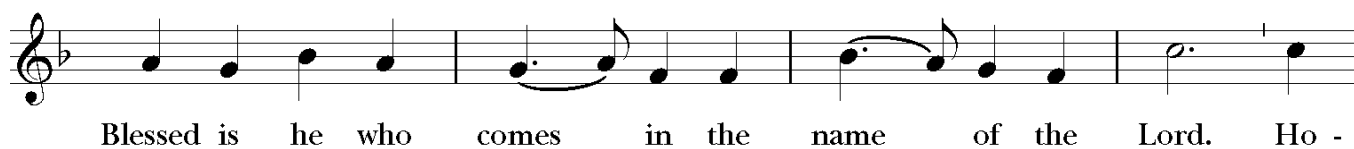
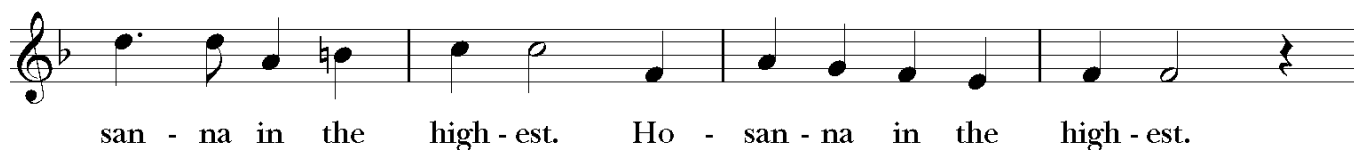
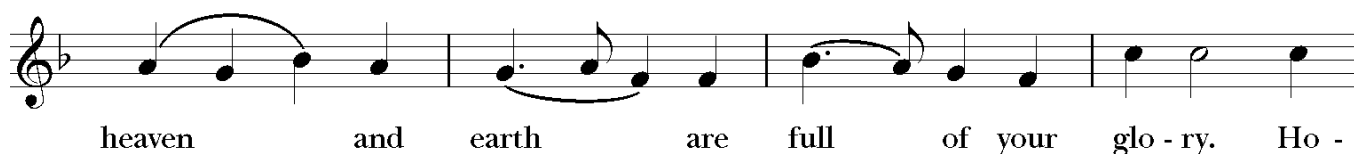
Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and Earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 125



Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink his, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen



Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This Eucharistic table does not belong to the Episcopal Church or to St. Francis. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Corona virus, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community. If you prefer not to receive Communion, please just cross your hands over your heart when the clergy come to your car.

Celebrant: The gifts of God for the People of God.

Communion Hymn

What Child Is This

H 115

Hymn Leaders, Joe and Kathleen O'Reilly

Unison or harmony

1 What child is this, who, laid to rest, on
2 Why lies he in such mean es - tate where
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

Words: William Chatterton Dix (1837-1898) Music: *Greensleeves*, English melody; harm. *Christmas Carols New and Old*, 1871

Classical Guitar Piece

Vaghe Bellezze
 Bianco Fiore
 Robbie Lawson

unknown
 unknown

You are invited to light your candles at this time.

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)

Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

Celebrant and People:

Welcome, welcome, Jesus Christ our infant saviour, baby who makes every birth holy. May we, who like the shepherds have witnessed in the stable a new kind of love, return to our work with joy. May we, for whom the heavens have opened to proclaim that God is with us, we who have fed on living bread and drunk the wine of heaven, go out to be instruments of your peace, day by day. Amen.

The Blessing

Celebrant: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

Closing Hymn

Joy to the World

H 100

Hymn Leader, Kyra Jordan

1 Joy to the world! the Lord is come: let earth re -

2 Joy to the world! the Sa - vior reigns; let us our

*3 No more let sins and sor - rows grow, nor thorns in -

4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and

songs em - ploy, while fields and floods, rocks, hills and plains, re -

fest the ground; he comes to make his bless - ings flow far

na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
as the curse is found, far as the curse is
won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
2 re - peat the sound - ing joy, re -
3 far as the curse is found, far -
4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

heaven and na - ture sing,
peat the sound - ing joy,
as the curse is found,
won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872)

The Dismissal

Deacon: Behold, God now dwells with humankind. Let us go forth into the world rejoicing and proclaiming that Jesus Christ is born. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**



AUDIO

To listen to today's service, tune your car radio to 99.5 FM.

SINGING

We encourage you to sing along. Mask free is safe while you're in your car; if you exit your car or roll down your windows, please leave your mask on.

DISTANCE

Please stay within your car's parking spot, whether you remain in the car or sit outside of it. Greet one another with waves for now until we can safely offer hugs and handshakes.

MASKS

All attendees 2 years and older must wear masks any time you open car windows or step out of your car.

RECEIVING EUCHARIST

Everyone is invited to receive. Ministers will come to the driver's window wearing a mask and hand the driver wafers for everyone in your car. Each wafer is individually wrapped in a sanitized plastic bag.

We will only be receiving in one kind. The bishop's guidelines do not permit the distribution of wine or juice at this time. Our cup remains a common cup by our inviting one parishioner to drink from it at each service.

If no one in the car would like to receive, simply cross your arms over your chest with your car window up.

CONTRIBUTIONS

We welcome donations to support the work of St. Francis', whether a payment on a pledge or simply an offering. Ushers have baskets to collect offerings.



TODAY'S MINISTERS OF WORSHIP

Presider	The Rev. Laurie Anzilotti
Deacon	The Ven. Rebecca Barger
Lector	Sue Schmidt
Lector/Psalmist	Joe O'Reilly
Youth Reader	Jude McCart
Intercessor	Michael Booker
Director of Music	Cheryl Foster
Livestream & Audio	Paul Jokerst
Drive-in Coordinators	Herb and Marsha Smith
Ushers	Chris Kinder, Joe Bernert and Bob Smith

Thanks to the altar guild for the luminary and lighting outside the church.

NOTES

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Please turn off your car's headlights and leave your car on during the worship service.