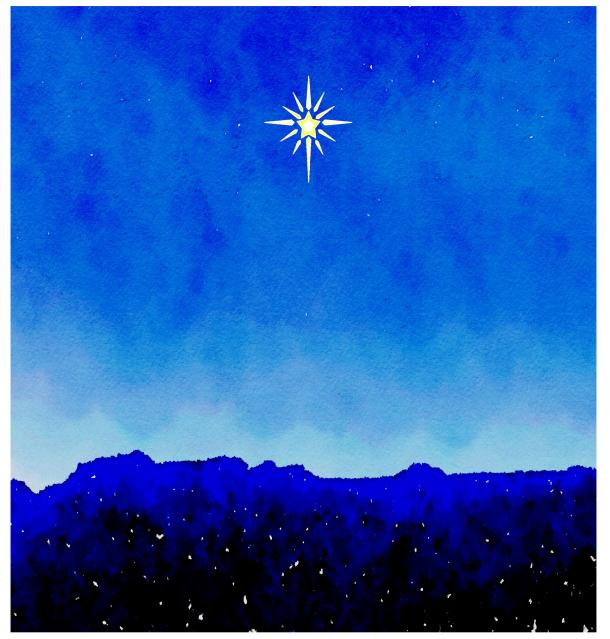


Christmas Eve December 24, 2024, 5:00Pm



A Light Shines in the Parkness

cover art by parishioner Ann Widner

602 Rockwood Arbor Dr • Eureka, Missouri 63025 • (636) 938-3733 • www.St Francis Eureka.com

Welcome!

Merry Christmas! On behalf of the staff, members and community of St. Francis' Episcopal Church, I welcome you to this Christmas Service.

While the world around us has belted out, "Merry Christmas!" for weeks now, we in the Episcopal Church begin this greeting today, on the eve of the Feast of the Nativity of Our Lord Jesus Christ. In the weeks prior to Christmas, the Episcopal Church celebrated Advent–a season of waiting. Now, we inaugurate the celebration of Christmas; the season of receiving.

And what have we received? God With Us! Jesus! The Incarnate One. The nativity scene of Jesus' birth dominates our liturgical space reminding us in image that God breaks into the world. God brings light to our darkness. White is the color of Christmas as it signifies the highest and holiest celebration along with evergreen boughs and trees. As they are evergreen, so too, is God's love for us everlasting.

With prayers for every blessing of peace in this season of God With Us,

The Rev. Laurie Anzilotti, Vicar

FLOWERS GRACIOUSLY GIVEN:

In memory of our beloved husband, Dad and Papa Joe Niemann, by the Anzilotti Family

In memory of Joe and Louise Bernert and in memory of Joe Thum by Joe and Donna Bernert and family

So grateful you made me feel welcome this year by Katie Collins

In memory of Judy Rowe Gibbs from Darrell and family. I know that love does not cease with the event of death. by Darrell Gibbs

In thanks for the people of St. Francis by Janet Houseman

In memory or Mrs. and Mrs. Joseph J. Graham and Mr. and Mrs. Louis N. Karr by Jenny and Jerry Karr

In memory of Floyd and Virginia Kinder and Jim and Saundie Hogan by Chris and Mary Ann Kinder In memory of Nancy Lambert, mother of Gina Nessel, and Lea Nessel, mother of Al Nessel, *by Al and Gina Nessel*

> In memory of Carl Rapp by Cynthia Rapp and Family

In memory of Nick Sacco by Barb Sacco

In loving memory of Granny, Chris and John by Sue Schmidt

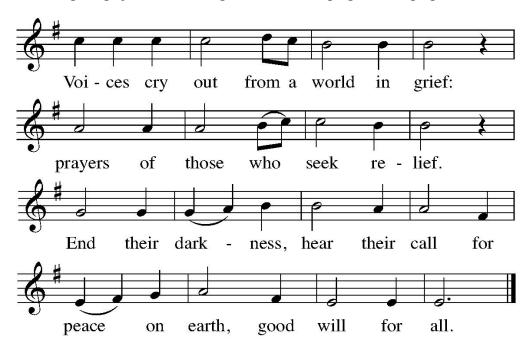
By Jim and Doris Schneider

In memory of Virginia Thompson by Bill and Della Thompson

In memory of Mike Dewey by Bill and Della Thompson

THE LIGHTING OF THE CHRISTMAS CANDLE Stand.

The lighting of the wreath begins with the congregation singing.



Leader	Light of Light, shine in our hearts and renew our hope.
People	Joy to the world, Emmanuel has come.
Leader	Light of Light, shine in our hearts and grant us peace.
People	Joy to the world, Emmanuel has come.
Leader	Light of Light, shine in our hearts and bring us true joy.
People	Joy to the world, Emmanuel has come.
Leader	Light of Light, shine in our hearts and fill us with love.
People	Joy to the world, Emmanuel has come.
- 1	

The congregation listens as a prayer is offered and the candles are lit.

Presider Tonight we light all five candles—the candles of hope, peace, joy, love, and finally, the Christ Candle, celebrating the birth of our Lord and Savior. The candle of hope reminds us that in sending Christ, God sent hope to the earth. The candle of peace reminds us that peace will one day reign. The candle of joy is a reminder that we have been given eternal life and have no reason to be fearful. And the candle of love represents God's redeeming love for us, brought to earth in the form of a tiny child. All join in singing the music on the previous page. Then, the Presider offers a closing prayer.

Presider God of light, tonight we celebrate the birth of Jesus. We thank you for this, the most precious of Christmas gifts, and we ask that you keep the hope, peace, joy and love of this season in our hearts, now and throughout the coming year. Emmanuel — God is with us, now and forevermore.

People Amen.

ΗγмΝ JOY TO THE WORLD H 100 1 Joy the world! the Lord is come: to let earth re -2 the world! the Sa vior reigns; let Joy to us our 4 He rules the world with truth and and makes the grace, King; let heart pre - pare ceive her ev - ery him room, and songs em - ploy, while fields and floods, rocks, hills and plains, re glo - ries prove the na - tions of his right - eous ness, and heaven and na - ture sing, and heaven and na - ture joy, the sound - ing the sound-ing peat re peat won - ders of his love, and won - ders of his and and sing. sing, heaven, and heaven na - ture joy, sound - ing joy. peat, peat the re re of love, and won ders, won ders his love.

The Greeting

Presider Blessed be God, Father, Son and Holy Spirit.

People And blessed be God's kingdom now and forever. Amen.

GLORIA

ANGELS WE HAVE HEARD ON HIGH

American Sign Language by Sophie Schaeffer.



THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

People Amen.

WE HEAR THE SACRED STORIES Seated

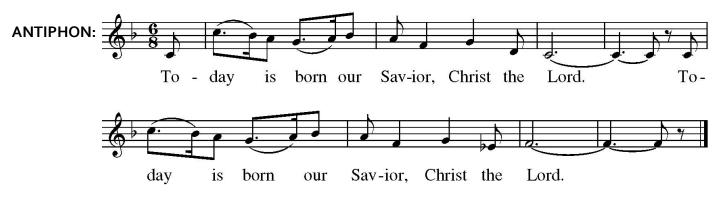
THE FIRST LESSON

Reader	A reading from the Book of Isaiah.	9:2-7
	The people who walked in darkness have seen a great light;	
	those who lived in a land of deep darkness on them light has shined.	
	You have multiplied the nation, you have increased its joy;	
	they rejoice before you as with joy at the harvest, as people exult when dividing plunder.	
	For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.	
	For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.	
	For a child has been born for us, a son given to us;	
	authority rests upon his shoulders; and he is named	
	Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.	
	His authority shall grow continually, and there shall be endless peace	
	for the throne of David and his kingdom. He will establish and uphold it	
	with justice and with righteousness from this time onward and forevermore.	
	The zeal of the Lord of hosts will do this.	
	The Word of the Lord.	
People	Thanks be to God.	

THE PSALM OF THE DAY

PSALM 96

Verses are read by cantor. Antiphon is sung by all.



Sing to the Lord a new song;

sing to the Lord, all you lands.

Sing to the Lord; bless his name. ANTIPHON

Announce his salvation, day after day.

Tell his glory among the nations;

Among all peoples, his wondrous deeds. ANTIPHON

Let the heavens be glad and the earth rejoice;

let the sea and what fills it resound;

let the plains be joyful and all that is in them!

Then shall all the trees of the forest exult. ANTIPHON

They shall exult before the Lord, for he comes;

for he comes to rule the earth.

He shall rule the world with justice

and the peoples with his constancy. ANTIPHON

THE SECOND LESSON

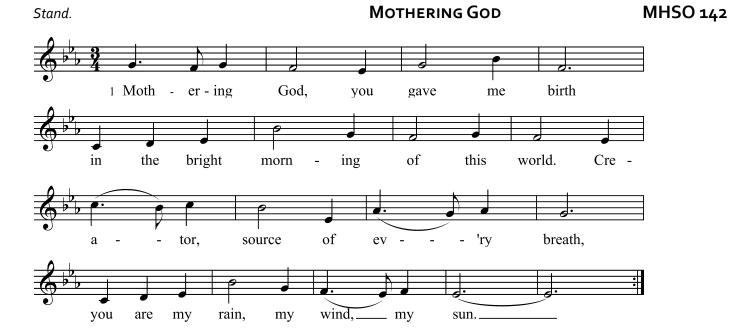
Reader A reading from the letter to Titus.

2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.

People Thanks be to God.

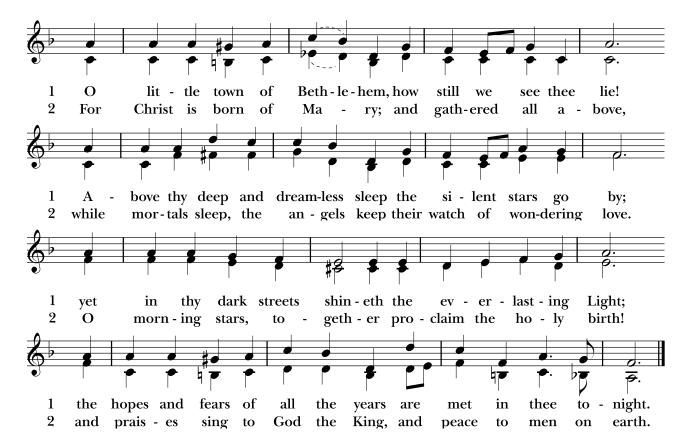


THE STORY OF CHRIST'S BIRTH: GODLY PLAY

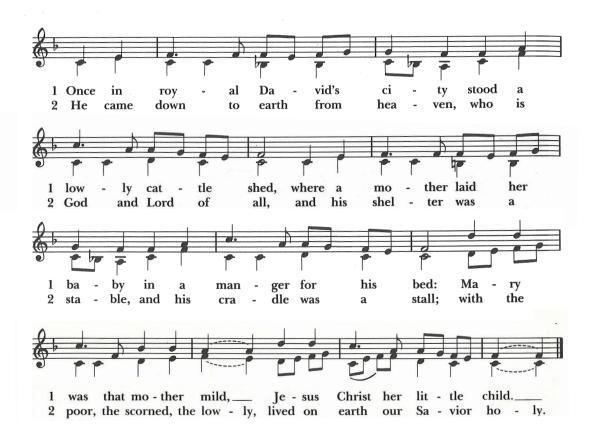
A merging of the story of Christ's birth from Luke and Matthew. Seated.

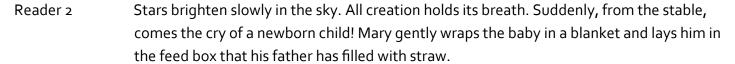
Reader 1	This night is like no other night. It is a time to dream and sing our way to Bethlehem. The children will show us how to go.
Reader 2	The little town we seek sits in the hill country some ten miles south of Jerusalem. For thousands of years the houses have gathered there on the hilltop like a family breaking bread. "Bethlehem" means "House of Bread."
Reader 1	In the center of the village is a small inn. On this night it is overflowing with people seeking sleep and a place to eat. Behind the inn is a dark stable. A gray donkey chews his barley and broken straw while a weary cow leans and rests after the day's plowing in the valley. A sheep nearby is nearly asleep.
Reader 2	All is still and quiet in the little town.

O LITTLE TOWN OF BETHLEHEM



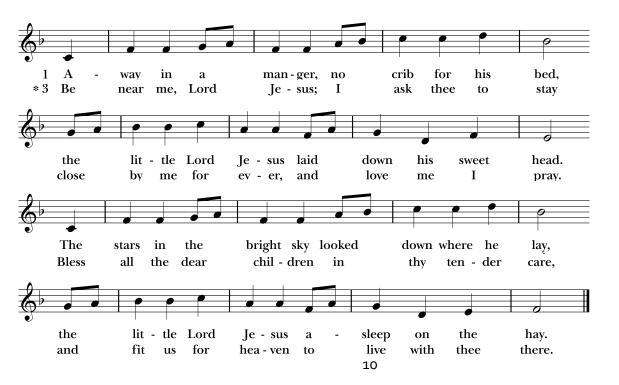
- Reader 1 As night gathers, the last two travelers come slowly up the road. Look, there is a young woman about to be a mother. She is walking with her husband. They are Joseph and Mary from Nazareth! They have walked for six days to come to this city where King David was born, so long ago.
- Reader 2 They have come, like so many others, because the Roman emperor wants to count each one, so he can take their money as a tax.
- Reader 1 But it is late, and Mary is so weary. Where will they sleep? There is no room in the inn. They decide to sleep with the animals.



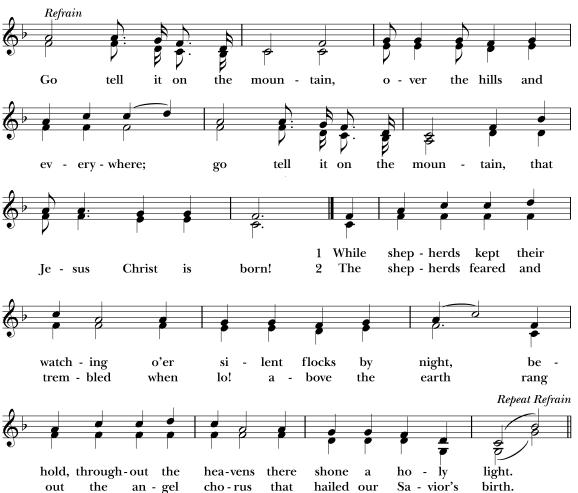


AWAY IN A MANGER

H 101



Reader 1 In the hills outside Bethlehem, shepherds watch their shadowy sheep. All at once, the dark is lost in light, and in the midst of the light is something even brighter: the faces of angels.
Reader 2 The fearful shepherds then hear music in the sky, and a voice says clearly, "Do not be afraid. Listen, I bring you news of great joy, a joy to be shared by all people. Today in the City of David a Savior is born! He is Christ, the Lord."
Reader 1 Then more angels appear, a whole heavenly host of them, praising God and singing: "Glory to God in the highest, and on earth peace, good will to all people, everywhere."
Reader 2 The shepherds run with joy across the fields to Bethlehem to the barn behind the inn. There they find the Holy Family and creep forward, overwhelmed with mystery, to find Nativity itself in the center of all that love.



Go Tell It on the Mountain

Reader 1 Three camels plod up the road to Bethlehem. They have come from the East, far beyond the Arabian Desert, perhaps from as far as the Caspian Sea. The camels carry three kings, the wise ones, the Magi. They are following the wild star, the destiny they had never seen before, and they are following it, wherever it goes, to find the King its shining shows them.

WETHREE KINGS



Reader 2 The kings' journey ends in a new kind of king. Their restlessness rests at last. They fall to their knees and give him bright gold, sweet-smelling frankincense and bitter myrrh, brought so far with so much long.

Reader 1 So now we all come, following the star, to find God-with-us. We come, as people have come all through the ages, to bring our own gifts to this Child, God's gift to us.

Presider Come forward now. Bring your gifts of stars and of yourselves to place around the manger. Show us the way into the Mystery of Christmas, as we sing, for this night is holy and filled with overflowing silence.

All with stars are invited to walk forward and place their star around the nativity scene.

WHAT CHILD IS THIS?



HOMILY Seated.

THE REV. LAURIE ANZILOTTI

After the homily, silence is kept for a time.

PRAYERS OF THE PEOPLE Stand

Intercessor	Faithful One, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church:
	Fount of Life, enliven the Church for its mission
People	that we may be salt of the earth and light to the world.
Intercessor	Breathe fresh life into your people.
People	Give us power to reveal Christ in word and action.
Intercessor	We pray for the world:
	Creator of all, lead us and every people into ways of justice and peace.
People	That we may respect one another in freedom and truth.
Intercessor	Awaken in us a sense of wonder for the earth and all that is in it.
People	Teach us to care creatively for its resources.
Intercessor	We pray for the community:
	God of Truth, inspire with your wisdom those whose decisions affect the lives of others
People	that all may act with integrity and courage.
Intercessor	Give grace to all whose lives are linked with ours.
People	May we serve Christ in one another, and love as he loves us.
Intercessor	We pray for those in need:
	God of hope, comfort and restore all who suffer in body, mind or spirit.
People	May they know the power of your healing love.
Intercessor	Make us willing agents of your compassion.
People	Strengthen us as we share in making people whole.
Intercessor	We remember those who have died and those who mourn:
	We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.
People	Ageless God, into your hands we commend them.
Intercessor	Give comfort to those who mourn.
People	Bring them peace in their time of loss.
Intercessor	We praise you for St. Francis and St. Clare, Mary—the godbearer—St. Joseph and all your saints who have entered your eternal glory.
People	May their example inspire and encourage us.

Intercessor Lord, you have called us to serve you.

People Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

THE PEACE

Presider Unto us a child is born, unto us a child is given, and his name shall be called the Prince of Peace.

The peace of the Lord be always with you.

People And also with you.

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

CHRISTMAS WELCOME FROM THE VICAR Seated

GATHERING AT CHRIST'S TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth, financial offerings from our labor, and the time and talent of the people who make St. Francis the Body of Christ.

OFFERTORY

CAITLIN SELLE, SOLOIST

DOXOLOGY Stand

The following is sung as the offerings are presented.

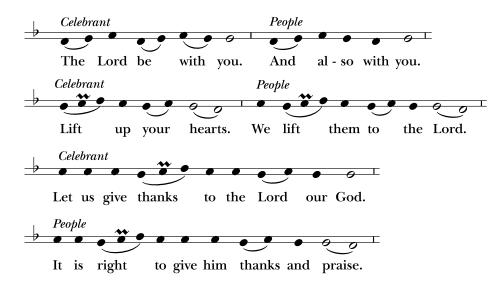
Praise God, from Whom all blessings flow;

Praise God, all creatures here below;

Praise God above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

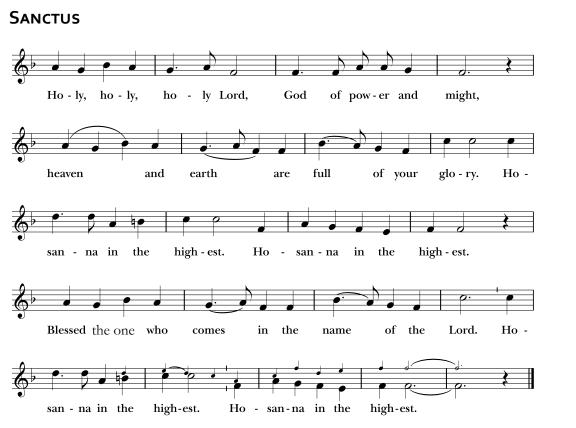
THE OFFERING OF THE BREAD AND WINE Stand



Setting: Copyright © Church Publishing Inc.

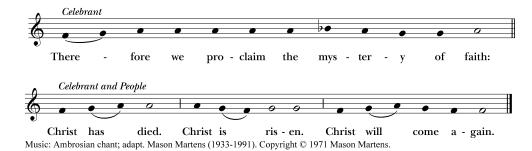
The Presider continues.

PresiderTherefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.



Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

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The Presider continues.

Presider ...By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

AMEN



A - *men*.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People

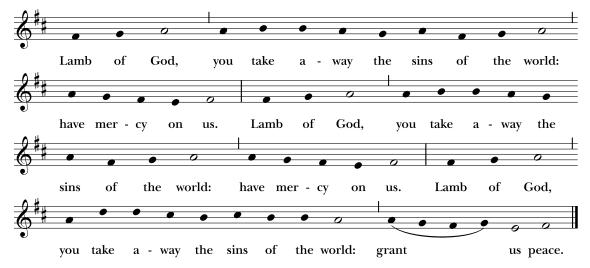
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

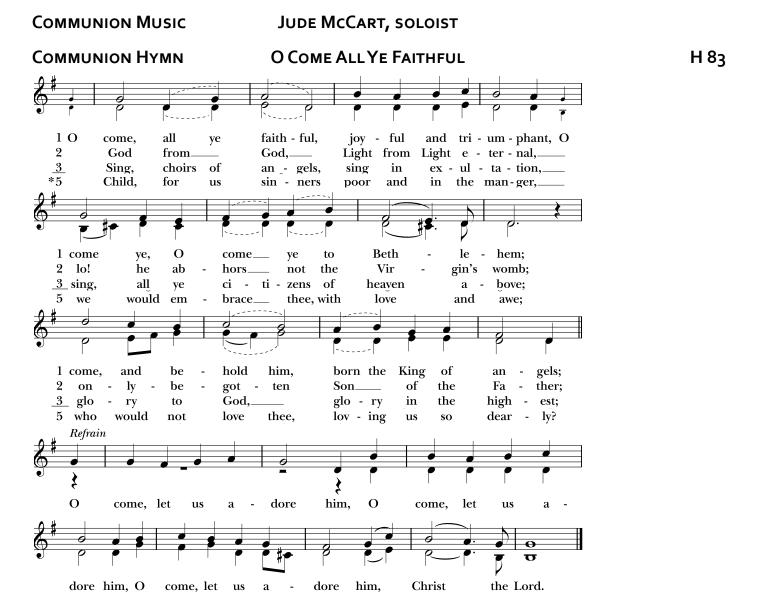
PresiderWe break the bread of life, and that life is the light of the world.PeopleGod here among us, light in the midst of us, bring us to light and life.

FRACTION ANTHEM



Presider The Gifts of God for the People of God.

This is Christ's table and all are welcome and all are fed. For gluten free wafer, please indicate as you walk forward to receive. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.



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POST COMMUNION PRAYER Stand

After all have received communion the Presider says		
Presider	God is with you.	
People	And also with you.	
Presider	Let us pray.	
People	God of Grace,	
	in this night you have made known to us again	
	the coming of our Jesus Christ:	
	confirm our faith and fix our eyes on him	
	until the day dawns	
	and Christ the Morning Star rises in our hearts.	
	To him be glory both now and for ever.	

THE LIGHTING OF THE CANDLES

Please tip your candle into the flame to receive the light; after receiving the light, please hold your candle upright.

H 111

HYMN AFTER COMMUNION SILENT NIGHT

Seated. American Sign Language by Sophie Schaeffer

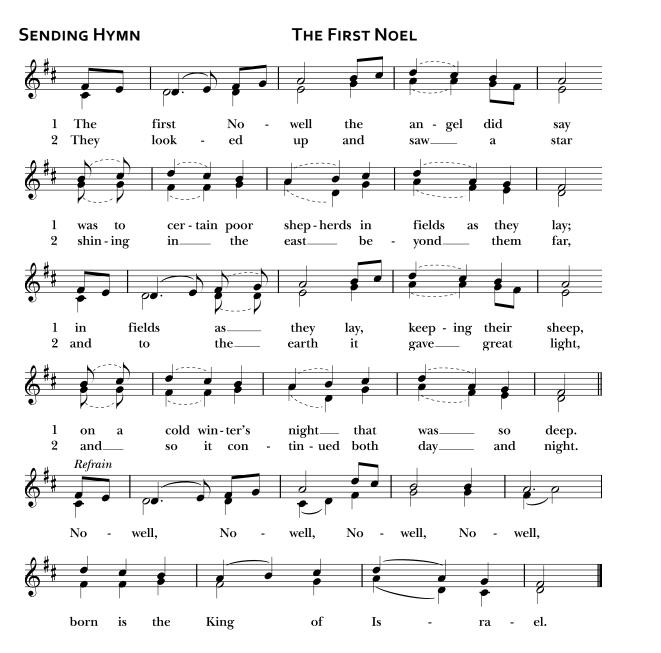
Silent night, holy night, all is calm, all is bright round yon virgin mother and child. Holy infant, so tender and mild, sleep in heavenly peace.

Silent night, holy night, shepherds quake at the sight, glories stream from heaven afar, heavenly hosts sing alleluia; Christ, the Savior, is born!

Silent night, holy night, Son of God, love's pure light radiant beams from thy holy face, with the dawn of redeeming grace, Jesus, Lord, at thy birth.

Blessing

Presider	Christ, who by his incarnation gathered into one
	things earthly and heavenly,
	fill you with peace and goodwill
	and make you partakers of the divine nature;
	and the blessing
People	Amen.



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DISMISSAL

PresiderA child has been born for us, a child given to us.Go in peace, praising God for all we have seen and heard. Alleluia, alleluia!PeopleThanks be to God! Alleluia! Alleluia!

Postlude