

ST. FRANCIS' EPISCOPAL CHURCH, SUNDAY, NOVEMBER 24, 2024

Service begins here at both 8am and 10:30am.

PRELUDE 10:30am

OPEN YOUR EARS, O FAITHFUL PEOPLE

ARR. RONALD A. NELSON

GATHERING SONG 8am

CROWN HIM WITH MANY CROWNS

H 494

We begin by praising God through song and prayer. Stand. At 8am, sing verse 1. At 10:30am, sing all verses.



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and



1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his



1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who



1 hail him as thy match-less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.



1 All hail the power of Je - sus' Name! Let an - gels pros-trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did



1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and



1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,



1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!

## GREETING

*Standing before the assembly, the Presider welcomes the community to worship.*

Presider Blessed be the One, Holy and Living God.

People **Glory to God, for ever and ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

**GLORIA** At 8am, only refrain sung twice. At 10:30, all sung.

Refrain:

Glo - ry to God, glo - ry in the high - est,  
glo - ry to God in the high - est, and on earth

*To Verses*

peace to peo - ple of good will.

1. We praise you,  
we bless you, we adore you,  
we glorify you,  
we give you thanks for your great glory, for your great glory  
Lord God, heavenly King,  
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand, the right hand of the Father,  
have mercy on us. **Refrain**

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **To Amen below**

A - men, a - men, a men, a - men,  
A - men, a - men, a - men, a - men.

## THE COLLECT OF THE DAY

Presider            The Lord be with you.

People             **And also with you.**

Presider            Let us pray.

*The Presider continues with the prayer appointed for the day, called the collect.*

*The collect is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the scripture for the day.*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People             **Amen.**

## WE HEAR THE SACRED STORIES *Sit.*

*We hear the stories of the experience of God from our spiritual ancestors. Reading and commenting on scripture goes back to the earliest services of Christianity. Following the pattern of Jewish synagogue worship, readings follow a set pattern for what will be read when.*

## THE FIRST LESSON: A READING FROM HEBREW SCRIPTURES

Reader            A reading from the first Book of Samuel.

23:1-7

These are the last words of David:

The oracle of David, son of Jesse,  
the oracle of the man whom God exalted,  
the anointed of the God of Jacob,  
the favorite of the Strong One of Israel:  
The spirit of the Lord speaks through me,  
his word is upon my tongue.  
The God of Israel has spoken,  
the Rock of Israel has said to me:  
One who rules over people justly,  
ruling in the fear of God,  
is like the light of morning,  
like the sun rising on a cloudless morning,  
gleaming from the rain on the grassy land.  
Is not my house like this with God?

For he has made with me an everlasting covenant,  
ordered in all things and secure.  
Will he not cause to prosper  
all my help and my desire?  
But the godless are all like thorns that are thrown away;  
for they cannot be picked up with the hand;  
to touch them one uses an iron bar  
or the shaft of a spear.  
And they are entirely consumed in fire on the spot.

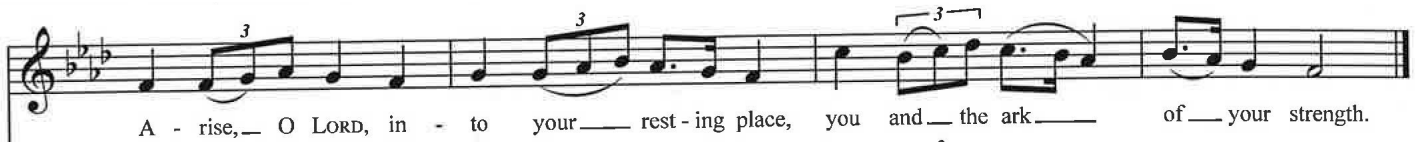
Hear what the Holy Spirit is saying to God's people.

People

**Thanks be to God.**

At 8am, the congregation reads the antiphon together. At 10:30, the congregation sings the antiphon together.

**Antiphon:**



Lord, remember David,  
and all the hardships he endured;  
How he swore an oath to the Lord  
and vowed a vow to the Mighty One of Jacob: **ANTIPHON**  
"I will not come under the roof of my house,"  
nor climb up into my bed;  
I will not allow my eyes to sleep,  
nor let my eyelids slumber;  
Until I find a place for the Lord,  
a dwelling for the Mighty One of Jacob." **ANTIPHON**  
"The ark! We heard it was in Ephratah;  
we found it in the fields of Jearim.  
Let us go to God's dwelling place;  
let us fall upon our knees before his footstool." **ANTIPHON**  
Arise, O Lord, into your resting-place,  
you and the ark of your strength.  
Let your priests be clothed with righteousness;  
let your faithful people sing with joy.  
For your servant David's sake,  
do not turn away the face of your Anointed. **ANTIPHON**  
The Lord has sworn an oath to David;  
in truth, he will not break it:  
"A son, the fruit of your body  
will I set upon your throne.  
If your children keep my covenant  
and my testimonies that I shall teach them,  
their children will sit upon your throne for evermore." **ANTIPHON**

## THE SECOND LESSON: A READING FROM THE NEW TESTAMENT WRITINGS

Reader

A reading from the letter to the Revelation.

1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Holy Spirit is saying to God's people.

People

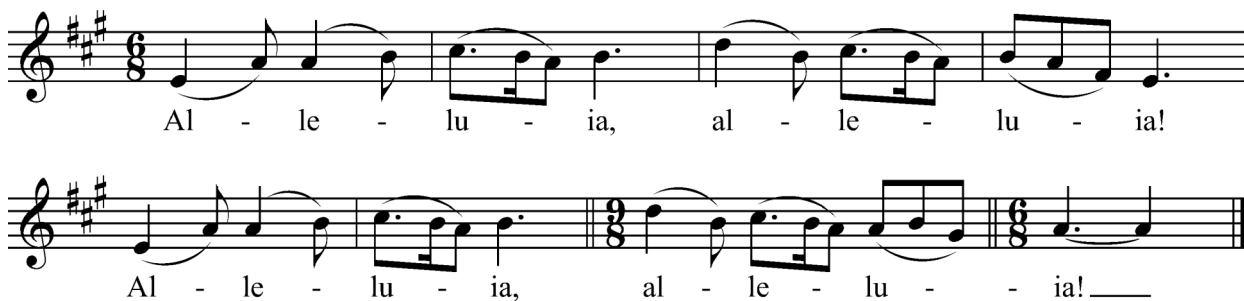
**Thanks be to God.**

### GOSPEL HYMN: PREPARING TO HEAR THE GOSPEL *Stand.*

*We stand, as we are able, for the Gospel reading to show the particular importance we place on Jesus' words and actions, and sing the Gospel Hymn.*

**8AM**

#### CELTIC ALLELUIA



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**10:30AM** Sing verse 1 before the Gospel is read.

1 O - pen your ears, O faith - ful peo - ple,  
2 They who have ears to hear the mes - sage,  
o - pen your ears and hear God's word. O - pen your hearts, O  
they who have ears, then let them hear. They who would learn the  
roy - al priest - hood, God has come to you.  
way of wis - dom, let them hear God's word.  
God has spo - ken to his peo - ple, Hal - le - lu - jah!  
And his words are words of wis - dom, Hal - le - lu -  
jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,  
To - rah o - ra, To - rah o - ra,  
Hal - le - lu - jah! And his words are  
To - rah o - ra,  
words of wis - dom, Hal - le - lu - jah!  
To - rah o - ra, Hal - le - lu - jah!

## THE PROCLAMATION OF THE GOSPEL

Deacon God is with you.

People **And also with you.**

Presider The Holy Gospel of our Savior Jesus Christ according to John.

18:33-37

People **Glory to you, O Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you

about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." At the end of the Gospel the Deacon says

Deacon            The Gospel of the Lord.  
People            **Praise to you, O Christ.**

**GOSPEL HYMN** *At 10:30am, verse 2 on the previous page is sung one time through.*

**THE SERMON** *Sit.*

**THE REV. LAURIE ANZILOTTI**

*We remain seated for the sermon. Having someone comment on the scriptures read goes back to the earliest days of Christianity and to the Jewish Synagogue worship which preceded it.*

**THE NICENE CREED** *Stand.*

*The is a gender expansive version of the Nicene Creed adapted by Bishop Deon.*

Deacon            We affirm our faith in the One, Holy and Living God.

People            **We believe in one God, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in Jesus Christ, the only One of God, eternally begotten of the Creator, Light from Light, true God from true God, begotten, not made, of one Being with the Creator. Through Christ all things were made. For us and for our salvation, Christ came down from heaven, was incarnate by the Holy Spirit, and born of the Virgin Mary, and became truly human. For our sake, Jesus was crucified under Pontius Pilate, suffered death, and was buried. On the third day, Christ rose again in accordance with the Scriptures, ascended into heaven, and is seated at the right hand of God. Christ will come again in glory to judge the living and the dead, and the kingdom will have no end.**

**We believe in the Holy Spirit, the Giver of life, who proceeds from the Creator, who with the Creator and the Christ is worshipped and glorified, and who has spoken through the prophets. We believe in one holy, universal, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Prayer changes people. Prayer is not about changing God but about changing us more into the likeness of God. Collectively and individually we offer the hopes and desires of our hearts to God. The Deacon offers the prayers for those who are sick or have asked our prayers.*

Deacon: God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving. Therefore we come to you with grateful hearts asking you, God of Love, grant our prayer.

*After each prayer, the people reply, "**grant our prayer.**"*

Presider: Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people. Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

## CONFESSION & ABSOLUTION

*As we enter in to worship we ask God's forgiveness for things done and things left undone and things done on our behalf so that we may be reconciled to each other and to God.*

Deacon Let us confess our sins to God.

*Silence is kept for a time.*

People **God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other, in ourselves,  
and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

## THE EXCHANGE OF THE PEACE

*As we enter the most sacred portion of our worship we exchange a sign of God's promised peace. There are no set words to use in greeting each other, but "Peace be with you," "God's peace," and "Shalom" are all commonly used.*

Presider                The Peace of Christ be always with you.

People                **And also with you.**

Presider                Let us offer each other a sign of Christ's peace.

*As a community of reconciliation and peace, we greet each other with a sign of our desire for peace.*

## WELCOME & ANNOUNCEMENTS *Sit.*

## GATHERING AT CHRIST'S TABLE

*Having been nourished from the richness of God's love in sacred story and reconciled to each other through prayer and peace, we gather at Christ's table to offer ourselves to be transformed for service in the world. We listen to or sing a hymn to continue to prepare our hearts and minds for the Eucharistic Prayers to come.*

### **\*THE OFFERTORY** 10:30 only

*The gifts of bread, wine, money and other gifts are offered by the assembly to be set apart or consecrated as a reminder of Christ's sacrificial love and life. Once the Holy Table or Altar is prepared, the Presider and people give thanks to God for the many gifts we have been given by standing and singing our praise.*

### **MEDITATION HYMN** 8:00am

### **ALL HAIL THE POWER OF JESUS' NAME**

**BY SHANE AND SHANE**

### **OFFERTORY HYMN** 10:30am

### **CROWN HIM WITH MANY CROWNS**

**H 494**

*Music for this hymn is found on page 1 as the opening hymn for 8am service.*

*From here, continue to the yellow bulletin labelled "An Order for The Celebration of The Holy Eucharist," page 4, and return to this green insert for Communion Hymn and Sending Hymn.*



1 Let all mo - rtal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

*From here, continue to the yellow bulletin labelled "An Order for The Celebration of The Holy Eucharist," p. 10.*



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 \*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 6 and our hearts con - fess him King of glo - ry now.

*Continue to the yellow bulletin labelled "An Order for The Celebration of The Holy Eucharist," p. 11.*

*You are welcome to take this green insert home with you for prayer or pondering.*