

PRELUDE *10:30 only*

WELCOME

GATHERING HYMN *8:00. Stand.*

BE THOU MY VISION

Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light

Be Thou my wisdom, and Thou my true word
I ever with Thee and Thou with me, Lord
Thou my great Creator, and I Thy true child
Thou in me dwelling and I with Thee one



1. Come, ye thank - ful peo - ple, come, Raise the song of
 2. All the world is God's own field, Fruit un - to his
 3. For the Lord our God shall come, And shall take his
 4. E - ven so, Lord, quick - ly come To your fi - nal

1. har - vest-home: All is safe - ly gath - ered in, Ere the
 2. praise to yield; Wheat and tares to - geth - er sown, Un - to
 3. har - vest home; From his field shall in that day All of -
 4. har - vest-home; Gath - er all your peo - ple in, Free from

1. win - ter storms be - gin; God, our Mak - er, does pro - vide
 2. joy or sor - row grown; First the blade, and then the ear,
 3. fens - es purge a - way; Give his an - gels charge at last
 4. sor - row, free from sin; There, for ev - er pu - ri - fied,

1. For our wants to be sup - plied; Come to God's own
 2. Then the full corn shall ap - pear: Grant, O har - vest
 3. In the fire the tares to cast, But the fruit - ful
 4. In your pres - ence to a - bide: Come, with all your

1. tem - ple, come, Raise the song of har - vest-home.
 2. Lord, that we Whole - some grain and pure may be.
 3. ears to store In his gar - ner ev - er - more.
 4. an - gels, come, Raise the glo - rious har - vest-home.

OPENING ACCLAMATIONS

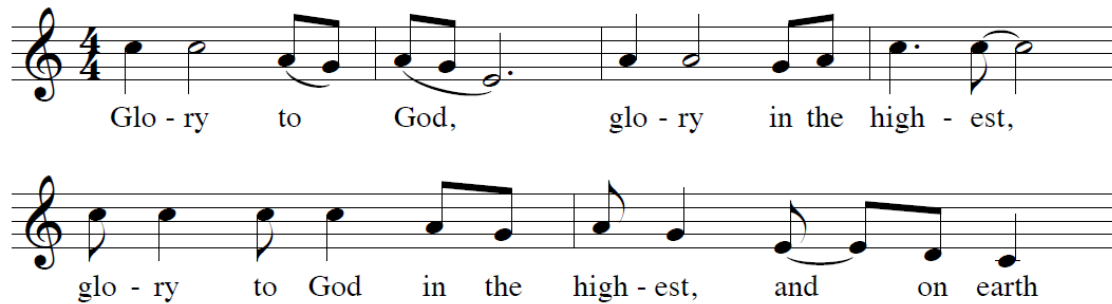
Presider Be with us, Spirit of God;
 People **nothing can separate us from your love.**
 Presider Breathe on us, breath of God;
 People **fill us with your saving power.**
 Presider Speak in us, wisdom of God;
 People **bring strength, vision and healing.**

PRAYER OF PREPARATION

Presider Generous God, you pour your love and mercy into our hearts;
 you freely offer us your grace, though we may refuse to accept it.
 People **Be with us now as we gather to worship in your name.**
Open our hearts to receive from you, that our lives may be a blessing to others
as we follow Jesus.

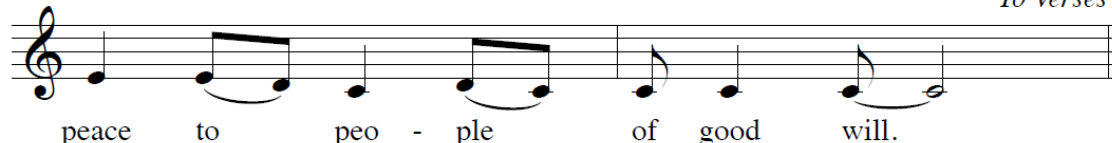
GLORIA At 8am, refrain only sung twice

Refrain:



Glo - ry to God, glo - ry in the high - est,
glo - ry to God in the high - est, and on earth

To Verses



peace to peo - ple of good will.

1. We praise you,
we bless you, we adore you,
we glorify you,
we give you thanks for your great glory, your great glory
Lord God, heavenly King,
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand, the right hand of the Father,
have mercy on us. **Refrain**

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **To Amen below**



A - men, a - men, a men, a - men,
A - men, a - men, a - men, a - men.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

God our end, as the sun of righteousness rises with healing in its wings, save us in our time of trial, so that we do not succumb, but endure in your eternal embrace; through Jesus Christ, our Redeemer, who is alive with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader A reading from the book of Judges. 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

The Word of the Lord.

People **Thanks be to God.**

PSALM OF THE DAY

123

At 8am, spoken. At 10:30, cantor sings antiphon one time through and then congregation joins.



To you I lift up my eyes,
to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,

So our eyes look to the Lord our God,
until he show us his mercy. **ANTIPHON**

Have mercy upon us, O Lord, have mercy,
for we have had more than enough of contempt,

Too much of the scorn of the indolent rich,
and of the derision of the proud. **ANTIPHON**

THE SECOND LESSON

Reader

A reading from the first letter to the Thessalonians.

5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON *Stand. At 8am, refrain only.***HALLE, HALLE, HALLELUJAH**

Refrain:

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

Verse: **Oh, God to whom shall we go?**
You alone have the words of life,
Let your words be our prayer and the song we sing:
Hallelujah, hallelujah. *repeat refrain*

THE GOSPEL

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

25:14-30

People

Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and

hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

People

Praise to you, Lord Christ.

GOSPEL ANTIPHON *At 10:30 only, sing the refrain on previous page one time through.*

SERMON *Sit*

THE REV. AARON ROGERS

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon We pray for God to fill us with the Spirit and make God's reign of justice, mercy and love visible in our world and in our lives. Lord, come to bless us, and fill us with your Spirit.

*After each prayer, please respond "**and fill us with your Spirit.**"*

Presider Generous God, you sent your Holy Spirit upon your Messiah at the River Jordan, and upon the disciples in the upper room. In your mercy fill us with your Spirit, hear our prayer, and make us one in heart and mind to serve you with joy for ever.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon The grace of God has dawned upon the world with healing for all. Let us come to God seeking healing and salvation, and praying for guidance and vision.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider Christ came and proclaimed the Gospel: peace to those who are far off and peace to those who are near. May the peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

ANNOUNCEMENTS *Sit*

WE GATHER AT THE TABLE

OFFERTORY

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

MEDITATION HYMN *8:00 only*

CHRIST BE OUR LIGHT

MUSIC ON FOLLOWING PAGE

PERFORMED BY SUNDAY 7PM CHOIR

Verses



1. Long-ing for light, — we wait in dark-ness. Long-ing for
 2. Long-ing for peace, — our world is trou-bled. Long-ing for
 3. Long-ing for food, — man-y are hun-gry. Long-ing for
 4. Long-ing for shel-ter, man-y are home-less. Long-ing for
 5. Man-y the gifts, — man-y the peo-ple, man-y the



1. truth, — we turn to you. Make us your own, —
 2. hope, — man-y de-spair. Your word a-lone —
 3. wa-ter, man-y still thirst. Make us your bread, —
 4. warmth, — man-y are cold. Make us your build-ing,
 5. hearts that yearn to be-long. Let us be ser-vants



1. your ho-ly peo-ple, light for the world to see.
 2. has pow'r to save us. Make us your liv-ing voice.
 3. bro-ken for oth-ers, shared un-til all are fed.
 4. shel-ter-ing oth-ers, walls made of liv-ing stone.
 5. to one an-oth-er, mak-ing your king-dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark-ness.



Christ, be our light! Shine in your church gath-ered to-day.

The following is sung as ushers present the offerings. Please stand. 10:30 only

H 380

Praise God from whom all blessings flow;
 praise God all creatures here below.
 Praise God above you heavenly host:
 praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING *Stand*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

And now we give you thanks because by the Holy Spirit you lead us into all truth, and give us power to proclaim your Gospel to the nations, and to serve you as a royal priesthood.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Say at 8am:

People **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed the One who comes in the name of the Lord.

Hosanna in the highest.

Sing at 10:30am:



The people stand or kneel.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

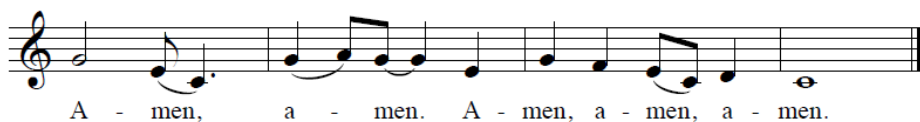
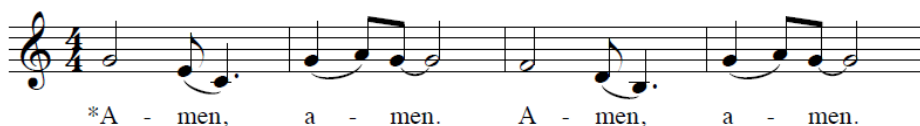
Christ will come again.

Presider We celebrate the memorial of our redemption, O Eternal One, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN

Sing two times at 10:30.



**Pronounced: Ay-men.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM *At 8am, spoken*



Lamb of God, Lamb of God, you

take a-way the sins of the world, have mer - cy on us.

world, grant us peace.

Presider The Gifts of God for the People of God.

This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION HYMN 10:30 only

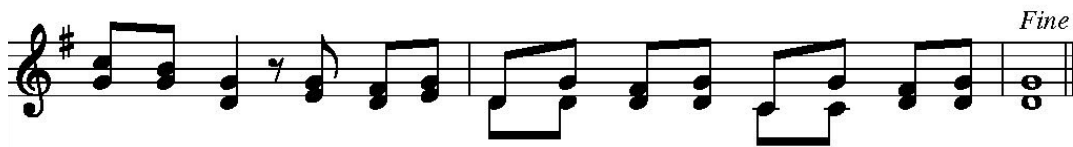
COME, SHARE THE LORD



1 We gath-er here in Je - sus' name, his love is burn-ing in our
 2 He joins us here, he breaks the bread, the Lord who pours the cup is
 3 We'll gath-er soon where an - gels sing; we'll see the glo - ry of our



hearts like liv - ing flame; for through his lov - ing Son the Fa - ther
 ris - en from the dead; the one we love the most is now our
 Lord and com-ing King; now we an - tic - i - pate the feast for



makes us one: come, take the bread, come, drink the wine, come, share the Lord.
 gra-cious host: come, take the bread, come, drink the wine, come, share the Lord.
 which we wait: come, take the bread, come, drink the wine, come, share the Lord.



(1) No one is a stran-ger here, ev - ery - one be - longs;
 (2) We are now a fam - i - ly of which the Lord is head;



find - ing our for - give-ness here, we in turn for-give all wrongs.
 though un - seen he meets us here in the break - ing of the bread.

POST-COMMUNION PRAYER Stand

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

Presider The Spirit give you grace to confess Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, the Creator, the Redeemer, and the Holy Spirit, be among you and remain with you always.

People Amen.

SENDING HYMN 8:00 only **I WANT TO WALK AS A CHILD OF THE LIGHT** **V. 1 AND 3**

SENDING HYMN 10:30 only **I WANT TO WALK AS A CHILD OF THE LIGHT** **H 490, ALL VERSES**

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The

night and the day are both a-like. The

Lamb is the light of the ci-ty of God.

a tempo

Shine in my heart, Lord Je-sus.

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DISMISSAL

Deacon	The Lord says, 'Go into all the world and make disciples of all the nations.' Go in peace to love and serve the Lord.
People	In the name of Christ. Amen!

ATTRIBUTION

Portions of today's liturgy comes from Vision Action Planning a resource of the Anglican Church. The Collect is from the Rev. Bosco Peters on behalf of the Common Liturgical Life Commission of the Anglican Church in Aotearoa, New Zealand and Polynesia.

We love pictures and videos, and we love sharing what we do on social media. When attending our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher.