

# The Holy Eucharist

November 16, 2025

## The Twenty-Third Sunday after Pentecost

The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### The First Reading

**Malachi 4:1-2a**

A Reading from the Book of the Prophet Malachi.

Look, the day is coming,  
burning like an oven. All the arrogant ones and all those doing evil will become straw.  
The coming day will burn them,  
leaving them neither root nor branch. But the sun of righteousness will rise on those revering my name;  
healing will be in its wings  
so that you will go forth and jump about like calves in the stall.

The Word of the Lord.

**Thanks be to God.**

#### Psalm 98

*The celebrant and people say together*

Sing to the Lord a new song, \*  
for GOD has done marvelous things.  
With their right hand and holy arm \*  
have they won the victory.  
YHWH has made known their victory; \*  
their righteousness they have openly shown in the sight of the nations.  
GOD remembers their mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the Ruler, the Lord.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when GOD comes to judge the earth.  
In righteousness shall GOD judge the world \*  
and the peoples with equity.

## **The Second Reading**

## **2 Thessalonians 3:6-13**

A Reading from the Second Letter to the Thessalonians.

Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. You yourselves know how you need to imitate us because we were not undisciplined when we were with you. We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. Brothers and sisters, don't get discouraged in doing what is right.

The Word of the Lord.

**Thanks be to God.**

## **The Gospel**

## **Luke 21:5-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished."

They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?"

Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately."

Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs

in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Sermon**

*All standing, celebrant and the people say*

### **The Nicene Creed**

**BCP p. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this Eureka and surrounding towns, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those on our prayer list, especially \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Francis, St. Clare, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

**BCP p. 360**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
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Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
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of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
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For our sake he was crucified under Pontius Pilate;  
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and you have fed us with spiritual food  
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and grant us strength and courage  
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November 16, 2025

## The Twenty-Third Sunday after Pentecost

The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### The First Reading

**Malachi 4:1-2a**

A Reading from the Book of the Prophet Malachi.

Look, the day is coming,  
burning like an oven. All the arrogant ones and all those doing evil will become straw.  
The coming day will burn them,  
leaving them neither root nor branch. But the sun of righteousness will rise on those revering my name;  
healing will be in its wings  
so that you will go forth and jump about like calves in the stall.

The Word of the Lord.

**Thanks be to God.**

#### Psalm 98

*The celebrant and people say together*

Sing to the Lord a new song, \*  
for GOD has done marvelous things.  
With their right hand and holy arm \*  
have they won the victory.  
YHWH has made known their victory; \*  
their righteousness they have openly shown in the sight of the nations.  
GOD remembers their mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the Ruler, the Lord.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when GOD comes to judge the earth.  
In righteousness shall GOD judge the world \*  
and the peoples with equity.

## **The Second Reading**

## **2 Thessalonians 3:6-13**

A Reading from the Second Letter to the Thessalonians.

Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. You yourselves know how you need to imitate us because we were not undisciplined when we were with you. We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. Brothers and sisters, don't get discouraged in doing what is right.

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## **The Gospel**

## **Luke 21:5-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished."

They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?"

Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately."

Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs

in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Sermon**

*All standing, celebrant and the people say*

### **The Nicene Creed**

**BCP p. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this Eureka and surrounding towns, and for those who live in them, let us pray to the Lord.

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For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those on our prayer list, especially \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Francis, St. Clare, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

**BCP p. 360**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
*People* **Thanks be to God.**



# The Holy Eucharist

November 16, 2025

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Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

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Through him all things were made.  
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by the power of the Holy Spirit  
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For our sake he was crucified under Pontius Pilate;  
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and you have fed us with spiritual food  
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Send us now into the world in peace,  
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## The Twenty-Third Sunday after Pentecost

The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### The First Reading

**Malachi 4:1-2a**

A Reading from the Book of the Prophet Malachi.

Look, the day is coming,  
burning like an oven. All the arrogant ones and all those doing evil will become straw.  
The coming day will burn them,  
leaving them neither root nor branch. But the sun of righteousness will rise on those revering my name;  
healing will be in its wings  
so that you will go forth and jump about like calves in the stall.

The Word of the Lord.

**Thanks be to God.**

#### Psalm 98

*The celebrant and people say together*

Sing to the Lord a new song, \*  
for GOD has done marvelous things.  
With their right hand and holy arm \*  
have they won the victory.  
YHWH has made known their victory; \*  
their righteousness they have openly shown in the sight of the nations.  
GOD remembers their mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the Ruler, the Lord.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when GOD comes to judge the earth.  
In righteousness shall GOD judge the world \*  
and the peoples with equity.

## **The Second Reading**

## **2 Thessalonians 3:6-13**

A Reading from the Second Letter to the Thessalonians.

Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. You yourselves know how you need to imitate us because we were not undisciplined when we were with you. We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. Brothers and sisters, don't get discouraged in doing what is right.

The Word of the Lord.

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## **Luke 21:5-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished."

They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?"

Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately."

Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs

in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Sermon**

*All standing, celebrant and the people say*

### **The Nicene Creed**

**BCP p. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this Eureka and surrounding towns, and for those who live in them, let us pray to the Lord.

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For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

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For those on our prayer list, especially \_\_\_\_\_, let us pray to the Lord.

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For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Francis, St. Clare, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

**BCP p. 360**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
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# The Holy Eucharist

November 16, 2025

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The Word of God

BCP p. 355

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Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
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of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
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by the power of the Holy Spirit  
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The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### The First Reading

**Malachi 4:1-2a**

A Reading from the Book of the Prophet Malachi.

Look, the day is coming,  
burning like an oven. All the arrogant ones and all those doing evil will become straw.  
The coming day will burn them,  
leaving them neither root nor branch. But the sun of righteousness will rise on those revering my name;  
healing will be in its wings  
so that you will go forth and jump about like calves in the stall.

The Word of the Lord.

**Thanks be to God.**

#### Psalm 98

*The celebrant and people say together*

Sing to the Lord a new song, \*  
for GOD has done marvelous things.  
With their right hand and holy arm \*  
have they won the victory.  
YHWH has made known their victory; \*  
their righteousness they have openly shown in the sight of the nations.  
GOD remembers their mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the Ruler, the Lord.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when GOD comes to judge the earth.  
In righteousness shall GOD judge the world \*  
and the peoples with equity.

## **The Second Reading**

## **2 Thessalonians 3:6-13**

A Reading from the Second Letter to the Thessalonians.

Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. You yourselves know how you need to imitate us because we were not undisciplined when we were with you. We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. Brothers and sisters, don't get discouraged in doing what is right.

The Word of the Lord.

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## **Luke 21:5-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished."

They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?"

Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately."

Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs

in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Sermon**

*All standing, celebrant and the people say*

### **The Nicene Creed**

**BCP p. 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this Eureka and surrounding towns, and for those who live in them, let us pray to the Lord.

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For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

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For those on our prayer list, especially \_\_\_\_\_, let us pray to the Lord.

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For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Francis, St. Clare, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

**BCP p. 360**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
*People* **Thanks be to God.**



# The Holy Eucharist

November 16, 2025

## The Twenty-Third Sunday after Pentecost

The Word of God

BCP p. 355

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Blessed be God: Father, Son, and Holy Spirit.

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Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

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in the glory of God the Father. Amen.

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Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
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For our sake he was crucified under Pontius Pilate;  
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The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### The First Reading

**Malachi 4:1-2a**

A Reading from the Book of the Prophet Malachi.

Look, the day is coming,  
burning like an oven. All the arrogant ones and all those doing evil will become straw.  
The coming day will burn them,  
leaving them neither root nor branch. But the sun of righteousness will rise on those revering my name;  
healing will be in its wings  
so that you will go forth and jump about like calves in the stall.

The Word of the Lord.

**Thanks be to God.**

#### Psalm 98

*The celebrant and people say together*

Sing to the Lord a new song, \*  
for GOD has done marvelous things.  
With their right hand and holy arm \*  
have they won the victory.  
YHWH has made known their victory; \*  
their righteousness they have openly shown in the sight of the nations.  
GOD remembers their mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the Ruler, the Lord.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when GOD comes to judge the earth.  
In righteousness shall GOD judge the world \*  
and the peoples with equity.

## **The Second Reading**

## **2 Thessalonians 3:6-13**

A Reading from the Second Letter to the Thessalonians.

Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. You yourselves know how you need to imitate us because we were not undisciplined when we were with you. We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. Brothers and sisters, don't get discouraged in doing what is right.

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## **Luke 21:5-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished."

They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?"

Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately."

Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs

in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Sermon**

*All standing, celebrant and the people say*

### **The Nicene Creed**

**BCP p. 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this Eureka and surrounding towns, and for those who live in them, let us pray to the Lord.

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For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

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For those on our prayer list, especially \_\_\_\_\_, let us pray to the Lord.

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For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Francis, St. Clare, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

**BCP p. 360**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
*People* **Thanks be to God.**



# The Holy Eucharist

November 16, 2025

## The Twenty-Third Sunday after Pentecost

The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

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### The Collect for Purity

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we worship you, we give you thanks,  
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Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

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with the Holy Spirit,  
in the glory of God the Father. Amen.

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*The Celebrant says to the people*

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of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
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For our sake he was crucified under Pontius Pilate;  
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and you have fed us with spiritual food  
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The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### The First Reading

**Malachi 4:1-2a**

A Reading from the Book of the Prophet Malachi.

Look, the day is coming,  
burning like an oven. All the arrogant ones and all those doing evil will become straw.  
The coming day will burn them,  
leaving them neither root nor branch. But the sun of righteousness will rise on those revering my name;  
healing will be in its wings  
so that you will go forth and jump about like calves in the stall.

The Word of the Lord.

**Thanks be to God.**

#### Psalm 98

*The celebrant and people say together*

Sing to the Lord a new song, \*  
for GOD has done marvelous things.  
With their right hand and holy arm \*  
have they won the victory.  
YHWH has made known their victory; \*  
their righteousness they have openly shown in the sight of the nations.  
GOD remembers their mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the Ruler, the Lord.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when GOD comes to judge the earth.  
In righteousness shall GOD judge the world \*  
and the peoples with equity.

## **The Second Reading**

## **2 Thessalonians 3:6-13**

A Reading from the Second Letter to the Thessalonians.

Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. You yourselves know how you need to imitate us because we were not undisciplined when we were with you. We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. Brothers and sisters, don't get discouraged in doing what is right.

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## **Luke 21:5-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished."

They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?"

Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately."

Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs

in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Sermon**

*All standing, celebrant and the people say*

### **The Nicene Creed**

**BCP p. 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

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For this Eureka and surrounding towns, and for those who live in them, let us pray to the Lord.

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For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

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For those on our prayer list, especially \_\_\_\_\_, let us pray to the Lord.

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For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Francis, St. Clare, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

**BCP p. 360**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
*People* **Thanks be to God.**



# The Holy Eucharist

November 16, 2025

## The Twenty-Third Sunday after Pentecost

The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

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### The Collect for Purity

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Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
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with the Holy Spirit,  
in the glory of God the Father. Amen.

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*The Celebrant says to the people*

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of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
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BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### The First Reading

**Malachi 4:1-2a**

A Reading from the Book of the Prophet Malachi.

Look, the day is coming,  
burning like an oven. All the arrogant ones and all those doing evil will become straw.  
The coming day will burn them,  
leaving them neither root nor branch. But the sun of righteousness will rise on those revering my name;  
healing will be in its wings  
so that you will go forth and jump about like calves in the stall.

The Word of the Lord.

**Thanks be to God.**

#### Psalm 98

*The celebrant and people say together*

Sing to the Lord a new song, \*  
for GOD has done marvelous things.  
With their right hand and holy arm \*  
have they won the victory.  
YHWH has made known their victory; \*  
their righteousness they have openly shown in the sight of the nations.  
GOD remembers their mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the Ruler, the Lord.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when GOD comes to judge the earth.  
In righteousness shall GOD judge the world \*  
and the peoples with equity.

## **The Second Reading**

## **2 Thessalonians 3:6-13**

A Reading from the Second Letter to the Thessalonians.

Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. You yourselves know how you need to imitate us because we were not undisciplined when we were with you. We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. Brothers and sisters, don't get discouraged in doing what is right.

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## **Luke 21:5-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished."

They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?"

Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately."

Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs

in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Sermon**

*All standing, celebrant and the people say*

### **The Nicene Creed**

**BCP p. 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this Eureka and surrounding towns, and for those who live in them, let us pray to the Lord.

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For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

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For those on our prayer list, especially \_\_\_\_\_, let us pray to the Lord.

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For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Francis, St. Clare, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

**BCP p. 360**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
*People* **Thanks be to God.**



# The Holy Eucharist

November 16, 2025

## The Twenty-Third Sunday after Pentecost

The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

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### The Collect for Purity

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we worship you, we give you thanks,  
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Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

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with the Holy Spirit,  
in the glory of God the Father. Amen.

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*The Celebrant says to the people*

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of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
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For our sake he was crucified under Pontius Pilate;  
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and you have fed us with spiritual food  
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The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### The First Reading

**Malachi 4:1-2a**

A Reading from the Book of the Prophet Malachi.

Look, the day is coming,  
burning like an oven. All the arrogant ones and all those doing evil will become straw.  
The coming day will burn them,  
leaving them neither root nor branch. But the sun of righteousness will rise on those revering my name;  
healing will be in its wings  
so that you will go forth and jump about like calves in the stall.

The Word of the Lord.

**Thanks be to God.**

#### Psalm 98

*The celebrant and people say together*

Sing to the Lord a new song, \*  
for GOD has done marvelous things.  
With their right hand and holy arm \*  
have they won the victory.  
YHWH has made known their victory; \*  
their righteousness they have openly shown in the sight of the nations.  
GOD remembers their mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the Ruler, the Lord.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when GOD comes to judge the earth.  
In righteousness shall GOD judge the world \*  
and the peoples with equity.

## **The Second Reading**

## **2 Thessalonians 3:6-13**

A Reading from the Second Letter to the Thessalonians.

Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. You yourselves know how you need to imitate us because we were not undisciplined when we were with you. We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. Brothers and sisters, don't get discouraged in doing what is right.

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## **Luke 21:5-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished."

They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?"

Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately."

Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs

in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Sermon**

*All standing, celebrant and the people say*

### **The Nicene Creed**

**BCP p. 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this Eureka and surrounding towns, and for those who live in them, let us pray to the Lord.

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For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

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For those on our prayer list, especially \_\_\_\_\_, let us pray to the Lord.

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For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Francis, St. Clare, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

**BCP p. 360**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
*People* **Thanks be to God.**



# The Holy Eucharist

November 16, 2025

## The Twenty-Third Sunday after Pentecost

The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

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### The Collect for Purity

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Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

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in the glory of God the Father. Amen.

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of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
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For our sake he was crucified under Pontius Pilate;  
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and you have fed us with spiritual food  
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The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### The First Reading

**Malachi 4:1-2a**

A Reading from the Book of the Prophet Malachi.

Look, the day is coming,  
burning like an oven. All the arrogant ones and all those doing evil will become straw.  
The coming day will burn them,  
leaving them neither root nor branch. But the sun of righteousness will rise on those revering my name;  
healing will be in its wings  
so that you will go forth and jump about like calves in the stall.

The Word of the Lord.

**Thanks be to God.**

#### Psalm 98

*The celebrant and people say together*

Sing to the Lord a new song, \*  
for GOD has done marvelous things.  
With their right hand and holy arm \*  
have they won the victory.  
YHWH has made known their victory; \*  
their righteousness they have openly shown in the sight of the nations.  
GOD remembers their mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the Ruler, the Lord.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when GOD comes to judge the earth.  
In righteousness shall GOD judge the world \*  
and the peoples with equity.

## **The Second Reading**

## **2 Thessalonians 3:6-13**

A Reading from the Second Letter to the Thessalonians.

Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. You yourselves know how you need to imitate us because we were not undisciplined when we were with you. We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. Brothers and sisters, don't get discouraged in doing what is right.

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## **Luke 21:5-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished."

They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?"

Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately."

Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs

in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Sermon**

*All standing, celebrant and the people say*

### **The Nicene Creed**

**BCP p. 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

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For this Eureka and surrounding towns, and for those who live in them, let us pray to the Lord.

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For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

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For those on our prayer list, especially \_\_\_\_\_, let us pray to the Lord.

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For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Francis, St. Clare, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

**BCP p. 360**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
*People* **Thanks be to God.**



# The Holy Eucharist

November 16, 2025

## The Twenty-Third Sunday after Pentecost

The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

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we worship you, we give you thanks,  
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Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
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in the glory of God the Father. Amen.

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*The Celebrant says to the people*

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Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
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For our sake he was crucified under Pontius Pilate;  
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BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### The First Reading

**Malachi 4:1-2a**

A Reading from the Book of the Prophet Malachi.

Look, the day is coming,  
burning like an oven. All the arrogant ones and all those doing evil will become straw.  
The coming day will burn them,  
leaving them neither root nor branch. But the sun of righteousness will rise on those revering my name;  
healing will be in its wings  
so that you will go forth and jump about like calves in the stall.

The Word of the Lord.

**Thanks be to God.**

#### Psalm 98

*The celebrant and people say together*

Sing to the Lord a new song, \*  
for GOD has done marvelous things.  
With their right hand and holy arm \*  
have they won the victory.  
YHWH has made known their victory; \*  
their righteousness they have openly shown in the sight of the nations.  
GOD remembers their mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the Ruler, the Lord.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when GOD comes to judge the earth.  
In righteousness shall GOD judge the world \*  
and the peoples with equity.

## **The Second Reading**

## **2 Thessalonians 3:6-13**

A Reading from the Second Letter to the Thessalonians.

Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. You yourselves know how you need to imitate us because we were not undisciplined when we were with you. We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. Brothers and sisters, don't get discouraged in doing what is right.

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## **Luke 21:5-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished."

They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?"

Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately."

Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs

in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Sermon**

*All standing, celebrant and the people say*

### **The Nicene Creed**

**BCP p. 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

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For this Eureka and surrounding towns, and for those who live in them, let us pray to the Lord.

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For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

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For those on our prayer list, especially \_\_\_\_\_, let us pray to the Lord.

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For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Francis, St. Clare, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

**BCP p. 360**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
*People* **Thanks be to God.**



# The Holy Eucharist

November 16, 2025

## The Twenty-Third Sunday after Pentecost

The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

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### The Collect for Purity

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we worship you, we give you thanks,  
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Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
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in the glory of God the Father. Amen.

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*The Celebrant says to the people*

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Shout with joy to the Lord, all you lands; \*  
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of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
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For our sake he was crucified under Pontius Pilate;  
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and you have fed us with spiritual food  
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BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### The First Reading

**Malachi 4:1-2a**

A Reading from the Book of the Prophet Malachi.

Look, the day is coming,  
burning like an oven. All the arrogant ones and all those doing evil will become straw.  
The coming day will burn them,  
leaving them neither root nor branch. But the sun of righteousness will rise on those revering my name;  
healing will be in its wings  
so that you will go forth and jump about like calves in the stall.

The Word of the Lord.

**Thanks be to God.**

#### Psalm 98

*The celebrant and people say together*

Sing to the Lord a new song, \*  
for GOD has done marvelous things.  
With their right hand and holy arm \*  
have they won the victory.  
YHWH has made known their victory; \*  
their righteousness they have openly shown in the sight of the nations.  
GOD remembers their mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the Ruler, the Lord.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when GOD comes to judge the earth.  
In righteousness shall GOD judge the world \*  
and the peoples with equity.

## **The Second Reading**

## **2 Thessalonians 3:6-13**

A Reading from the Second Letter to the Thessalonians.

Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. You yourselves know how you need to imitate us because we were not undisciplined when we were with you. We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. Brothers and sisters, don't get discouraged in doing what is right.

The Word of the Lord.

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## **Luke 21:5-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished."

They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?"

Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately."

Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs

in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Sermon**

*All standing, celebrant and the people say*

### **The Nicene Creed**

**BCP p. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

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For this Eureka and surrounding towns, and for those who live in them, let us pray to the Lord.

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For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

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For those on our prayer list, especially \_\_\_\_\_, let us pray to the Lord.

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For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Francis, St. Clare, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

**BCP p. 360**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
*People* **Thanks be to God.**



# The Holy Eucharist

November 16, 2025

## The Twenty-Third Sunday after Pentecost

The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

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### The Collect for Purity

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we worship you, we give you thanks,  
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Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

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with the Holy Spirit,  
in the glory of God the Father. Amen.

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*The Celebrant says to the people*

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Shout with joy to the Lord, all you lands; \*  
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God from God, Light from Light,  
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begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
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For our sake he was crucified under Pontius Pilate;  
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BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria in Excelsis

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Celebrant says to the people*

	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Lessons

#### The First Reading

**Malachi 4:1-2a**

A Reading from the Book of the Prophet Malachi.

Look, the day is coming,  
burning like an oven. All the arrogant ones and all those doing evil will become straw.  
The coming day will burn them,  
leaving them neither root nor branch. But the sun of righteousness will rise on those revering my name;  
healing will be in its wings  
so that you will go forth and jump about like calves in the stall.

The Word of the Lord.

**Thanks be to God.**

#### Psalm 98

*The celebrant and people say together*

Sing to the Lord a new song, \*  
for GOD has done marvelous things.  
With their right hand and holy arm \*  
have they won the victory.  
YHWH has made known their victory; \*  
their righteousness they have openly shown in the sight of the nations.  
GOD remembers their mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the Lord with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the Ruler, the Lord.  
Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when GOD comes to judge the earth.  
In righteousness shall GOD judge the world \*  
and the peoples with equity.

## **The Second Reading**

## **2 Thessalonians 3:6-13**

A Reading from the Second Letter to the Thessalonians.

Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. You yourselves know how you need to imitate us because we were not undisciplined when we were with you. We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. Brothers and sisters, don't get discouraged in doing what is right.

The Word of the Lord.

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## **The Gospel**

## **Luke 21:5-19**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, "As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished."

They asked him, "Teacher, when will these things happen? What sign will show that these things are about to happen?"

Jesus said, "Watch out that you aren't deceived. Many will come in my name, saying, 'I'm the one!' and 'It's time!' Don't follow them. When you hear of wars and rebellions, don't be alarmed. These things must happen first, but the end won't happen immediately."

Then Jesus said to them, "Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs

in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I'll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### **The Sermon**

*All standing, celebrant and the people say*

### **The Nicene Creed**

**BCP p. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

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For this Eureka and surrounding towns, and for those who live in them, let us pray to the Lord.

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For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

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For those on our prayer list, especially \_\_\_\_\_, let us pray to the Lord.

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For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. Francis, St. Clare, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

**BCP p. 360**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Announcements**

**The Holy Communion**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The Deacon, or the Celebrant, dismisses them with these words*

Let us bless the Lord.  
*People* **Thanks be to God.**



# The Holy Eucharist

November 16, 2025

## The Twenty-Third Sunday after Pentecost

The Word of God

BCP p. 355

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

### The Collect for Purity

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we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

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*The Celebrant says to the people*

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Shout with joy to the Lord, all you lands; \*  
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the Father, the Almighty,  
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eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
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in accordance with the Scriptures;  
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He will come again in glory to judge the living and the dead,  
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and you have fed us with spiritual food  
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Send us now into the world in peace,  
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