



St. Francis' EPISCOPAL CHURCH

Sunday, November 14, 2021
The Twenty-fifth Sunday after Pentecost
8:00am and 10:30am

Holy Eucharist
Enriching Our Worship



Prelude

Welcome

We Gather

The people of God gather together. Silence is kept.

Gathering Hymn

We're Marching to Zion

LEVAS 12



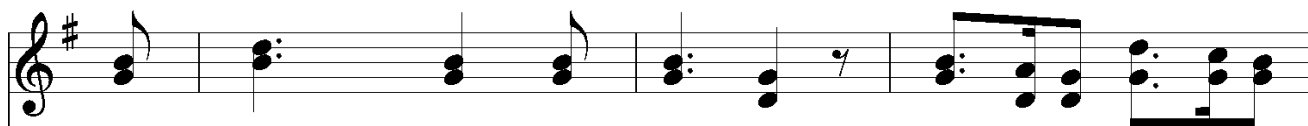
1. Come, we that love the Lord, And let our joys be known;— Join
2. Let those re - fuse to sing Who nev - er knew our God;— But
3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
4. Then let our songs a - bound, And ev - 'ry tear be dry;— We're



1. in a song with sweet ac - cord, Join in a song with sweet ac -
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



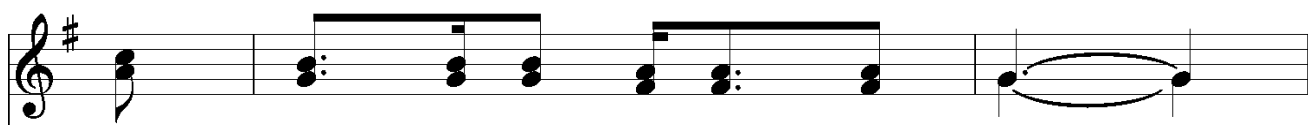
1. cord, And thus sur - round the throne, And thus sur - round the throne.—
2. King, May speak their joys a - broad, May speak their joys a - broad.—
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
4. ground, To fair - er worlds on high, To fair - er worlds on high.—



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful



Zi - on; We're march - ing up - ward to Zi - on,



The beau - ti - ful cit - y of God.

Opening Acclamations

Presider: Blessed be the one, holy and living God.

People: **Glory to God forever and ever.**

Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Gloria

Gloria

MHSO 9

Refrain

1
Glo - ri - a, glo - ri - a, 2
in ex - cel - sis De - o!

3
Glo - ri - a, glo - ri - a, 4
al - le - lu - ia, al - le - lu - ia!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.

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The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, our midwife, you took us from the womb and kept us safe on our mother's breast: Guide us as you continue to bring new life to birth within us that we may grow into the fullness of your desires for us; through the power of the risen Christ.

People: **Amen.**

The Lessons

The First Reading

Reader: A reading from the Book of Samuel.

1:4-10

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

The Word of the Lord.

People: **Thanks be to God.**

Hannah's Canticle

Congregation joins in speaking the bolded text.

"My heart exults in the Lord;
my strength is exalted in my God.
**My mouth derides my enemies,
because I rejoice in my victory.**

"There is no Holy One like the Lord,
no one besides you;
there is no Rock like our God.
**Talk no more so very proudly,
let not arrogance come from your mouth;
for the Lord is a God of knowledge,
and by him actions are weighed.**

The bows of the mighty are broken,
but the feeble gird on strength.

**Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.**

The barren has borne seven,
but she who has many children is forlorn.

**The Lord kills and brings to life;
he brings down to Sheol and raises up.**

The Lord makes poor and makes rich;
he brings low, he also exalts.
**He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a seat of honor.**

For the pillars of the earth are the Lord's,
and on them he has set the world.

**“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.**

The Lord! His adversaries shall be shattered;
the Most High will thunder in heaven.

**The Lord will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”**

The Second Reading

Reader: A reading from the letter to the Hebrews.

10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

People: **Thanks be to God.**

I got a robe up in-a that kingdom, aint'a that good news!
 I got a robe up in-a that kingdom, aint'a that good news!
 I'm-a gonna lay down this world, gonna shoulder up-a my cross,
 Gonna take it home-a to my Jesus, aint'a that good news!

I got a crown up in-a that kingdom, aint'a that good news!
 I got a crown up in-a that kingdom, aint'a that good news!
 I'm-a gonna lay down this world, gonna shoulder up-a my cross,
 Gonna take it home-a to my Jesus, aint'a that good news!

I got a Savior in-a that kingdom, aint'a that good news!
 I got a Savior in-a that kingdom, aint'a that good news!
 I'm-a gonna lay down this world, gonna shoulder up-a my cross,
 Gonna take it home-a to my Jesus, aint'a that good news!

The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

13:1-8

People: **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

People: The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Lindy Hardwick

The Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Presider: Come, Lord Jesus, be present with your people who lift their hearts in prayer, confident that you hear us, as we respond, "with all we are and all we do."

After each petition, the People respond

People: **With all we are and all we do.**

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Silence is kept for a time.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.
People: **And also with you.**
We invite you to extend the peace of God to those in the congregation.

Announcements

Offertory **My God is a Rock** **traditional spiritual**



My God is a rock in a wea-ry land, wea-ry land, in a wea-ry land.



O my God is a rock in a wea-ry land, a shel-ter in a time of storm.



Yon-der comes my Sav - ior, the prince of truth and grace
When Je - sus was on earth, the peo - ple's souls he fed;



he has the palm of vic - to - ry, and the keys of death and the grave.
and he went down to La - za - rus' grave, and he raised him from the dead.

Traditional spiritual

During the 10:30 worship service, the following is sung as the offerings are presented.

H 380

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

During the 8:00 worship service, all are invited to gather around the altar for the Eucharistic prayer and return to your seat after receiving Communion.

The Holy Communion

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Presider: Glory and honor are yours, Creator of all,
 your Word has never been silent;
 you called a people to yourself, as a light to the nations,
 you delivered them from bondage
 and led them to a land of promise.
 Of your grace, you gave Jesus
 to be human, to share our life,
 to proclaim the coming of your holy reign
 and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
 you have freed us from sin,
 brought us into your life,

reconciled us to you,
and restored us to the glory you intend for us.
We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider:

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with St. Francis and all your people
into the joy of our true eternal home.
Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

A - men, A - men, A - men,
A - men, A - men,
A - men, A - men, A - men.

Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

The Eucharistic bread is gluten-free and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.

Communion Hymn

Let Us Break Bread Together

H 325

During 10:30am worship service only.



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

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Postcommunion Prayer

Presider and People:

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

Presider:

May the blessing of the God of Hannah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

People:

Amen.



1 Give me oil in my lamp, keep me burn-ing. Give me
 2 Make me a fish - er of men, keep me seek - ing. Make me a
 3 Give me joy in my heart, keep me sing - ing. Give me
 4 Give me love in my heart, keep me serv - ing. Give me



oil in my lamp, I pray. Give me
 fish - er of men, I pray. Make me a
 joy in my heart, I pray. Give me
 love in my heart, I pray. Give me



oil in my lamp, keep me burn - ing, keep me
 fish - er of men, keep me seek - ing, keep me
 joy in my heart, keep me sing - ing, keep me
 love in my heart, keep me serv - ing, keep me

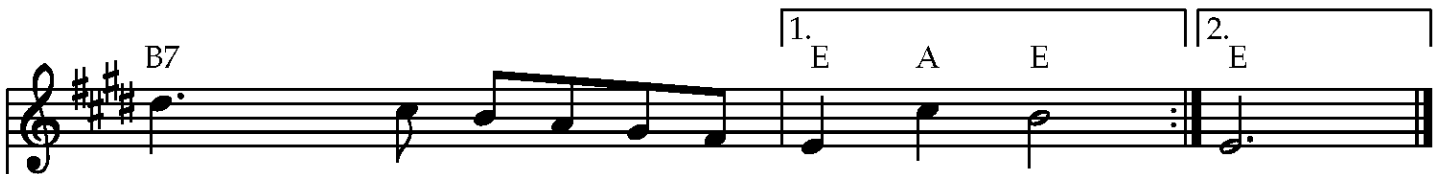


burn - ing 'til the break of day.
 seek - ing 'til the break of day.
 sing - ing 'til the break of day.
 serv - ing 'til the break of day.

Refrain



Sing ho - san - na, sing ho - san - na,



sing ho - san - na to the King of Kings! King!

Words: Anonymous

Music: Arr. Betty Pulkingham © 1974 Celebration. All rights reserved. Used by permission.

Dismissal

Presider: Go in peace to love and to serve the Lord.

People: **Thanks be to God!**