



St. Francis' EPISCOPAL CHURCH

Sunday, November 7, 2021

All Saints Day

8:00am and 10:30am

Holy Eucharist

Enriching Our Worship



The Lord has knit us together

art by parishioner Ann Widner

All Saints Day

Today we celebrate the feast of All Saints Day, one of the seven great feasts of the church. Our liturgical color, white, is the color of celebration. Other feasts that call for white are Christ the King, Christmas, Epiphany, Easter, Ascension, and Trinity Sunday.

The New Testament uses the word “saint” to describe the entire membership of the Christian community. Therefore, today we celebrate not only people of heroic sanctity, like Sts. Francis and Clare, but all those baptized in the name of the Trinity. We remember particularly those who died before us, but who are still united to us in this communion of saints. We will open our liturgy remembering them.

St. Francis’ baptismal font has been empty due to Covid since March of 2020. On this feast day that recalls our unity with one another, we will bless new baptismal waters as we baptize. We will also welcome parishioners who are new to St. Francis’, celebrating their unity with us!

Our connection with one another through the water of baptism and in Christ Jesus is truly a day to celebrate!

Prelude

Welcome

We Gather

The people of God gather together. Silence is kept.

Gathering Hymn

For All the Saints

H 287

For all these saints, who from their labors rest, who
Thou wast their rock, their fortress, and their might:____
O blest com - mun - ion, fel - low - ship di - vine!____
But lo! there breaks a yet more glo - rious day; the

thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
We feeb - ly strug - gle, they in glo - ry shine; yet
saints tri - umph - ant rise in bright ar - ray; the

Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
all are____ one in thee, for all are thine.
King of____ glo - ry pass - es on his way.

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright ©by permission of Oxford University Press. All rights reserved. Used with permission.

The Reading of the Names

Presider reads the names of those who've died the last year while candles are lit.

Nancy Anderson-Beachum
Darla Pruitt Becker
Jane Benecke
Betty Concannon
Bob Concannon
Christopher John Danner
Ann Doerr
Jack Doerr
Emelda Eisenbeis
Norma Fraser
Dominic Grillo
Dale Hickman
Terry Jokerst
Penny Markley
John Niemann
Brittany Phillips
Joe Stalloni
Terry Sturgis
Janice Sturgis

Presider now invites the congregation to share aloud names of those who died prior to November of 2020.

Presider: We thank you, God, for these saints, who from their labors rest, and who by faith in life called out your name. May they be forever blessed.

People: **Alleluia! Alleluia!**

Gloria

Gloria

MHSO 9

Refrain

1
Glo - ri - a, glo - ri - a, 2 in ex - cel - sis De - o!

3
Glo - ri - a, glo - ri - a, 4 al - le - lu - ia, al - le - lu - ia!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.

Music: Jacques Berthier (1923-1994) © GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].

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The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

God of All, you have knit together your people in one communion and fellowship in the mystical body of your Son Christ our Lord: Bind us to those who have gone before us, and give us grace to follow your blessed saints in virtuous and godly living, that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People: **Amen.**

The Lessons

The First Reading

Reader: A reading from the Book of Solomon.

3:1-9

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them forever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

People: The Word of the Lord.
Thanks be to God.



- 1 The earth is the Lord's and all that is / in it,
the world and all who dwell there/in.
- 2 For it is he who founded it upon the / seas
and made it firm upon the rivers of the / deep.
- 3 "Who can ascend the hill of the / Lord? "
and who can stand in his / holy place?"
- 4 "Those who have clean hands and a / pure heart,
who have not pledged themselves to falsehood,
nor sworn by what is a / fraud.
- 5 They shall receive a blessing from the / Lord
and a just reward from the God of their salv/ation."
- 6 Such is the generation of those who / seek him,
of those who seek your face, O God of / Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting / doors;
and the King of glory shall come / in.
- 8 "Who is this King of / glory?"
"The Lord, strong and mighty,
the Lord, mighty in / battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting / doors;
and the King of glory shall come / in.
- 10 "Who is he, this King of / glory?"
"The Lord of / hosts,
he is the King of / glory."

The Second Reading

Reader: A reading from the book of Revelation.

21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;

they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

People: **Thanks be to God.**

Gospel Hymn

He is King of Kings

LEVAS 96

He is King of kings, He is Lord of Lords;
Jesus Christ, the first and last
no one works like Him.

1 He built his throne up in the air
no one works like Him;
And called the saints from ev'ewhere
no one works like Him.

2 I was young when I begun
no one works like Him;
But now my race is almost won
no one works like Him.

The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

11:32-44

People: **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Laurie Anzilotti

HOLY BAPTISM

10:30am only

Presentation and Examination of the Candidate

Presider: The candidate for Holy Baptism will now be presented.

Parents: We present Dorothy Joanna Donathan to receive the Sacrament of Baptism.

Presider: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents: I will, with God's help.

Presider: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents: I will, with God's help.

Presider: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents: I renounce them.

Presider: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents: I renounce them.

Presider: Do you renounce all sinful desires that draw you from the love of God?

Parents: I renounce them.

Presider: Do you turn to Jesus Christ and accept him as your Savior?

Parents: I do.

Presider: Do you put your whole trust in his grace and love?

Parents: I do.

Presider: Do you promise to follow and obey him as your Lord?

Parents: I do.

Presider: Will you who witness these vows do all in your power to support Dorothy in her life in Christ?

People: **We will.**

Presider: Let us join with and her parents Dorothy who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider: Do you believe in God?

People: **I believe in God, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider: How will you connect to Christ in community?

People: **With God's help I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.**

Presider: How will you resist and turn to Christ?

People: **With God's help I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.**

Presider: How will you show Christ in your life?

People: **With God's help I will proclaim by word and example the Good News of God in Christ.**

Presider: How will you seek and serve Christ in your life?
People: **With God's help I will seek and serve Christ in all persons, loving my neighbor as myself.**

Presider: How will you work for the reign of God?
People: **With God's help I will strive for justice and peace among all people, and respect the dignity of every human being.**

Presider: How will you preserve God's creation?
People: **With God's help I will cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation.**

Prayers for the Candidate

Presider: Let us now pray for this sibling of ours who is to receive the Sacrament of new birth.

Presider: Deliver her, O Lord, from the way of sin and death.
People: **Lord, hear our prayer.**

Presider: Open her heart to your grace and truth.
People: **Lord, hear our prayer.**

Presider: Fill her with your holy and life-giving Spirit.
People: **Lord, hear our prayer.**

Presider: Keep her in the faith and communion of your holy Church.
People: **Lord, hear our prayer.**

Presider: Teach her to love others in the power of the Spirit.
People: **Lord, hear our prayer.**

Presider: Send her into the world in witness to your love.
People: **Lord, hear our prayer.**

Presider: Bring her to the fullness of your peace and glory.
People: **Lord, hear our prayer.**

Presider: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
People: **Amen.**

The Thanksgiving over the Water

The Presider blesses the water, saying

Presider: The Lord be with you.
People: **And also with you.**

Presider: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

The Presider continues...

The Baptism

Dorothy is presented by name to the Presider, who then pours water upon her, saying

Presider: Dorothy, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

Presider: Let us pray.

Abiding God, we thank you that by water and the Holy Spirit you have bestowed upon Dorothy your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People: **Amen.**

Then the Presider places a hand on Dorothy's head, marking on the forehead the sign of the cross and saying

Presider: Dorothy, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People: **Amen.**

Presider: Let us welcome Dorothy.

Presider and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

New Member Welcome

10:30am only

Presider invites new members to come forward.

Presider: Almighty God, we thank you for the life journey that brought Anna and Chuck to join our church today. We celebrate the unique impact they will make here and already have made here, through their presence, gifts and talents. May this congregation offer support in times of trouble and rejoice with them always. May our church home strengthen their faith and deepen their discipleship. All this we pray in Christ's Holy Name.

People: **Amen.**

Presider: To the church of St. Francis, do you promise to help them find their place in the body of Christ, to pray with and for them, to welcome them fully in holy friendship, to be angels for them in times of distress and servants to them in times of need? If so, please answer: We promise, with the help of God.

People: **We promise, with the help of God.**

Presider: Let us, the members of the St. Francis, express our welcome and affirm our ministry together.

People: **We joyfully welcome you into the common life of our church. We promise you our friendship and prayers as we share in the hopes and labors of this church. By the power of the Holy Spirit, may we grow together in faith and be witnesses to the love of God and the peace of Christ.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

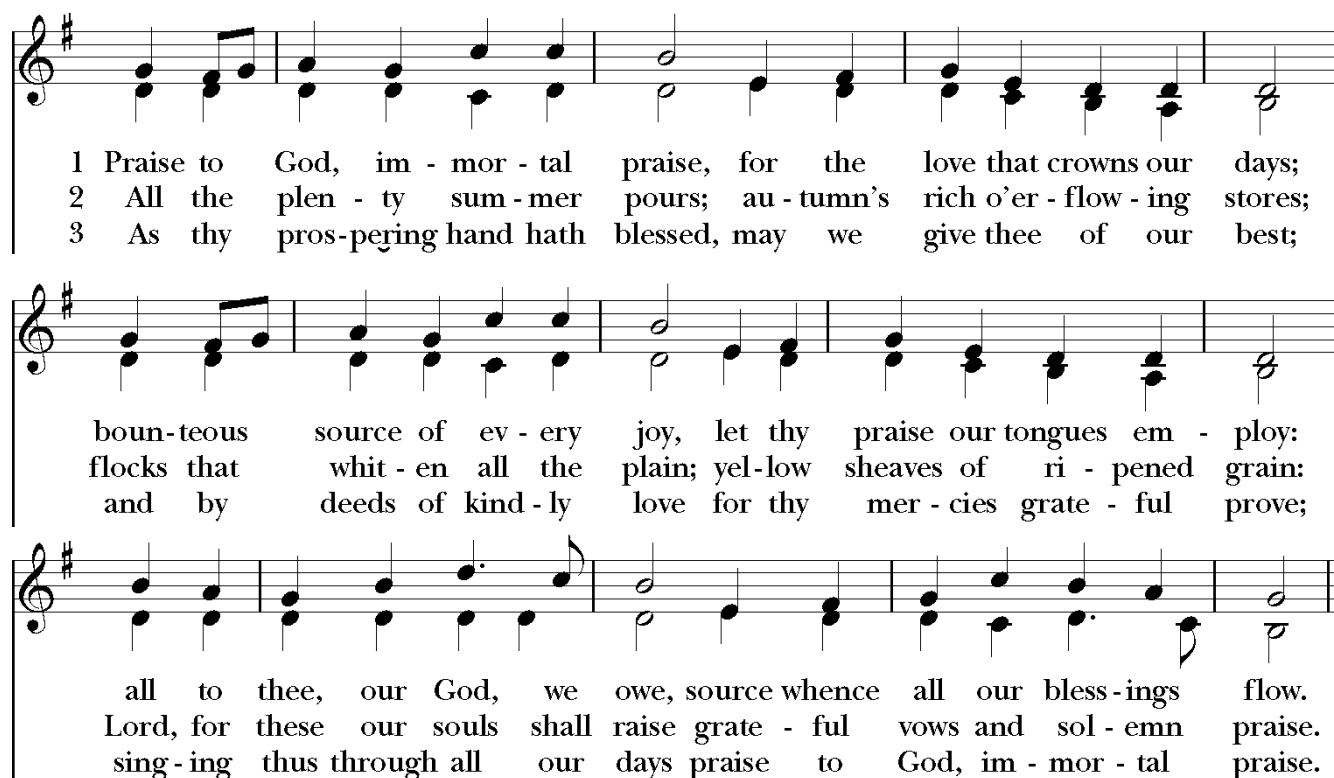
We invite you to extend the peace of God to those in the congregation.

Announcements

Offertory

Praise to God, Immortal Praise

H288



1 Praise to God, im - mor - tal praise, for the love that crowns our days;
2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
3 As thy pros - per - ing hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825) Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);
harm. *The English Hymnal*, 1906

During the 10:30 worship service, the following is sung as the offerings are presented.

H 380

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

During the 8:00 worship service, all are invited to gather around the altar for the Eucharistic prayer and return to your seat after receiving Communion.

The Holy Communion

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise

are yours at all times and in all places,

our true and loving God;

through Jesus Christ, your eternal Word,

the Wisdom from on high by whom you created all things.

You laid the foundations of the world

and enclosed the sea when it burst out from the womb;
 You brought forth all creatures of the earth
 and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
 all you create is a sign of hope for our journey;
 And so as the morning stars sing your praises
 we join the heavenly beings and all creation
 as we shout with joy:

LEVAS 255

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Presider: Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.
We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People:

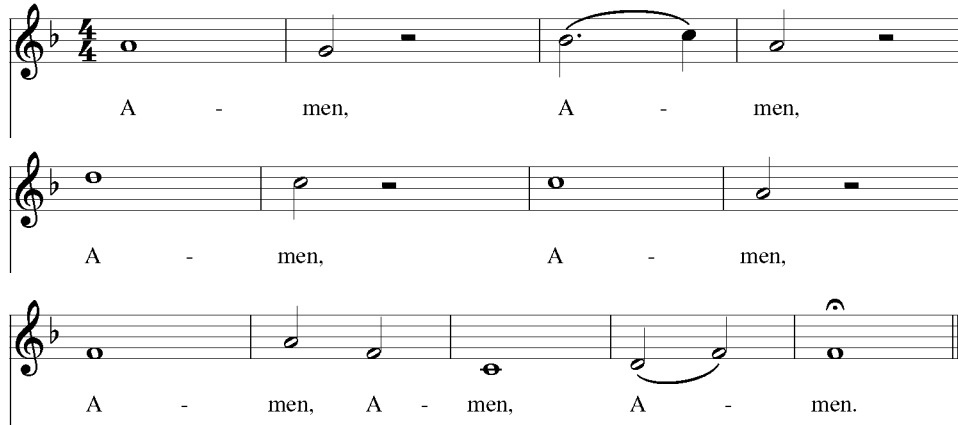
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider: Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with St. Francis and all your people

into the joy of our true eternal home.
 Through Christ and with Christ and in Christ,
 by the inspiration of your Holy Spirit,
 we worship you our God and Creator
 in voices of unending praise.

And then we sing

LEVAS 261



Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

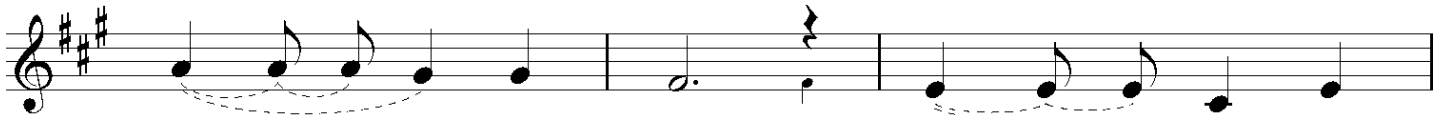
The Eucharistic bread is gluten-free and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. _____

2 The
3 Un- day.
4 —
5 Yes,
(z)

Final Ending

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

During 10:30am worship service only.

Postcommunion Prayer

Presider and People:

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

Presider:

May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

People:

Amen.



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund-reds of thou-sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just



God - and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press.
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Dismissal

Presider: Go as the saints of this generation who are the love of God, the incarnation of Christ and the presence of the Spirit.

People: **Thanks be to God.**