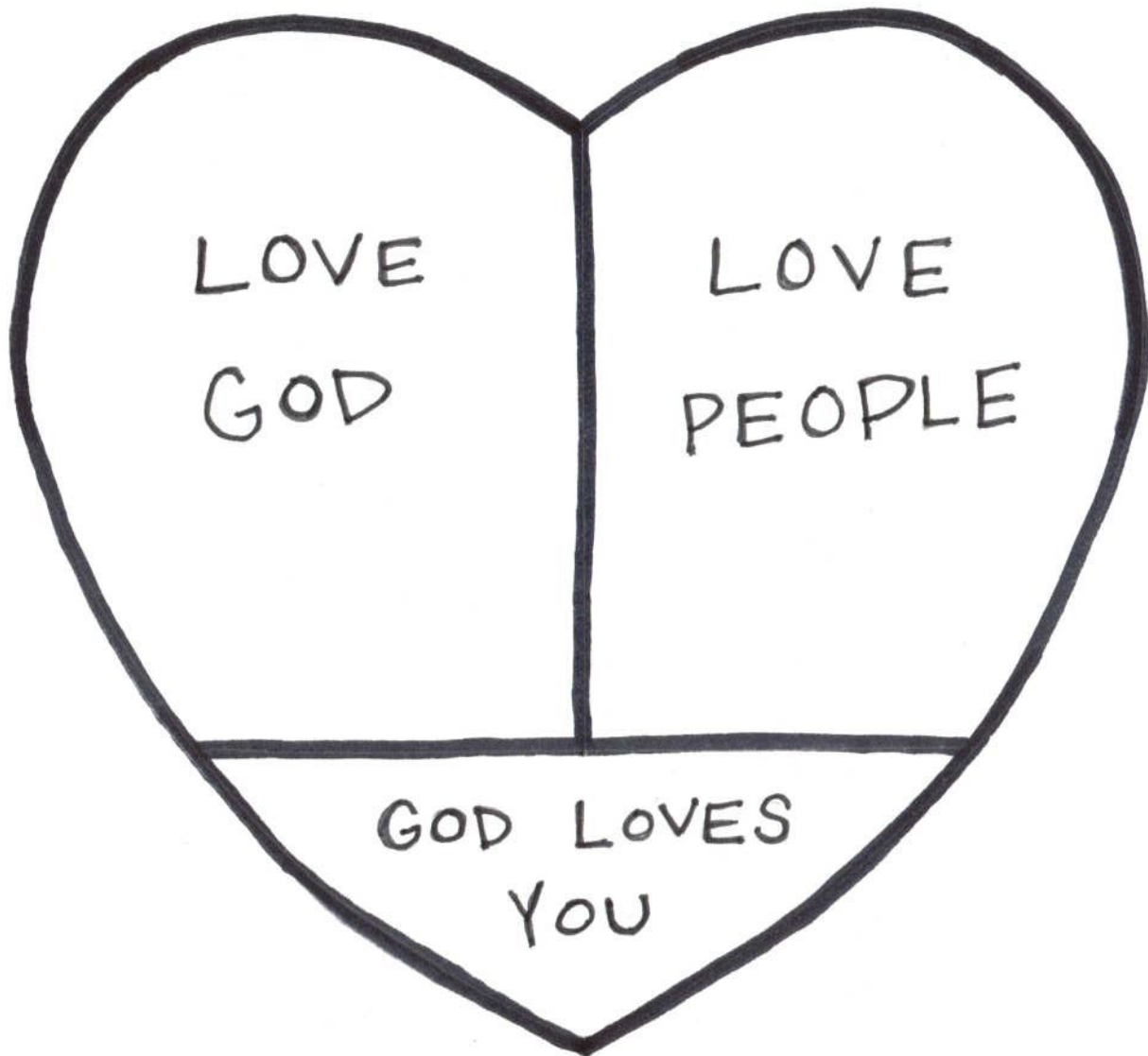




St. Francis' EPISCOPAL CHURCH

Sunday, October 31, 2021
Twenty-third Sunday after Pentecost
8:00am and 10:30am

Holy Eucharist
Enriching Our Worship



Prelude

Welcome

We Gather

The people of God gather together. Silence is kept.

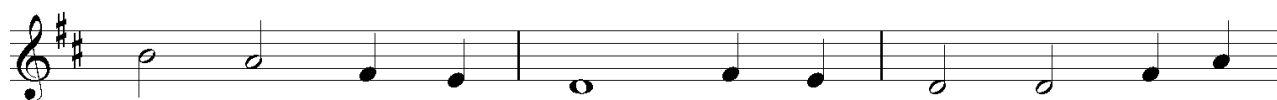
Gathering Hymn

Come, Thou Fount of Every Blessing

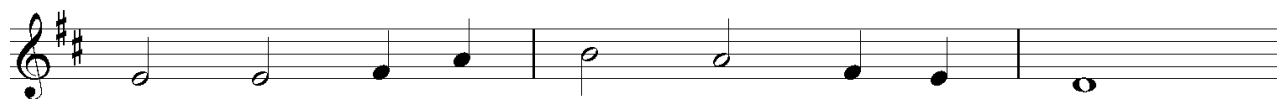
H 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



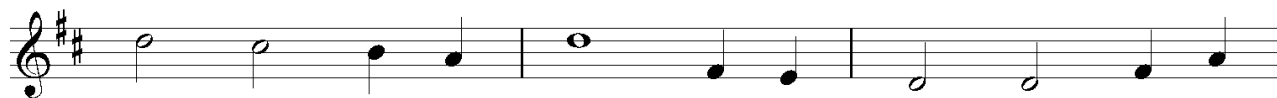
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Opening Acclamations

Presider: Blessed be the one, holy and living God.

People: **Glory to God forever and ever.**

Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Gloria

Gloria

MHSO 9

Refrain

1
Glo - ri - a, glo - ri - a, 2
in ex - cel - sis De - o!

3
Glo - ri - a, glo - ri - a, 4
al - le - lu - ia, al - le - lu - ia!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Ever loving God, we thank you for nurturing us with profoundly paternal love and thoroughly maternal caresses: Guide us as we share the riches of your grace with all whom we meet in your name; through Jesus Christ, our Redeemer.

People: **Amen.**

The Lessons

The First Reading

Reader: A reading from the Book of Deuteronomy.

6:1-9

Moses said: Now this is the commandment--the statutes and the ordinances--that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children, may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you.

Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

The Word of the Lord.

People: **Thanks be to God.**

The Psalm of the Day

Psalm #119

H 413



- 1 Happy are they whose way is / blameless,
who walk in the law of the / Lord!
- 2 Happy are they who observe his de/crees
and seek him with all their / hearts!
- 3 Who never do any / wrong,
but always walk in his / ways.
- 4 You laid down your com/mandments,
that we should fully / keep them.
- 5 Oh, that my ways were made so di/rect
that I might keep your / statutes!
- 6 Then I should not be put to / shame,
when I regard all your com/mandments.
- 7 I will thank you with an unfeigned / heart,
when I have learned your righteous / judgments.
- 8 I will keep your / statutes;
do not utterly for/sake me.

The Second Reading

Reader: A reading from the letter to the Hebrews.

9:11-14

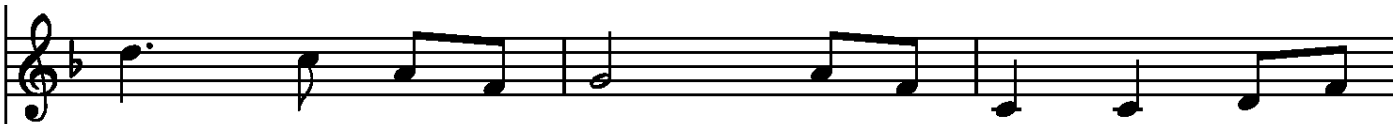
When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

The Word of the Lord.

People: **Thanks be to God.**



1 Come and seek the ways of Wis - dom, she who
 2 Lis - ten to the voice of Wis - dom, cry - ing
 3 Sis - ter Wis - dom, come, as - sist us; nur - ture



danced when earth was new. Fol - low close - ly what she
 in the mark - et - place. Hear the Word made flesh a -
 all who seek re - birth. Spi - rit - guide and close com -



teach - es, for her words are right and true. Wis - dom
 mong us, full of glo - ry, truth, and grace. When the
 pan - ion, bring to light our sa - cred worth. Free us



clears the path of jus - tice, show - ing us what love must do.
 word takes root and rip - ens, peace and right - eous - ness em - brace.
 to be - come your peo - ple, ho - ly friends of God and earth.

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The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

12:28-34

People: **Glory to you, Lord Christ.**

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,' —this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Laurie Anzilotti

Today's sermon is a children's sermon. All children are invited to come to the front and sit with Rev. Laurie+. It is important to note that children's sermons speak to all ages. They animate Jesus' essential messages for us through our human senses.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider: As a gathered community of God's people, let us offer intercessions for the world and those in every need, responding with "With all we are and all we do."

After each petition, the People respond

People: **With all we are and all we do.**

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Silence is kept for a time.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to extend the peace of God to those in the congregation.

Announcements

Offertory

I Surrender All

Judson W. Van de Vanter

- 1 All to Jesus I surrender, all to Him I freely give;
I will ever love and trust Him,

Refrain:

*In His presence daily live. I surrender all, I surrender all,
All to thee, my blessed Savior, I surrender all.*

- 2 All to Jesus I surrender humbly at His feet I bow;
Worldly pleasures all forsaken, Take me, Jesus, take me now.
Refrain

- 3 All to Jesus I surrender, Make me, Savior, wholly thine;
Let me feel the Holy Spirit, Truly know that thou art mine.
Refrain

- 4 All to Jesus I surrender Lord, I give myself to thee;
Fill me with thy love and power, Let thy blessings fall on me.
Refrain

During the 10:30 worship service, the following is sung as the offerings are presented.

H 380

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

During the 8:00 worship service, all are invited to gather around the altar for the Eucharistic prayer and return to your seat after receiving Communion.

The Holy Communion

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

Ho - ly, ho - ly, ho - ly, ho - ly
 ho - ly Lord God of hosts.
 Heav - en and earth are filled with your glo -
 ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord, of the Lord.
 Ho - san - na in the high -
 est, ho - san - na in the high - est

Presider: Glory and honor are yours, Creator of all,
 your Word has never been silent;
 you called a people to yourself, as a light to the nations,
 you delivered them from bondage
 and led them to a land of promise.
 Of your grace, you gave Jesus
 to be human, to share our life,
 to proclaim the coming of your holy reign
 and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
 you have freed us from sin,
 brought us into your life,
 reconciled us to you,

and restored us to the glory you intend for us.
We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider:

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with St. Francis and all your people
into the joy of our true eternal home.
Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

A - - men, A - - men,
A - - men, A - - men,
A - - men, A - - men, A - - men.

Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

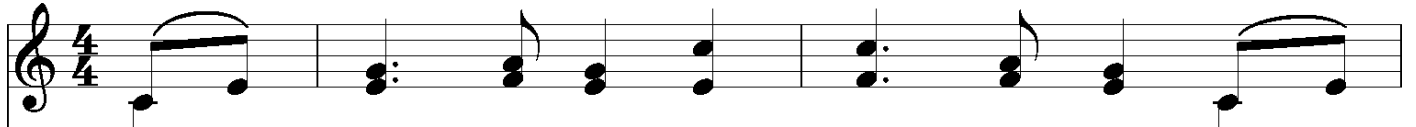
The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.


People: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

The Eucharistic bread is gluten-free and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.

Communion Hymn**There Is a Fountain****LEVAS 39, v. 1-4***During 10:30am worship service only.*


1. There is a fountain filled with blood Drawn
 2. The dying thief rejoiced to see That
 3. Thou dying Lamb, Thy precious blood Shall
 4. E'er since by faith I saw the stream Thy



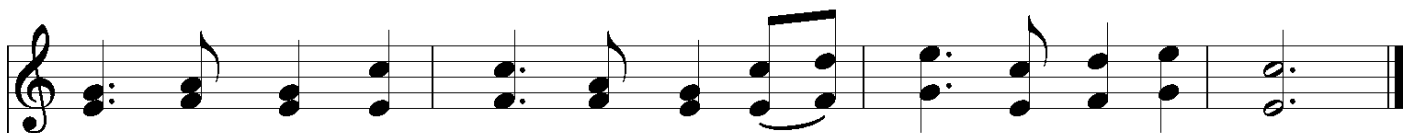
1. from Immanuel's veins; And sinners, plunged beneath
 2. fountain in his day; And there may I, though
 3. never lose its pow'r; Till all the ransomed
 4. flowing wounds supply; Redeeming love has



1. neath that flood, Lose all their guilty stains: Lose
 2. vile as he, Wash all my sins away: Wash
 3. Church of God Are saved, to sin no more: Are
 4. been my theme, And shall be till I die: And



1. all their guilty stains, Lose all their guilty stains; And
 2. all my sins away, Wash all my sins away; And
 3. saved, to sin no more, Are saved to sin no more; Till
 4. shall be till I die, And shall be till I die, Re -



1. sinners, plunged beneath that flood, Lose all their guilty stains.
 2. there may I, though vile as he, Wash all my sins away
 3. all the ransomed Church of God Are saved, to sin no more.
 4. deem-ing love has been my theme, And shall be till I die.

Postcommunion Prayer

Presider and People:

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

Presider:

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted;
support the weak;
help the afflicted;
honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

People:

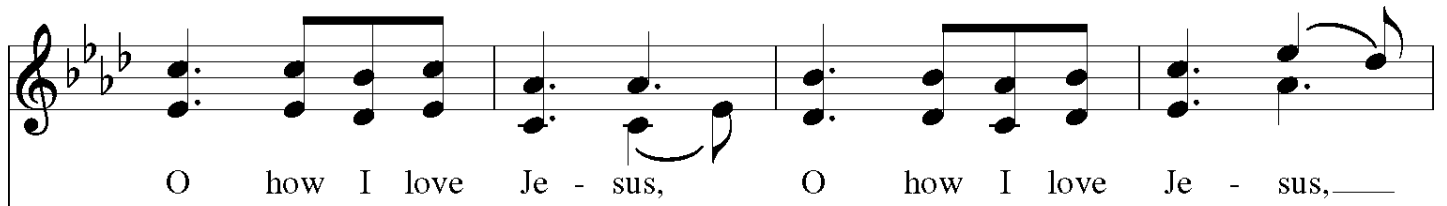
Amen.



1. There is a name_ I love to hear, I love to sing_ its worth;_
 2. It tells me of_ a Sav - ior's love, Who died to set_ me free;_
 3. It tells me what_ my Fa - ther hath In store for ev - 'ry day,_
 4. It tells of one_ whose lov - ing heart Can feel my deep - est woe, _



1. It sounds like mu - sic in mine ear, The sweet - est name on earth._
 2. It tells me of_ His pre - cious blood, The sin - ner's per - fect plea._
 3. And though I tread_ a dark - some path, Yields sun - shine all the way._
 4. Who in each sor - row bears a part, That none_ can bear be - low._



O how I love Je - sus, O how I love Je - sus, _



O how I love Je - sus, Be - cause_ He first loved me! _

Dismissal

President: Go in peace to love and serve the Lord.

People: **Thanks be to God.**