



St. Francis' EPISCOPAL CHURCH

Sunday, October 24, 2021
Twenty-second Sunday after Pentecost
8:00am and 10:30am

Holy Eucharist
Enriching Our Worship



Every
Perfect
Gift



St. Francis' EPISCOPAL CHURCH

Prelude

Welcome

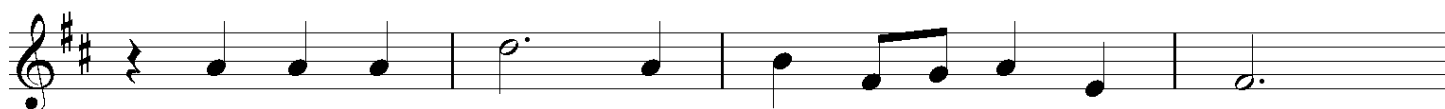
We Gather

The people of God gather together. Silence is kept.

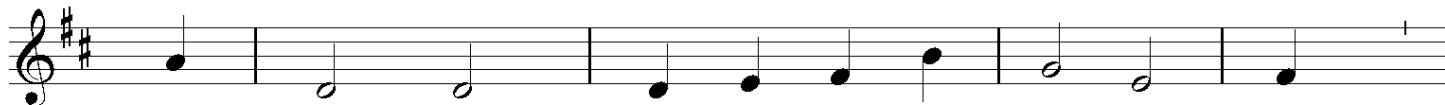
Gathering Hymn

Tell Out, My Soul

H 438



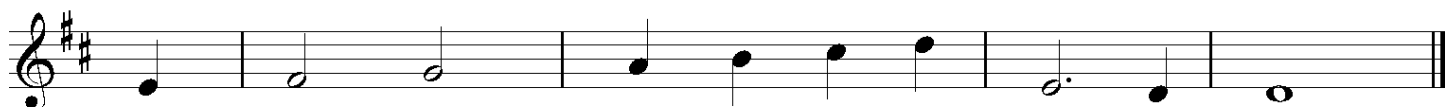
1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962, Hope Publishing Company.

Music: *Woodlands*, Walter Greatorex (1877-1949), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Opening Acclamations

Presider: Blessed be the one, holy and living God.

People: **Glory to God forever and ever.**

Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Gloria

Gloria

MHSO 9

Refrain

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.

Music: Jacques Berthier (1923-1994) © GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].

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The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O Immeasurable Generosity, Eternal Infinite Good: Pour out your abundant grace upon us that we may share your blessed love with others through our time, talent and treasure; in the name of your Beloved, our Savior Jesus Christ.

People: **Amen.**

The Lessons

The First Reading

Reader: A reading from the Book of Jeremiah.

31:7-9

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.
With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

The Word of the Lord.

People: **Thanks be to God.**

The Psalm of the Day

Psalm #126

The LORD has done great things for us, and we are glad in deed.

A B

- 1 When the Lord restored the fortunes of / Zion,
then were we like those who / dream.
- 2 Then was our mouth filled with / laughter,
and our tongue with shouts of / joy. ANTIPHON
- 3 Then they said among the / nations,
"The Lord has done great things for / them."
- 5 Restore our fortunes, O / Lord,
like the watercourses of the / Negev. ANTIPHON
- 6 Those who sowed with / tears
will reap with songs of / joy.
- 7 Those who go out weeping, carrying the / seed,
will come again with joy, shouldering their / sheaves. ANTIPHON

The Second Reading

Reader: A reading from the letter to the Hebrews.

7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

People: The Word of the Lord.
Thanks be to God.

Gospel Hymn

Day by Day

MHSO 33

Day by day, dear Lord three things of thee I pray: — to
see thee more clear - ly, to love thee more dear - ly, and
fol - low — thee more near - ly, day by day.

Words: att. Richard of Chichester (1197-1253).
Music: Fiona Vidal-White © 2004 Fiona Vidal-White.
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The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

10:46-52

People: **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?"

The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

People: The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Dr. Michael Booker

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider: As a gathered community of God's people, let us offer intercessions for the world and those in every need, responding with "O Lord, hear our prayer."

After each petition, the People respond

People: **O Lord, hear our prayer.**

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Silence is kept for a time.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to extend the peace of God to those in the congregation.

Announcements

The Blessing of the Pledges

We invite you to bring your pledge cards forward and to place them in the blessing basket.

Presider: Gracious and loving God, giver of all that is good and true and beautiful and life-giving. These cards represent our sweat, they represent our lives, they represent our dreams. The pledges which we make on them are but tokens of the awesome gifts that have been given to us and they are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, in this place.

People: **May they be the first fruits of all we have and not what we have left over, so that we may live out as closely as possible how you give to us. May we see them as our offering to you, sacred, holy, yet earthy, filled with possibilities. May we hold this image in our hearts and minds so as we watch our offerings each week come to your table, we can see our very selves being part of this offering, it is us on the table, living sacrifices to you. Amen.**

*Seek ye first the Kingdom of God
And His righteousness
And all these things shall be added unto you
Allelu Alleluia*

*Ask and it shall be given unto you
Seek and ye shall find
Knock and it shall be opened unto you
Allelu Alleluia*

During the 10:30 worship service, the following is sung as the offerings are presented.

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

H 380

During the 8:00 worship service, all are invited to gather around the altar for the Eucharistic prayer and return to your seat after receiving Communion.

The Holy Communion

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

Ho - ly, ho - ly, ho - ly, ho - ly
 ho - ly Lord God of hosts.
 Heav - en and earth are filled with your glo -
 ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord, of the Lord.
 Ho - san - na in the high -
 est, ho - san - na in the high - est

Presider: Glory and honor are yours, Creator of all,
 your Word has never been silent;
 you called a people to yourself, as a light to the nations,
 you delivered them from bondage
 and led them to a land of promise.
 Of your grace, you gave Jesus
 to be human, to share our life,
 to proclaim the coming of your holy reign
 and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
 you have freed us from sin,
 brought us into your life,
 reconciled us to you,

and restored us to the glory you intend for us.
We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider:

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with St. Francis and all your people
into the joy of our true eternal home.
Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

A - - men, A - - men,
A - - men, A - - men,
A - - men, A - - men, A - - men.

Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

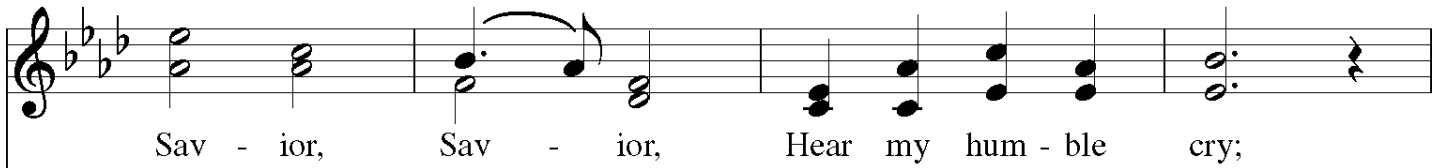
The Eucharistic bread is gluten-free and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.

Communion Hymn**Pass Me Not, O Gentle Savior****LEVAS 139***During 10:30am worship service only.*

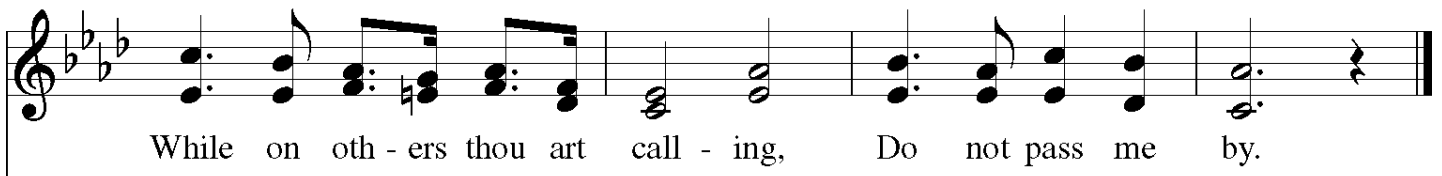
1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;
2. Let me at thy throne of mer - cy Find a sweet re - lief;
3. Trust - ing on - ly in thy mer - it, Would I seek thy face;
4. Thou the spring of all my com - fort, More than life to me,



1. While on oth - ers thou art call - ing, Do not pass me by.
2. Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
3. Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.
4. Whom have I on earth be - side thee? Whom in heav'n but thee?



Sav - ior, Sav - ior, Hear my hum - ble cry;



While on oth - ers thou art call - ing, Do not pass me by.

Postcommunion Prayer

Presider and People:

**God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.**

Blessing

Presider: Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted;
support the weak;
help the afflicted;
honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

People: **Amen.**

Sending Hymn

O For a Thousand Tongues to Sing

H 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**