



St. Francis' EPISCOPAL CHURCH

THE EIGHTEENTH SUNDAY AFTER PENTECOST
SUNDAY, OCTOBER 9, 2022, 10:30AM
BOOK OF COMMON PRAYER
EUCCHARISTIC PRAYER B



*Thus says the LORD ... to all the exiles whom I have sent ... from Jerusalem to Babylon:
Build houses and live in them; plant gardens and eat what they produce.*

—Jeremiah 29:4ac, 5

THE COMMON CUP RETURNS

Last Sunday, after more than two-and-a-half years without sharing one common chalice as a St. Francis community, we returned to sharing a common cup. This is a moment to rejoice.

The Bishop has offered new guidance for reception of the cup: some based on theology and some based on biology. Theologically, the Bishop has discontinued the use of small, single-serve cups in the diocese of Missouri. The Bishop writes, "The use of individual containers for the distribution of the consecrated wine was an intermediate step toward the restoration of the common cup." We use one cup because we are one Body in Christ. At St. Francis, we also receive from one loaf instead of receiving individual wafers. This is the theological reason for the return to one cup. For reasons of biology, the Bishop has expressly forbidden self-intinction (a congregant taking the bread and dipping it into the chalice). In an email to Laurie+, the Bishop said, forbidding self-intinction, "was a purely scientific decision. A recent study has reaffirmed that many hands in the chalice are a prescription for the spread of disease and pathogens. The fewer hands in the chalice the better. Either the Presider or the Chalice Bearer should hand sanitize and dip the consecrated host into the wine and place it in the hands of the communicant." Last Sunday, as required by the Bishop, we began to follow these new directives. If you have questions or concerns, please reach out to Laurie+.

THE BULLETIN COVER ART

Migrant Farm Workers -- Mural, Coit Tower, San Francisco, CA

THE LECTIONARY IN ORDINARY TIME

The Lectionary is an ordered system for reading the Holy Scriptures at the Eucharist. The Episcopal Church typically uses the Revised Common Lectionary, as do Roman Catholics, Lutherans and other denominations. There are three years—A, B and C—to the lectionary cycle. We are in Year C.

During the long green season after Pentecost, churches can choose one of two "tracks" (or strands) for the Hebrew Scripture (Old Testament) readings. Once a track is chosen, it should be used throughout the entire season.

The first track from Hebrew Scripture follows major stories and themes, read continuously from week to week. In Year C, we read from the later prophets. The second track of readings follows the Roman Catholic tradition of thematically pairing the Hebrew Scripture with the Gospel reading, often using a foretelling of Jesus Christ life and Ministry.

This Pentecost, St. Francis will use **track one** which follows the major and minor prophets Elijah, Elisha, Amos, Hosea, Isaiah, Jeremiah, Joel and Habbakuk.

BACKGROUND TO TODAY'S READING FROM HEBREW SCRIPTURE

The prophet Jeremiah lived to see the destruction of Jerusalem. Unknown writers composed this series of laments for the desolate city which tradition ascribed to Jeremiah. Regardless of authorship, the lamentations have moved Jewish and Christian believers alike with their poetry and image of God forgotten by the people and the people grieving their loss.

WELCOME

OPENING HYMN

TO GOD BE THE GLORY

VF 108



1 To God be the glo - ry, great things he has done! So loved he the
 2 O per - fect re - demp - tion, the pur - chase of blood! To ev - ery be -
 3 Great things he has taught us, great things he has done, and great our re -



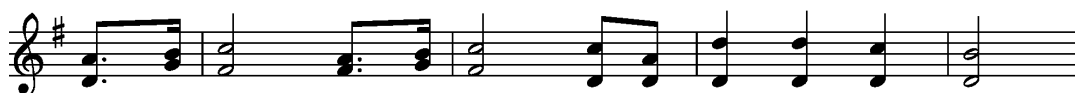
world that he gave us his son, who yield - ed his life an a -
 liev - er the pro - mise of God! The vil - est of - fen - der who
 joic - ing through Je - sus the son; but pur - er and high - er and



tone - ment for sin and o - pened the life - gate that all may go in.
 tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
 great - er will be our won - der, our rap - ture, when Je - sus we see.

Refrain

Praise the Lord! Praise the Lord! Let the earth hear his voice!



Praise the Lord! Praise the Lord! Let the peo - ple re - joice!



O come to the Fa - ther, through Je - sus the son,



and give him the glo - ry! Great things he has done!

OPENING ACCLAMATIONS *Standing*

Presider Blessed be God: Creator, Redeemer and Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may truly love you, and worthily praise your holy name; through our Savior Jesus Christ.

People Amen.

GLORIA

LEVAS 243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.____

1. Glo-ry to God— in the high-est, and peace to His peo - ple on earth.—

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Unison

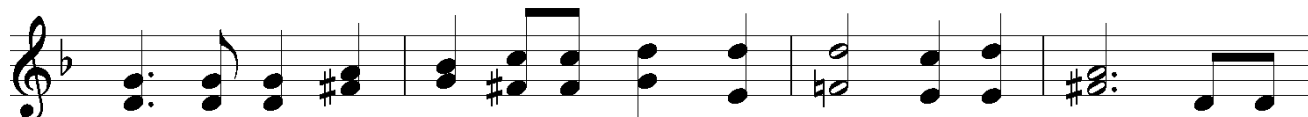


3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You



take a - way the sin of the world: have mer - cy on us, 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. 6. For



you a - lone_ are the Ho - ly One, You a - lone are_ the Lord,



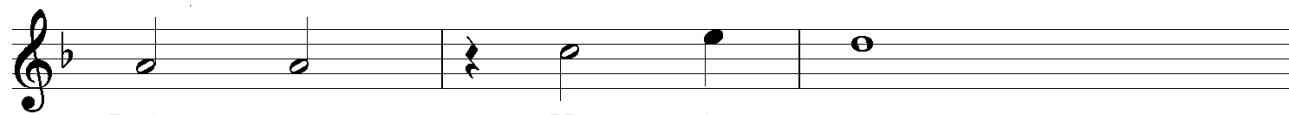
7. You a - lone_ are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the



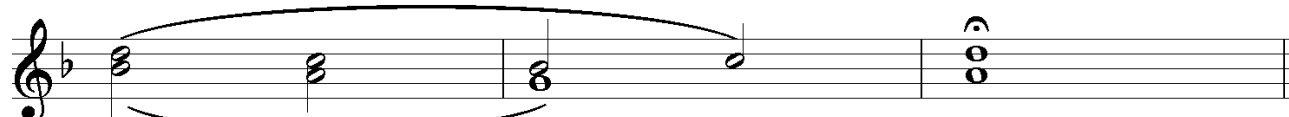
glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we



praise your Ho - ly name, Glo - ry, Glo - ry hal-le-lu - jah, Lord we



Praise your Ho - ly name.



A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Seated*

THE FIRST LESSON

Reader A reading from the Book of Jeremiah. 29:1, 4-7

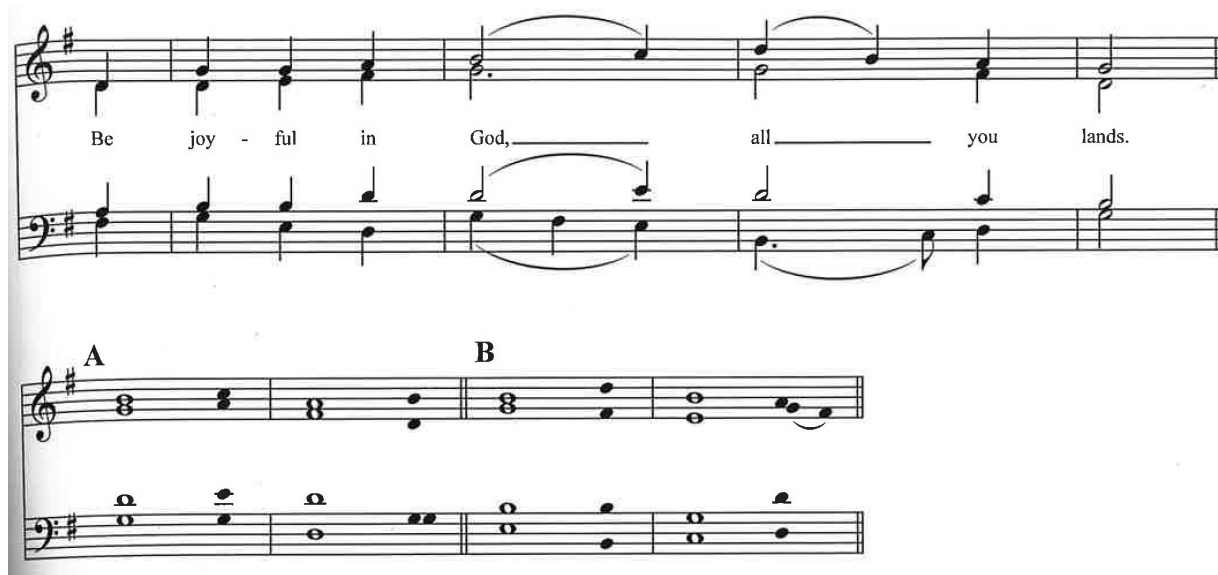
These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.

People **Thanks be to God.**

All are invited to sing the antiphon and the verses.



- 1 Be joyful in God, all you / lands;
sing the glory of his Name;
sing the glory of his / praise.
- 2 Say to God, "How awesome are your / deeds!
because of your great strength your enemies cringe be/ fore you. **ANTIPHON**
- 3 All the earth bows down be/fore you,
sings to you, sings out your / Name."
- 4 Come now and see the works of / God,
how wonderful he is in his doing toward all / people. **ANTIPHON**
- 5 He turned the sea into dry land,
so that they went through the water on / foot,
and there we re/joiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the / nations;
let no rebel rise up a/ gainst him. **ANTIPHON**
- 7 Bless our God, you / peoples;
make the voice of his praise to be / heard;
- 8 Who holds our souls in / life,
and will not allow our feet to / slip. **ANTIPHON**
- A 9 For you, O God, have / proved us;
you have tried us just as silver is / tried.
- A 10 You brought us into the / snare;
you laid heavy burdens upon our / backs.
- B 11 You let enemies ride over our heads;
we went through fire and / water;
but you brought us out into a place of re/freshment. **ANTIPHON**

THE SECOND LESSON

Reader A reading from the second letter to Timothy.

2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL ANTIPHON *Stand* IF YOU BELIEVE AND I BELIEVE

WLP 8o6

The musical score is written on four staves in G major (one sharp) and 8/8 time. The lyrics are: "If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free." The melody is simple and hymn-like, with a final cadence on the last staff.

THE GOSPEL

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

17:11-19

People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them,

"Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SERMON

THE REV. MARY HAGGERTY

After the sermon, silence is kept for a time.

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider: Merciful God, you know our every need before we ask. In your loving presence, we lift our prayers to you saying; "Lord, in your mercy; **hear our prayer.**"

After each prayer, all say, "Hear our prayer."

Presider: Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, and the living Spirit that blows among us.

People: **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

GATHERING AT CHRIST'S TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

OFFERTORY

GIVE THANKS TO THE LORD

LEVAS 93

Give thanks to the Lord for He is so good, His mer-cy en-

1. dures for - ev - er. (for - ev - er.) Give dures for - ev - er. (for -

2.3.4. ev - er.)

Fine

1. To Him a - lone who does might - y won - ders,
2. He made the sun to gov - ern the day - time,

1. Who by His un - der - stand - ing made the hea - vens.
2. The moon and stars to gov - ern o'er the night - time.

D.C.

DOXOLOGY

The following is sung as ushers present the offerings. Please stand.

H 380

**Praise God from whom all blessings flow;
praise God all creatures here below.
Praise God above you heavenly host:
praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

LEVAS 255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People

Therefore, according to his command,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

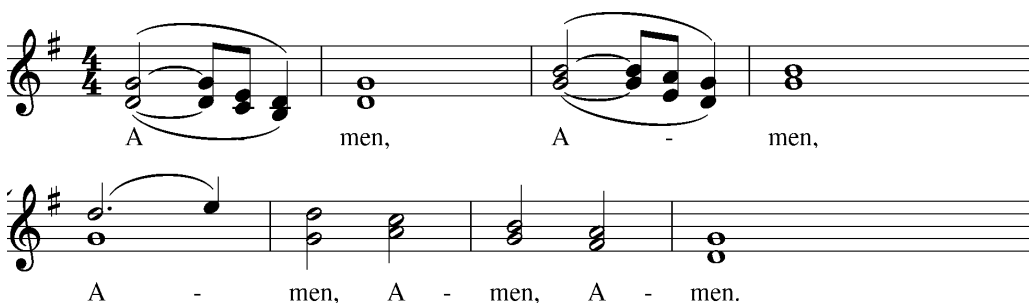
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN

LEVAS 233



THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

LEVAS 269

Lamb of God, you

take a - way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the

sins of the world: have mer-cy on us.

Lamb of God, you take a - way the

sins of the world: grant us peace.

Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION HYMN

TAKE MY HAND, PRECIOUS LORD

LEVAS 106



1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows— drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws—



1. stand,—— I am tired, I am weak, I am worn;——
2. near,—— When my life is—— al - most—— gone;——
3. near,—— And the day is—— past and—— gone;——



1. — Through the storm, through the night, Lead me on to the
2. — Hear my cry, hear my call, Hold my hand, lest I
3. — At the riv - er I stand, Guide my feet, hold my



1. light,—— Take my hand, pre-cious Lord,—— Lead me on.——
2. fall,—— Take my hand, pre-cious Lord,—— Lead me on.——
3. hand,—— Take my hand, pre-cious Lord,—— Lead me on.——

POST-COMMUNION PRAYER

After all have received communion the Presider says

Presider Let us pray.

People **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Presider May the Lord of peace
 give you peace at all times and in every way.
 And the blessing of the
 One, Holy and Undivided Trinity
 remain with you this day and always.

People **Amen.**

SENDING HYMN

PRAISE, MY SOUL, THE KING OF HEAVEN

H 410

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

DISMISSAL

Presider Life is short and we do not have much time to gladden the hearts of those who travel with
 us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

People **Thanks be to God!**

POSTLUDE

THE CALL OF THE TRUMPETS

HENRY PURCELL