



**St. Francis'** EPISCOPAL CHURCH

THE SIXTEENTH SUNDAY AFTER PENTECOST  
SUNDAY, SEPTEMBER 25, 2022, 10:30AM  
BOOK OF COMMON PRAYER  
EUCCHARISTIC PRAYER B



*For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.*

*—Jeremiah 32:15*

## **WELCOME TO THE “ORDINARY TIME” OF PENTECOST!**

There are six liturgical seasons in the church year: Advent, Christmas, Epiphany, Lent, Easter, and Pentecost or “ordinary time.” The term “ordinary time” is not used in the Book of Common Prayer (BCP), but the season after Pentecost can be considered ordinary time.

In the church year “ordinary” does not mean “regular.” Instead it refers to the word “ordinal” as in “ordinal numbers.” (first, second, third, fourth, etc.) This is the time of year when we count the Sundays as they go by. It is the season of growth in our faith and relationship with God and one another.

## **COLORS**

The liturgical color for the season—green—signifies growth.

## **SEATING**

Our seating for the season of Pentecost returns to a position in which we gently face toward one another as we look for the movement of the Spirit in the midst of our community, our lives, and our very selves.

## **THE BULLETIN COVER ART**

Family Mural, Kibbutz Or Haner, Israel

## **THE LECTIONARY IN ORDINARY TIME**

The Lectionary is an ordered system for reading the Holy Scriptures at the Eucharist. The Episcopal Church typically uses the Revised Common Lectionary, as do Roman Catholics, Lutherans and other denominations. There are three years—A, B and C—to the lectionary cycle. We are in Year C.

During the long green season after Pentecost, churches can choose one of two “tracks” (or strands) for the Hebrew Scripture (Old Testament) readings. Once a track is chosen, it should be used throughout the entire season.

The first track from Hebrew Scripture follows major stories and themes, read continuously from week to week. In Year C, we read from the later prophets. The second track of readings follows the Roman Catholic tradition of thematically pairing the Hebrew Scripture with the Gospel reading, often using a foretelling of Jesus Christ life and Ministry.

This Pentecost, St. Francis will use **track one** which follows the major and minor prophets Elijah, Elisha, Amos, Hosea, Isaiah, Jeremiah, Joel and Habbakuk.

## **BACKGROUND TO TODAY’S READING FROM HEBREW SCRIPTURE**

Chapter 32 of Jeremiah calls readers to a moment in the siege of Jerusalem sometime before the Babylonians destroyed important public buildings and impoverished the city. As a form of collective incarceration, the lockdown of the city by an external force deprives people of access to food and water and supplies outside the city gates. This chapter layers the experiences of incarceration. Readers learn that both the city and Jeremiah face incarceration. Why we continue to read Jeremiah and its relevance to today will be the focus of the sermon.

## WELCOME

## OPENING HYMN

## SING PRAISE TO GOD WHO REIGNS ABOVE

H 408



1 Sing praise to God who reigns a - bove, the God of all cre -  
 2 What God's al - might - y power hath made, his gra - cious mer - cy  
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
 All is just and all is right: to God all praise and glo - ry.  
 Lord is God, and he a - lone: to God all praise and glo - ry.

OPENING ACCLAMATIONS *Standing*

Presider Blessed be God: Creator, Redeemer and Spirit.

People And blessed be God's kingdom, now and forever. Amen.

## COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may truly love you, and worthily praise your holy name; through our Savior Jesus Christ.

People Amen.

# GLORIA

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever .

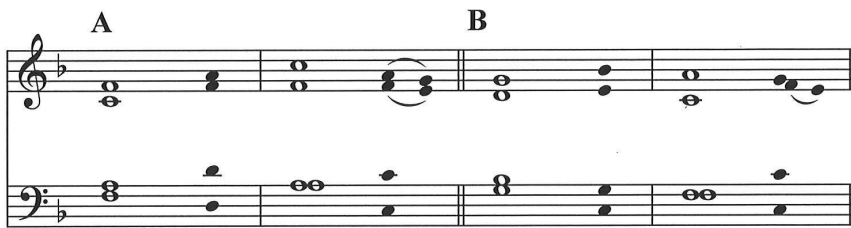
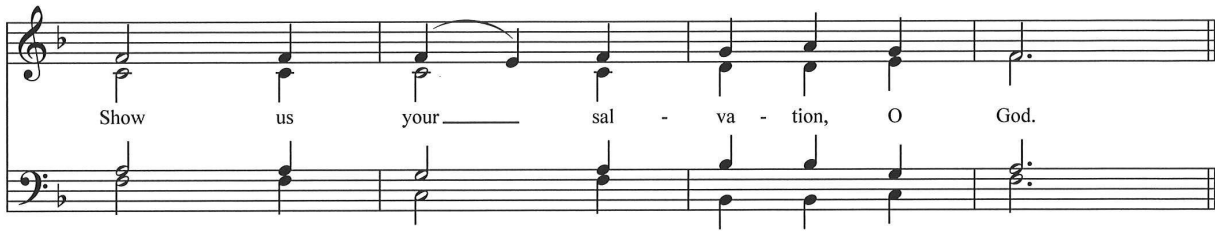
People **Amen.**

## WE HEAR THE SACRED STORIES *Seated*

### THE FIRST LESSON

Reader	<p>A reading from the Book of Jeremiah. <span style="float: right;">32:1-3a, 6-15</span></p> <p>The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.</p> <p>Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.</p> <p>And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.</p> <p>The Word of the Lord.</p>
People	<p><b>Thanks be to God.</b></p>

*All are invited to sing the antiphon and the verses.*



- 1 He who dwells in the shelter of the / Most High,  
abides under the shadow of the Al/mighty.
- 2 He shall say to the LORD,  
"You are my refuge and my / stronghold,  
my God in whom I put my / trust." **ANTIPHON**
- 3 He shall deliver you from the snare of the / hunter  
and from the deadly / pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge under his / wings;  
his faithfulness shall be a shield and / buckler. **ANTIPHON**
- 5 You shall not be afraid of any terror by / night,  
nor of the arrow that flies by / day;
- 6 Of the plague that stalks in the / darkness,  
nor of the sickness that lays waste at / mid-day. **ANTIPHON**
- A 14 Because he is bound to me in love,  
therefore will I de/liver him;  
I will protect him, because he knows my / Name.
- A 15 He shall call upon me, and I will / answer him;  
I am with him in trouble;  
I will rescue him and bring him to / honor.
- B 16 With long life will I / satisfy him,  
and show him my sal/vation. **ANTIPHON**

## THE SECOND LESSON

Reader

A reading from the first letter to Timothy.

6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

People

**Thanks be to God.**

### GOSPEL ANTIPHON *Stand* IF YOU BELIEVE AND I BELIEVE

WLP 806

The musical score is written on four staves in G major (one sharp) and 8/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free.'

If you be-lieve and I be-lieve and we to - geth - er  
pray, the Ho - ly Spir - it must come down and set God's peo - ple  
free, and set God's peo - ple free, and set God's peo - ple  
free; the Ho - ly Spir - it must come down and set God's peo - ple free.

## THE GOSPEL

Presider            The Holy Gospel of our Lord Jesus Christ according to Luke.            16:19-31

People              **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

People              **Praise to you, Lord Christ.**

## SERMON

**THE REV. LAURIE ANZILOTTI**

*After the sermon, silence is kept for a time.*

## BLESSING BEFORE MARRIAGE

Presider            Let us pray.  
Most gracious God,  
we praise you for the tender mercy and unfailing care  
revealed to us in Jesus the Christ  
and for the great joy and comfort bestowed upon us  
in the gift of human love.

We give you thanks for Mick and Ellen,  
and the covenant of faithfulness they will make on Friday  
through their marriage vows.

Pour out the abundance of your Holy Spirit upon them.

Keep them in your steadfast love;  
protect them from all danger;  
fill them with your wisdom and peace;  
lead them in holy service to each other and the world.

God, the holy and undivided Trinity,  
bless, preserve, and keep you,  
and mercifully grant you the rich and boundless grace,  
that you may please God in body and soul.

God make you a sign of the loving-kindness and steadfast fidelity  
manifest in the life, death, and resurrection of our Savior,  
and bring you at last to the delight of the heavenly banquet,  
where he lives and reigns for ever and ever.

People                    **Amen.**

### **THE NICENE CREED** *Stand*

**We believe in one God,**  
    **the Father, the Almighty,**  
    **maker of heaven and earth,**  
    **of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
    **the only Son of God,**  
    **eternally begotten of the Father,**  
    **God from God, Light from Light,**  
    **true God from true God,**  
    **begotten, not made,**  
    **of one Being with the Father.**  
    **Through him all things were made.**  
        **For us and for our salvation**  
        **he came down from heaven:**  
    **by the power of the Holy Spirit**  
        **he became incarnate from the Virgin Mary**  
    **and was made human.**  
        **For our sake he was crucified under Pontius Pilate;**  
    **he suffered death and was buried.**  
    **On the third day he rose again**  
        **in accordance with the Scriptures;**  
        **he ascended into heaven**  
    **and is seated at the right hand of the Father.**  
    **He will come again in glory to judge the living and the dead,**  
        **and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
    **who proceeds from the Father and the Son.**  
    **With the Father and the Son he is worshiped and glorified.**  
    **He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
    **We acknowledge one baptism for the forgiveness of sins.**  
    **We look for the resurrection of the dead,**  
    **and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Presider: Merciful God, you know our every need before we ask. In your loving presence, we lift our prayers to you saying; "Lord, in your mercy; **hear our prayer.**"

*After each prayer, all say, "Hear our prayer."*

Presider: Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, and the living Spirit that blows among us.

People: **Amen.**

## THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

*Silence is kept for a time.*

People **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

## THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

*We invite you to extend the peace of God to those in the congregation.*

## ANNOUNCEMENTS *Sit*

## GATHERING AT CHRIST'S TABLE

*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.*

### OFFERTORY

### COME TO THE FEAST SUNG BY CHOIR

WLP 761

Come to the feast, child of mine,  
Come, break the bread, come, drink the wine.  
Come to the feast, leave your burdens behind.  
Come to the feast, child of mine.

Come to the feast, child of mine.  
You are the branch, I am the vine,  
Come, feed your soul, break the bread, drink the wine,  
Come to the feast, child of mine.

Come and receive the new life I won for you,  
Come and remember the cost.  
Come and receive what God's love has done for you,  
My life given up on the cross.

Come to the feast, child of mine.  
Come, break the bread, come, drink the wine.  
Come to the feast, leave your sorrows behind.  
Come to the feast, child of mine.

### DOXOLOGY

*The following is sung as ushers present the offerings. Please stand.*

H 380

**Praise God from whom all blessings flow;  
praise God all creatures here below.  
Praise God above you heavenly host:  
praise Father, Son and Holy Ghost.**

### THE GREAT THANKSGIVING

Presider      The Lord be with you.  
People        **And also with you.**

Presider      Lift up your hearts.  
People        **We lift them to the Lord.**

Presider      Let us give thanks to the Lord our God.  
People        **It is right to give God thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.  
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.  
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People            Therefore, according to his command,  
                      **We remember his death,**  
                      **We proclaim his resurrection,**  
                      **We await his coming in glory;**

Presider        And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to  
                      you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN**

**A 146**



## **THE LORD'S PRAYER**

Presider        And now, as our Savior Christ has taught us, we are bold to say,

People            **Our Father, who art in heaven,**  
                      **hallowed be thy Name,**  
                      **thy kingdom come,**  
                      **thy will be done,**  
                      **on earth as it is in heaven.**  
                      **Give us this day our daily bread.**  
                      **And forgive us our trespasses,**  
                      **as we forgive those**  
                      **who trespass against us.**  
                      **And lead us not into temptation,**  
                      **but deliver us from evil.**  
                      **For thine is the kingdom,**  
                      **and the power, and the glory,**  
                      **for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

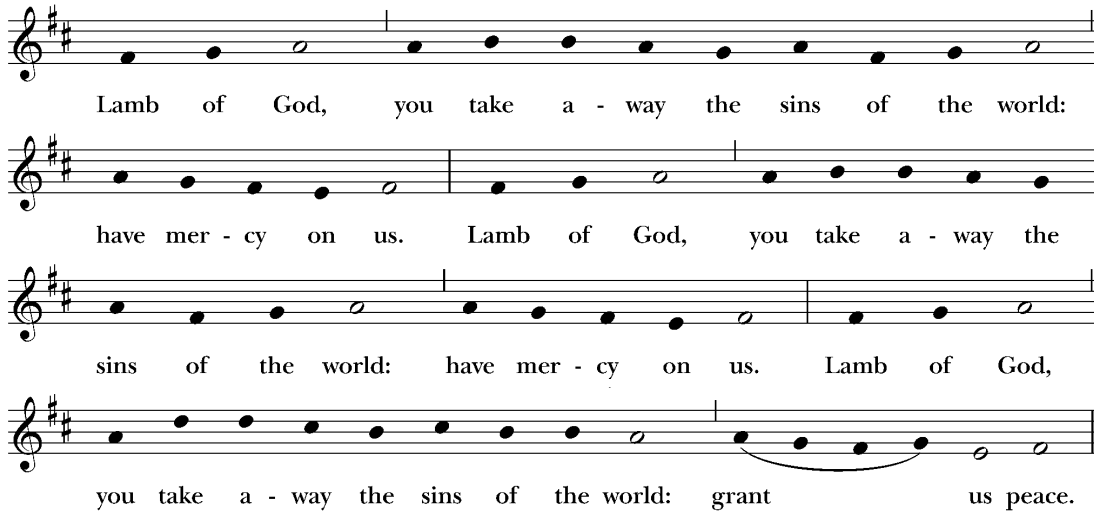
*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

## FRACTION ANTHEM

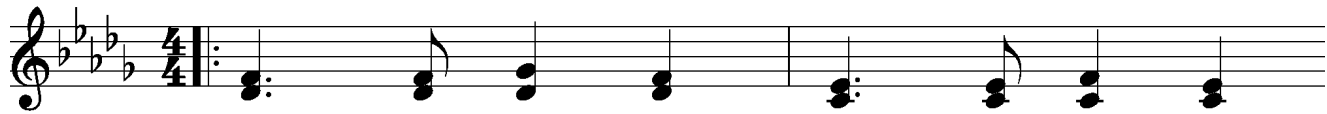
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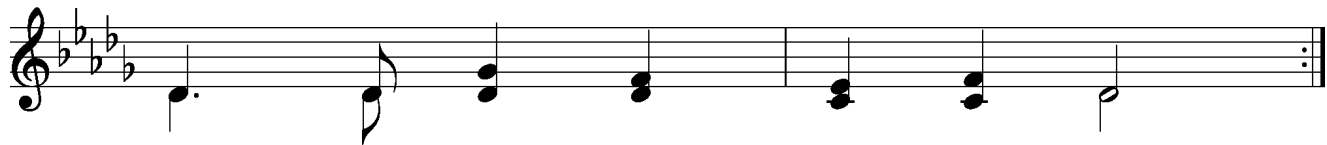
Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God.

*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*



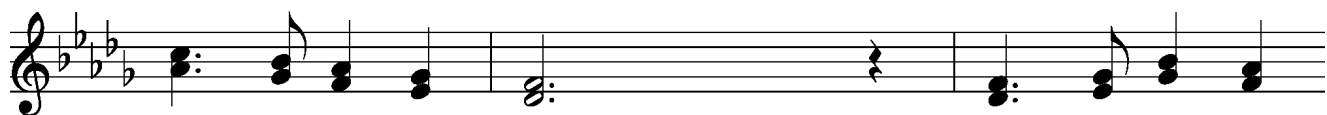
1. All to Je - sus I sur - ren - der,  
I will ev - er love and trust Him,
2. All to Je - sus I sur - ren - der  
World - ly pleas - ures all for - sak - en,
3. All to Je - sus I sur - ren - der  
Let me feel the Ho - ly Spir - it
4. All to Je - sus I sur - ren - der  
Fill me with thy love and pow - er,



1. all to Him I free - ly give;  
In His pres - ence dai - ly live.
2. Hum - bly at His feet I bow;  
Take me, Je - sus, take me now.
3. Make me, Sav - ior, whol - ly thine;  
Tru - ly know that thou art mine.
4. Lord, I give my - self to thee;  
Let thy bless - ings fall on me.



I sur - ren - der all,  
I sur - ren - der all,



I sur - ren - der all, All to thee, my  
I sur - ren - der all,

## POST-COMMUNION PRAYER

*After all have received communion the Presider says*

Presider Let us pray.

People **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

Presider      May the Lord of peace  
                 give you peace at all times and in every way.  
                 And the blessing of the  
                 One, Holy and Undivided Trinity  
                 remain with you this day and always.

People      **Amen.**

## SENDING HYMN

### I WILL TRUST IN THE LORD

LEVAS 193



1. I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord, \_\_\_ I will trust \_\_\_ in the  
2. Sis-ter will you trust \_\_\_ in the Lord, \_\_\_ Sis-ter will you trust \_\_\_ in the



1. Lord, \_\_\_ I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord 'til I die; \_\_\_\_\_  
2. Lord, \_\_\_ Sis-ter will you trust \_\_\_ in the Lord 'til you die; \_\_\_\_\_



1. \_ I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord, I \_\_\_ will \_\_\_ trust \_\_\_ in the  
2. \_ Sis-ter will you trust \_\_\_ in the Lord, Sis-ter will you trust \_\_\_ in the



1. Lord, \_ I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord 'til I die. \_\_\_\_\_  
2. Lord, \_ Sis-ter will you trust \_\_\_ in the Lord 'til you die. \_\_\_\_\_

3. Brother will you trust in the Lord ('til you die).  
4. I'm gonna treat my neighbor right ('til I die).  
5. I'm gonna hold my savior's hand ('til I die).

## DISMISSAL

Presider      Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

People      **Thanks be to God!**

## POSTLUDE

### I WANT JESUS TO WALK WITH ME

ARR. MARK HAYES