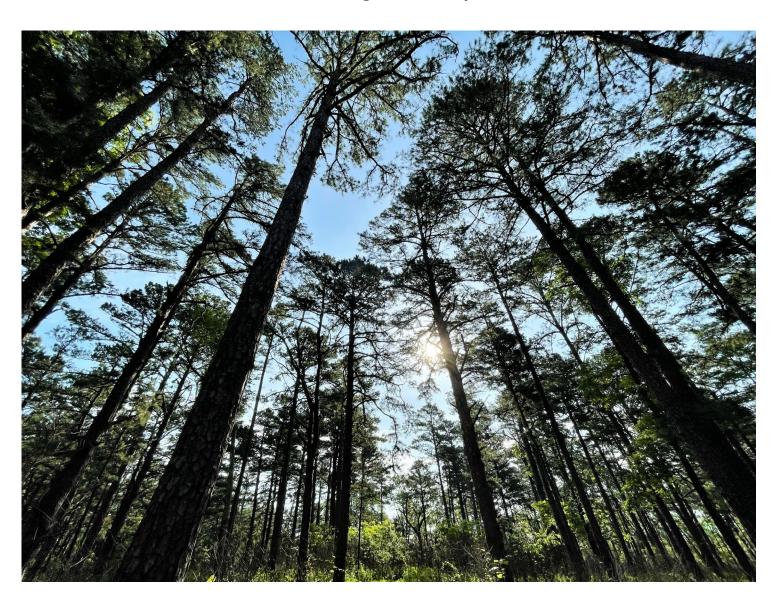


Sunday, September 19th, 2021 Seventeenth Sunday after Pentecost 8:00am and 10:30am

> Holy Eucharist Enriching Our Worship



Prelude

Welcome

We Gather

The people of God gather together. A bell rings out. Silence is kept.



Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926) Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

Opening Acclamations

Presider: Blessed be the one, holy and living God. People: Glory to God forever and ever.

Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.





The Collect of the Day

Presider: God be with you.
People: And also with you.

Presider: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The Lessons

The First Reading

Reader: A reading from the Book of Jeremiah.

11:18-20

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds.

But I was like a gentle lamb led to the slaughter.

And I did not know it was against me that they devised schemes, saying,

"Let us destroy the tree with its fruit,

let us cut him off from the land of the living, so that his name will no longer be remembered!"

But you, O Lord of hosts, who judge righteously, who try the heart and the mind,

let me see your retribution upon them,

for to you I have committed my cause.

The Word of the Lord.

People: Thanks be to God.

The Psalm of the Day

Psalm #146



- I Save me, O God, by your / Name; in your might, defend my / cause.
- 2 Hear my prayer, O / God; give ear to the words of my / mouth.
- 3 For the arrogant have risen up against me, and the ruthless have sought my / life, those who have no regard for / God.
- 4 Behold, God is my / helper; it is the Lord who sustains my / life.
- 5 Render evil to those who / spy on me; in your faithfulness, de/stroy them.
- 6 I will offer you a freewill / sacrifice and praise your Name, O Lord, for it is / good.
- 7 For you have rescued me from every / trouble, and my eye has seen the ruin of my / foes.

The Second Reading

Reader: A reading from the letter of James.

3:13-4:3, 7-8a

MHSO 83

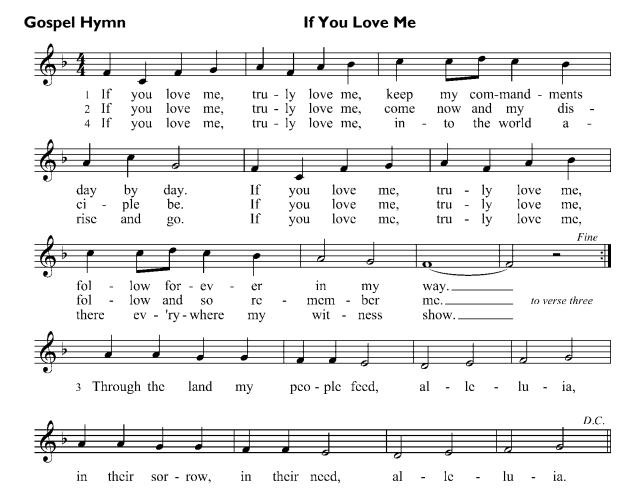
Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord.

People: Thanks be to God.



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The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

9:30-37

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord.

We believe in one God.

People: Praise to you, Lord Christ.

The Sermon The Rev. Laurie Anzilotti

The Nicene Creed

the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Intercessor: We look to you, O God, to teach us how to be who you created us to be. Shine your light on

the path ahead. Catch us when we take a wrong turn, and by your Spirit, turn us in the right

direction. We are your children;

People: **Teach us how to live, O God.**

Intercessor: We yearn for peace, but are constantly at war with ourselves, our neighbors, and the nations

throughout the world. We pray for our neighbors in the Arbors, at Eureka Elementary, the County Library and all who live and work close to us. We pray for the people of Haiti and

Afghanistan. We are your children;

People: Teach us how to make peace, O God.

Intercessor: We, your church, are easily distracted by things that don't matter. Turn our eyes to you; open

our hearts to you; deepen our love of you. Bless our laity, clergy, deacons and bishops. May

we teach each other how to walk in love. We are your children;

People: Teach us how to serve you, O God.

Intercessor: Our bodies ache, our spirits are restless, and our minds grow weary with constant worry.

Lead us to a place of wholeness and make each of us agents of healing in this world. We pray for those who have asked for the prayers of St. Francis especially Roger, Paul, Mary, Max, Bob Schaefer, Becky, Anna A., Liza, Mark, Kara, Amanda, Ellen, Elizabeth, Ilena, Norma Jean, Virginia, Cynthia, Rachel, Steven, Kathryn Ann, Clarence, Anna M., Jacki, the Rowden Family

and Mary Jo. We are your children;

People: Teach us how to trust in your healing embrace.

Intercessor: When a dear one dies, we ask that you receive them into your eternal promise. We pray

today for the repose of the soul of Sherry, Herbert, Penny, Bob, and Ian. Assure those who grieve that you will not leave them desolate in their sorrow but hold their loved one close to

your heart. We are your children;

People: Teach us the way home to you.

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Silence is kept for a time.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

We invite you to extend the peace of God to those in the congregation.

Announcements

Prayer of Leave Taking

The congregation stands (as able).

Cheryl: Lord, we have been bound together for a time to work for the advancement of your kingdom

in this place. We give you thanks for the music ministry we shared for more than seven years.

People: Be with her who leaves and be with those who stay.

Cheryl: We thank you, Lord, for your never-failing presence with us through these past years and for

the deepening of our relationship with you and each other through the music we have made

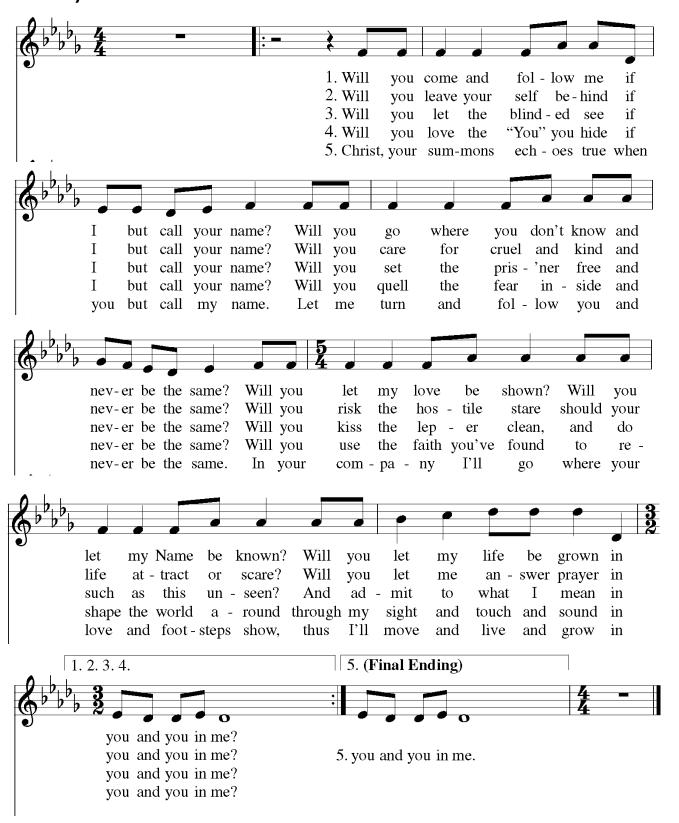
together.

People: Be with her who leaves and be with those who stay.

Presider: O God, our loving Creator, whose glory fills the whole world, and whose presence we find

wherever we go, preserve and guide Cheryl who is leaving this community. Surround her with your loving care; preserve her from every danger; and bring her safely to the journey's end. We give thanks for her time with us and for all the ways she has supported this community. Bless her steps in this time of transition and remind her again and again of your presence and

love; through Jesus Christ our Lord. Amen.



Praise God, from Whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost.

During the 8:30 worship service, all are invited to gather around the altar for the Eucharistic prayer and return to your seat after receiving Communion.

The Holy Communion

Presider: God be with you.
People: And also with you.
Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: All thanks and praise

are yours at all times and in all places,

our true and loving God;

through Jesus Christ, your eternal Word,

the Wisdom from on high by whom you created all things.

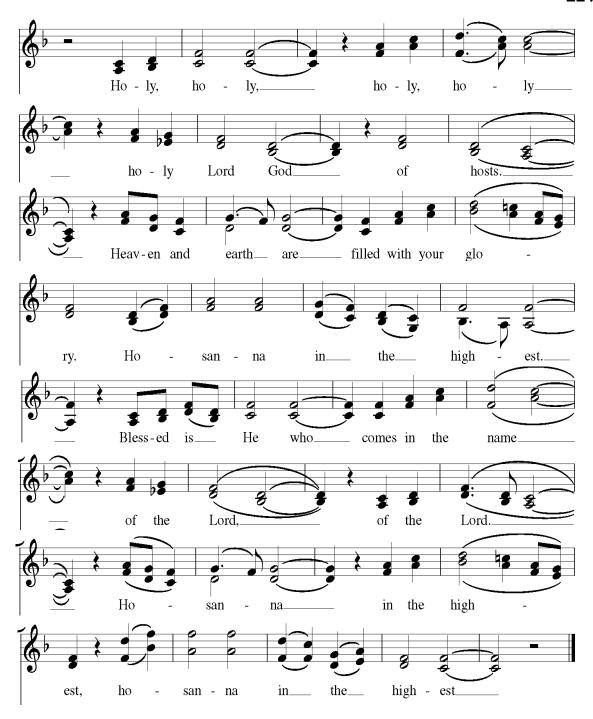
You laid the foundations of the world

and enclosed the sea when it burst out from the womb;

You brought forth all creatures of the earth

and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign

and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin.

Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Presider:

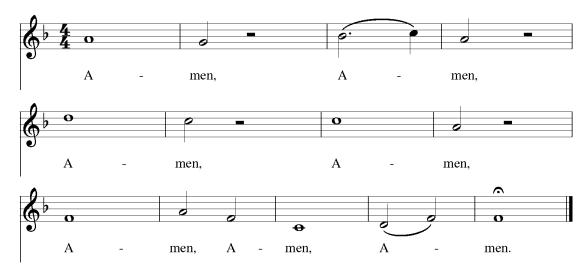
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. Francis and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

And then we sing



Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will

be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us. People: Therefore let us keep the feast. Alleluia.

Presider: The Gifts of God for the People of God.

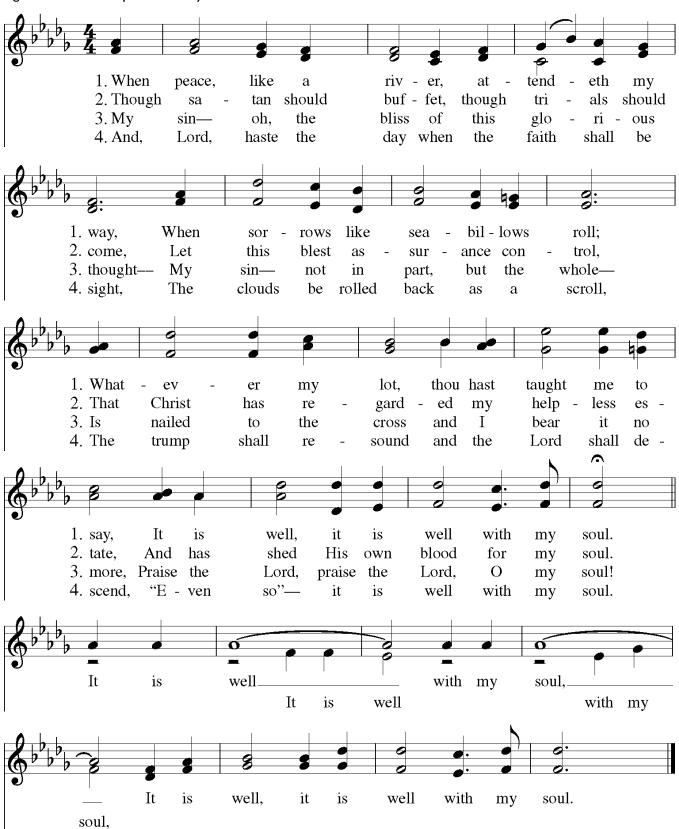
The Eucharistic bread is gluten-free and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.

Communion Hymn

When Peace Like a River

LEVAS 188

During 10:30am worship service only.



Postcommunion Prayer

Presider and People:

God of abundance, you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

Blessing

Presider: Live without fear: Your Creator has made you holy, has always protected you, and loves you

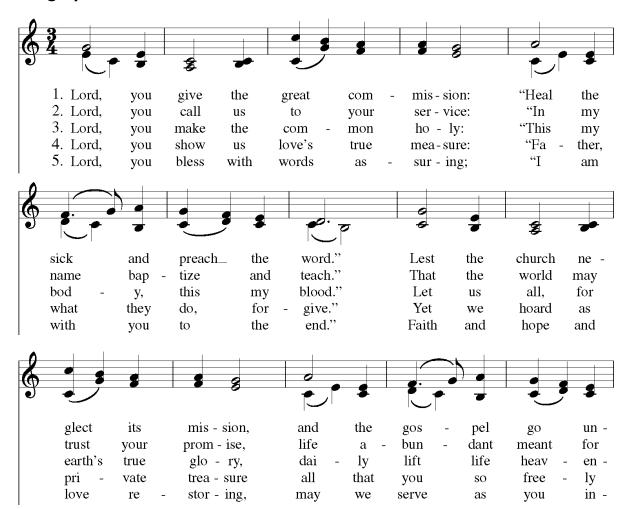
as a mother. Go in peace to follow the good road and may God's blessing be with you always.

People: Amen.

Sending Hymn

Lord You Give the Great Commission

WLP 780



Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

This Week at St. Francis'

Today, Sunday, September 19 The Rev. Laurie Anzilotti 9:00am-3:00pm Office open* 8:00am Holy Eucharist*

9:15am Forum: The Way of Love I:

Turn

10:30am Holy Eucharist, in person and

on YouTube*

10:30am Godly Play

5:45pm Al-Anon, Community Room*

Monday, September 20

8:30am Morning Prayer, Facebook*

Tuesday, September 21 9:00am-3:00pm Office open*

Wednesday, September 22

11:45am Outdoor Eucharist, Drewel

Park*

12:15pm Crafternoon, Drewel Park*

Thursday, September 23 9:00am-3:00pm Office open*

6:45pm Women's AA, Community

Room*

Friday, September 24

8:30am Morning Prayer, Facebook*

Saturday, September 25 Parish Care Day

Next Week and Ahead

Sunday, September 26
David Luckes, preaching

October 2 Eureka Days

Sunday, October 3
Pet Blessing

*All items marked with an asterisk above are weekly opportunities and will repeat the following week.

ANNOUNCEMENTS

Welcome!

We're so glad you're here! If you're joining us in person and would like to connect, please speak with an usher or fill out a Get to Know You form, available in the back of the sanctuary. If you're joining us online, we'd love you to submit the same form, available through the main navigation menu of our website.

Children at St. Francis'

Children are fully welcome in our worship service. We offer a children's area with liturgically-based activities at the front of our sanctuary. Godly Play children's formation begins at 10:30am in the Children's Room in the front hall. The Godly Play curriculum engages what is most exciting about religious education: God inviting us into—and pursuing us in the midst of—Scripture and spiritual experience. Children rejoin their caregivers at the sign of peace.

Forum

Join us at 9:15am today in the Community Room for "Way of Love I: Turn" and next week for "Way of Love 6: Go."

Parish Care Day

Next Saturday, September 25th, St. Francis' parishioners of all ages are needed to care for our grounds. The day begins with Morning Prayer at 9:30am. Work begins at 10am. Jobs for all physical abilities available! Lunch provided at 11:30am. Retreat day from 12-3pm OR head back to helping. Bring work gloves and a lawn chair. RSVP to attend to Marsha Smith at marsha.hobbs@att.net.

I Can Help in Worship!

In the Episcopal Church, liturgy is the heart of our common life. We say, "As we pray, so we believe." Liturgy shapes our lives and our work in the world. There are several ways that you can support the liturgical life of St. Francis! Check out the attached sheet, fill it out and return it in the offering plate. Your servant leadership is indeed your offering to God and God's Church!

Collection for Afghani Refugees

Refugees arriving in St. Louis often experience a delay between their arrival and being able to enroll in food stamps. Therefore, the need has shifted primarily to gift cards to feed new arrivals. We are currently accepting donations of the following items: Visa gift cards; Grocery gift cards (Aldi, Schnucks, Target, Walmart); Gas gift cards; Diapers sized 3-6; Cleaning products. Drop items at St. Francis' during office hours by Sept. 26. For information call Mary Ann Kinder 636-634-1188 or Donna Bernert 314-363-6599.

Eureka Days

Eureka Days are just around the corner! October 3rd is our day to play and show our St. Francis Community Support. We'll have a Kids Korner from Ipm-4pm, doing temporary tattoos. Volunteers needed for half hour stints (or more if you'd like). Please contact Kathleen O'Reilly.at oreilly234456@gmail.com.

Today's Ministers of Worship

Presider The Rev. Laurie Anzilotti

Altar Guild Kathleen O'Reilly

Acolyte Tatum McCart 8:00am, Jerry Smith 10:30

Usher Joe Bernert 10:30am Greeter Linda Doolittle 10:30am

Lector Sheila McCard 8:00am, Kathleen McDonald and Mike Rohan 10:30am

Intercessor Joe O'Reilly 8:00am, Janet Houseman 10:30am

Tellers Joe Bernert and Bob Smith

Communion Bread Sally Hader
Livestream Michael Booker
Godly Play Circle Leader Barb Sacco
Godly Play Welcomer Doris Schaefer

Contacting Us

Vicar Rev. Laurie Anzilotti laurie@stfranciseureka.com Music Director Cheryl Foster music@stfranciseureka.com Administrative Director Leslie Heberlie office@stfranciseureka.com Bishop's Warden Jackie Selle jkselle@sbcglobal.net

Junior Warden Bill Thompson billthompson I 77@gmail.com Seminarian David Luckes david@stfranciseureka.com

Attributions

Prayers of the People based on A New Zealand Prayer Book; Page 417

Welcome from The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year by Michael W. Merriman

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Prayer Lists

For our homebound parishioner: Noel

For our parishioners: Roger, Paul, Mary, Max, Bob Schaefer, and Becky

For those who have asked for prayers: Anna A., Liza, Mark, Kara, Amanda, Ellen, Elizabeth, Ilena, Norma Jean, Virginia, Cynthia, Rachel, Steven, Kathryn Ann, Clarence, Anna M., Jacki, the Rowden Family and Mary Jo

For those who have died and those who mourn: Herbert Smith, father of Herb Smith, Sherry, niece of Nick Sacco, Penny, mother of Paul Jokerst, Bob, uncle of Laurie+, and Ian, and all Iaw enforcement officers who have died in the line of duty; and for all in St. Louis who suffer directly from gun violence

Diocesan Cycle of Prayer: The people and ministry of St. Martin's Episcopal Church, Ellisville. We pray for Leslie, their Rector, and Shug, their Assistant Rector

For those committed to our ongoing prayers: Episcopal City Mission, their chaplains and staff, and all youth in detention. Deaconess Anne House interns; those discerning a call to ordained ministry; patients, families, & communities affected by substance use disorders and those suffering from untreated & undertreated pain and chronic diseases