



**St. Francis'** EPISCOPAL CHURCH

THE FIFTEENTH SUNDAY AFTER PENTECOST  
SUNDAY, SEPTEMBER 18, 2022, 10:30AM  
BOOK OF COMMON PRAYER  
EUCCHARISTIC PRAYER B



## **A NOTE ABOUT CLAPPING IN CHURCH**

Clap to a hymn! Clap for the newly baptized or those welcomed as parishioners at St. Francis, but don't clap for a speaker or musician during the Eucharist. Why? Because all we do in worship is directed to praise and thank God for God's work among us in our lives. When someone plays music or delivers a sermon, it is for the glory of God. What they do is worship, not a performance. So let the musician or speaker know after the service that their work touched you, but save the clapping for praising God.

## **WELCOME TO THE "ORDINARY TIME" OF PENTECOST!**

There are six liturgical seasons in the church year: Advent, Christmas, Epiphany, Lent, Easter, and Pentecost or "ordinary time." The term "ordinary time" is not used in the Book of Common Prayer (BCP), but the season after Pentecost can be considered ordinary time.

In the church year "ordinary" does not mean "regular." Instead it refers to the word "ordinal" as in "ordinal numbers." (first, second, third, fourth, etc.) This is the time of year when we count the Sundays as they go by. It is the season of growth in our faith and relationship with God and one another.

## **COLORS**

The liturgical color for the season—green—signifies growth.

## **SEATING**

Our seating for the season of Pentecost returns to a position in which we gently face toward one another as we look for the movement of the Spirit in the midst of our community, our lives, and our very selves.

## **THE BULLETIN COVER ART**

Hildegard, her scribe Volmar and one of her nuns, from the Codex Latinus 1942

## **BACKGROUND TO TODAY'S READING FROM HEBREW SCRIPTURE**

The first reading from Jeremiah reveals how the message of God rejecting the kingdom of Judah pained him. The prophet laments the state of his people even though he knows that their suffering is a result of their own choice to reject their God and their refusal to repent.

## WELCOME

## OPENING HYMN

## PRAISE THE LORD, THE ALMIGHTY

H 390

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

OPENING ACCLAMATIONS *Standing*

Presider Blessed be God: Creator, Redeemer and Spirit.

People And blessed be God's kingdom, now and forever. Amen.

## COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may truly love you, and worthily praise your holy name; through our Savior Jesus Christ.

People Amen.

# GLORIA

S 280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

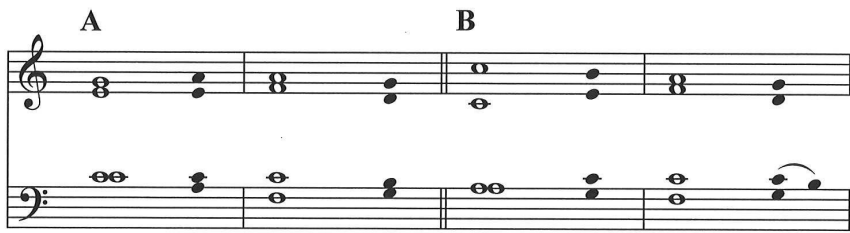
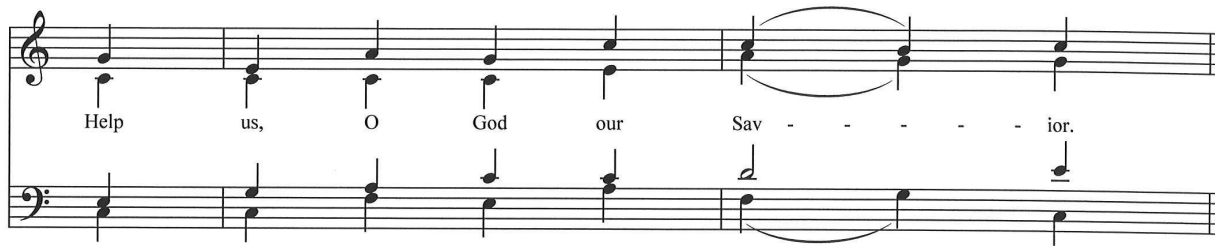
People **Amen.**

## WE HEAR THE SACRED STORIES *Seated*

### THE FIRST LESSON

Reader	A reading from the Book of Jeremiah.	8:18-9:1
	My joy is gone, grief is upon me, my heart is sick.	
	Hark, the cry of my poor people from far and wide in the land:	
	"Is the Lord not in Zion? Is her King not in her?"	
	("Why have they provoked me to anger with their images, with their foreign idols?")	
	"The harvest is past, the summer is ended, and we are not saved."	
	For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.	
	Is there no balm in Gilead? Is there no physician there?	
	Why then has the health of my poor people not been restored?	
	O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!	
	The Word of the Lord.	
People	<b>Thanks be to God.</b>	

*All are invited to sing the antiphon and the verses.*



- A 1 O God, the heathen have come into your inheritance;  
they have profaned your holy / temple;  
they have made Jerusalem a heap of / rubble.
- A 2 They have given the bodies of your servants as food for the birds of the / air,  
and the flesh of your faithful ones to the beasts of the / field.
- B 3 They have shed their blood like water on every side of Je/rusalem,  
and there was no one to / bury them. **ANTIPHON**
- 4 We have become a reproach to our / neighbors,  
an object of scorn and derision to those a/round us.
- 5 How long will you be angry, O / Lord?  
will your fury blaze like fire for / ever? **ANTIPHON**
- 6 Pour out your wrath upon the heathen who have not / known you  
and upon the kingdoms that have not called upon your / Name.
- 7 For they have devoured / Jacob  
and made his dwelling a / ruin. **ANTIPHON**
- 8 Remember not our past sins;  
let your compassion be swift to / meet us;  
for we have been brought very / low.
- 9 Help us, O God our Savior, for the glory of your / Name;  
deliver us and forgive us our sins, for your / Name's sake. **ANTIPHON**

## THE SECOND LESSON

Reader

A reading from the first letter to Timothy.

2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

People

**Thanks be to God.**

## GOSPEL ANTIPHON *Stand* IF YOU BELIEVE AND I BELIEVE

WLP 8o6

The musical score is written for a single voice on a treble clef staff with a key signature of one sharp (F#) and a time signature of 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free.' The score consists of four lines of music, each with a corresponding line of lyrics. The first line ends with a double bar line, and the second line ends with a double bar line. The third and fourth lines end with a double bar line and a repeat sign.

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

## THE GOSPEL

Presider            The Holy Gospel of our Lord Jesus Christ according to Luke.            16:1-13

People            **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord.

People            **Praise to you, Lord Christ.**

## SERMON

DAVID LUCKES

*After the sermon, silence is kept for a time.*

## THE NICENE CREED *Stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,**



eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Presider: Merciful God, you know our every need before we ask. In your loving presence, we lift our prayers to you saying; "Lord, in your mercy; **hear our prayer.**"

*After each prayer, all say, "Hear our prayer."*

Presider: Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, and the living Spirit that blows among us.

People: **Amen.**

## THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

*Silence is kept for a time.*

People **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,**

and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

## **THE PEACE**

Presider The peace of the Lord be always with you.

People **And also with you.**

*We invite you to extend the peace of God to those in the congregation.*

## **ANNOUNCEMENTS** *Sit*

## **GATHERING AT CHRIST'S TABLE**

*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.*



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

## DOXOLOGY

*The following is sung as ushers present the offerings. Please stand.*

H 380

Praise God from whom all blessings flow;  
praise God all creatures here below.  
Praise God above you heavenly host:  
praise Father, Son and Holy Ghost.

## THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.  
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People

Therefore, according to his command,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN**

**A 146**



## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

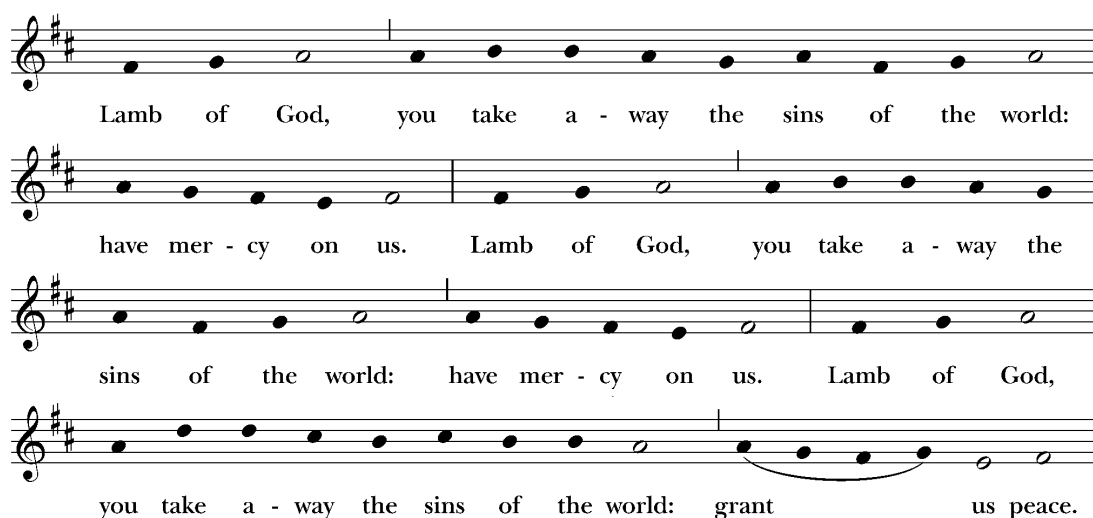
*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

## FRACTION ANTHEM

S 161



Presider The Gifts of God for the People of God.

*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*



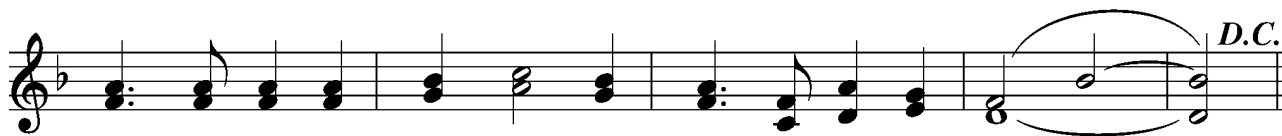
There\_\_ is a balm in Gil - e - ad to make the wound - ed



whole; There\_\_ is a balm in Gil - e - ad to heal the sin - sick soul.



1. Some - times I feel dis - cour - aged, And\_\_ think my work's in vain,\_\_ But\_\_
2. If you can - not preach like Pet - er, If you can - not preach like Paul,\_\_ You can
3. Don't\_\_ ev - er be dis - cour - aged For\_\_ Je - sus is your friend,\_\_ And\_\_



1. then the ho - ly spir - it Re - vives my soul a - gain.\_\_\_\_\_
2. tell the love of Je - sus, And say He died for all.\_\_\_\_\_
3. if you lack for know - ledge, He'll ne'er re - fuse to lend.\_\_\_\_\_

## POST-COMMUNION PRAYER

*After all have received communion the Presider says*

Presider Let us pray.

People **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

Presider May the Lord of peace  
give you peace at all times and in every way.  
And the blessing of the  
One, Holy and Undivided Trinity  
remain with you this day and always.

People **Amen.**



1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,



of our life's wild, rest - less sea, day by day his  
 by the Gal - i - le - an lake, turned from home and  
 of the vain world's gold - en store; from each i - dol  
 days of toil and hours of ease, still he calls, in  
 Sa - vior, may we hear thy call, give our hearts to



clear voice sound-eth, say - ing, "Chris - tian, fol - low me;"  
 toil and kin - dred, leav - ing all for his dear sake.  
 that would keep us, say - ing, "Chris - tian, love me more."  
 cares and plea - sures, "Chris - tian, love me more than these."  
 thine o - be - dience, serve and love thee best of all.

## DISMISSAL

Presider Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

People **Thanks be to God!**

## POSTLUDE

## I WANT JESUS TO WALK WITH ME

ARR. MARK HAYES