



PRELUDE 10:30 only

WELCOME

GATHERING HYMN 10:30 only. Stand.

ALL CREATURES OF OUR GOD AND KING

H 400



1 All crea - tures of our God and King, lift up your voic - es, let us
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATIONS *Stand*

Presider We meet in the name of God,
 Creator of the universe,
 source of True humanity.
 Mother and Father of all.

People **Amen.**

Presider We meet in the name of Jesus,
 Word made flesh,
 Savior of fallen humanity,
 lover of all.

People **Amen.**

Presider We meet in the name of the Holy Spirit,
 Lord and giver of life,
 Midwife of new humanity,
 Inspirer of all.

People **Amen.**

Presider Come then, eternal God,

People **Be present here,**
Befriend us here,
Renew us here.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA At 8am, only refrain sung twice. At 10:30, all sung.

Refrain:

Glo - ry to God, glo - ry in the high - est,
glo - ry to God in the high - est, and on earth
To Verses
peace to peo - ple of good will.

1. We praise you,
we bless you, we adore you,
we glorify you,
we give you thanks for your great glory, for your great glory
Lord God, heavenly King,
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand, the right hand of the Father,
have mercy on us. **Refrain**

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **To Amen below**

A - men, a - men, a men, a - men,
A - men, a - men, a - men, a - men.

THE COLLECT OF THE DAY

South Africa, 20th c.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Eternal God, from you we come, in you we are enfolded, to you we return: Guide us on our earthly journey that we may reveal your glory in all the world; in the name of your Child, our Savior Jesus Christ.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader A reading from the book of Exodus.

12:1-14

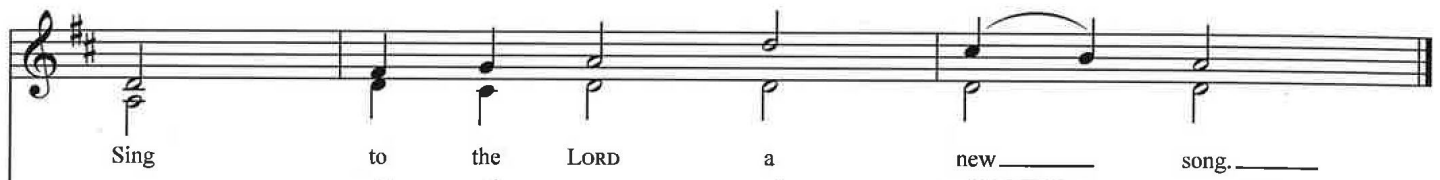
The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People **Thanks be to God.**

At 10:30, cantor sings through once, congregation then joins.



- 1 Hallelujah!
Sing to the Lord a new song;
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker;
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance;
let them sing praise to him with timbrel and harp. **ANTIPHON**
- 4 For the Lord takes pleasure in his people
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph;
let them be joyful on their beds. **ANTIPHON**
- 6 Let the praises of God be in their throat
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations
and punishment on the peoples; **ANTIPHON**
- 8 To bind their kings in chains
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed;
this is glory for all his faithful people.
Hallelujah! **ANTIPHON**

THE SECOND LESSON

Reader A reading from the letter to the Romans. 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in

debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON *Stand* **IF YOU BELIEVE AND I BELIEVE**

WLP 8o6

Sing two times at 10:30 only.

The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free.'

THE GOSPEL

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

18:15-20

People

Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

GOSPEL ANTIPHON *At 10:30 only, sing the music on previous page one time through.*

SERMON *Sit*

THE REV. LAURIE ANZILOTTI

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Siblings, the Lord is full of compassion and mercy. Let us then pray to the Lord, saying,
"You, O God, are our hope, we trust you hear us."

After each prayer, please respond "we trust you hear us."

Presider Reshape us, Good Lord, until in generosity and in faith and in expectation that the best is
yet to come, we are truly-Christ-like. Make us passionate followers of Jesus rather than
passive supporters. Make our churches cells of radical discipleship and signposts to
heaven, then in us, through us and—if needed be—despite us, let your kingdom come.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be with you always.

People **And also with you.**

Presider Let us offer each other a sign of that peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

WE GATHER AT CHRIST'S TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

OFFERTORY 8:00 only

GIVE THANKS TO THE LORD

PERFORMED BY KEITH LANCASTER AND THE ACAPELLA COMPANY

OFFERTORY 10:30 only

GIVE THANKS TO THE LORD

LEVAS 93

Give thanks to the Lord for He is so good, His mer-cy en-

1. dures for - ev - er. (for - ev - er.) Give dures for - ev - er. (for -

2.3.4.

Fine

ev - er.) 1. To Him a - lone who does might - y won - ders,

2. He made the sun to gov - ern the day - time,

1. Who by His un - der - stand - ing made the hea - vens.

2. The moon and stars to gov - ern o'er the night - time.

D.C.

The following is sung as ushers present the offerings. Please stand. 10:30 only

H 380

**Praise God from whom all blessings flow;
praise God all creatures here below.
Praise God above you heavenly host:
praise Father, Son and Holy Ghost.**

Presider The Lord be with you.
 People **And also with you.**
 Presider Lift up your hearts.
 People **We lift them to the Lord.**
 Presider Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**
 Presider All thanks and praise are yours at all times and in all places, our true and loving God;
 through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created
 all things. You laid the foundations of the world and enclosed the sea when it burst out
 from the womb; You brought forth all creatures of the earth and gave breath to
 humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for
 our journey; And so as the morning stars sing your praises we join the heavenly beings and
 all creation as we shout with joy:

Say at 8am:

People **Holy, Holy, Holy Lord, God of power and might,**
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed the One who comes in the name of the Lord.
 Hosanna in the highest.

Sing at 10:30am:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est. Ho -
 san - na in the high - est. Bless - ed is the
 one who comes in the name of the Lord. Ho -
 san - na in the high - est.

The people stand or kneel.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

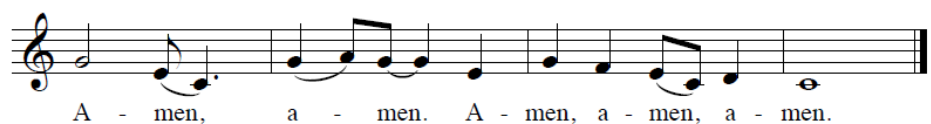
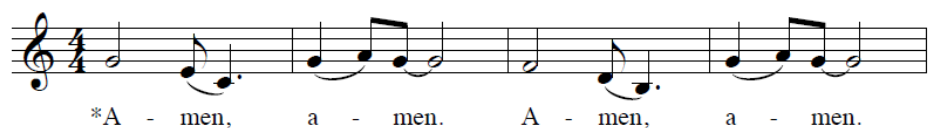
And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. Francis, St. Clare and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

AMEN

Sing two times at 10:30.



**Pronounced: Ay-men.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM *At 8am, spoken*

The musical notation for the Fraction Anthem is presented in three staves. The first staff is in 4/4 time and contains the lyrics "Lamb of God, Lamb of God, you". The second staff is in 4/4 time and contains the lyrics "take a-way the sins of the world, have mer - cy on us.". The third staff is in 4/4 time and contains the lyrics "world, grant us peace.". The notation includes various musical symbols such as notes, rests, and bar lines.

Lamb of God, Lamb of God, you

take a-way the sins of the world, have mer - cy on us.

world, grant us peace.

Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION HYMN *10:30 only*

COME SHARE THE LORD



1 We gath-er here in Je - sus' name, his love is burn-ing in our
2 He joins us here, he breaks the bread, the Lord who pours the cup is
3 We'll gath-er soon where an - gels sing; we'll see the glo - ry of our



hearts like liv - ing flame; for through his lov - ing Son the Fa - ther
ris - en from the dead; the one we love the most is now our
Lord and com-ing King; now we an - tic - i - pate the feast for



makes us one: come, take the bread, come, drink the wine, come, share the Lord.
gra-cious host: come, take the bread, come, drink the wine, come, share the Lord.
which we wait: come, take the bread, come, drink the wine, come, share the Lord.



(1) No one is a stran-ger here, & ev - ery - one be - longs;
(2) We are now a fam - i - ly of which the Lord is head;



find - ing our for - give-ness here, we in turn for-give all wrongs.
though un - seen he meets us here in the break - ing of the bread.

POST-COMMUNION PRAYER *Stand*

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

BLESSING

Presider The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

People **Amen.**



1 Sing - ing songs of ex - pec - ta - tion, on - ward
3 One the strain the lips of thou - sands lift as
goes the pil - grim band, through the night of
from the heart of one; one the con - flict,
doubt and sor - row, march - ing to the prom - ised land.
one the per - il, one the march in God be - gun:
Clear be fore us through the dark - ness gleams and
one the glad - ness of re - joic - ing on the
burns the guid - ing light: trust - ing God we
far e - ter - nal shore, where the one al -
march to - geth - er step - ping fear - less through the night.
might - y Fa - ther reigns in love for ev - er - more.

DISMISSAL

Deacon Go in the name of the Mother and Father of all, the Lover of all, and the Inspirer of all to love and serve the world!

People **Thanks be to God!**

We love pictures and videos, and we love sharing what we do on social media. When attending our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher.