



PRELUDE 10:30 only

COME SHARE THE LORD

ARR. MARK HAYES

WELCOME

GATHERING HYMN 8:00 only. Stand.

LORD OF ALL HOPEFULNESS

H 482

1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.



1 My hope is built on noth-ing less than Je - sus' blood and
 2 When dark-ness veils his love - ly face, I rest on his un -
 3 His oath, his cov - e - nant, his blood, sup - port me in the
 4 When he shall come with trum-pet sound, O may I then in



right - eous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - ery high and storm - y gale, my
 whelm-ing flood; when all a - round my soul gives way, he
 him be found: dressed in his right - eous - ness a - lone, fault -

Refrain

whol-ly lean on Je - sus' name.
 an-chor holds with - in the veil. On Christ, the sol - id Rock, I stand: all
 then is all my hope and stay.
 less to stand be - fore the throne.



oth - er ground is sink-ing sand; all oth - er ground is sink-ing sand.

OPENING ACCLAMATIONS

Presider We meet in the name of God,
 Creator of the universe,
 source of True humanity.
 Mother and Father of all.

People **Amen.**

Presider We meet in the name of Jesus,
 Word made flesh,
 Savior of fallen humanity,
 lover of all.

People **Amen.**

Presider We meet in the name of the Holy Spirit,
 Lord and giver of life,
 Midwife of new humanity,
 Inspirer of all.

People **Amen.**

Presider Come then, eternal God,

People **Be present here,**
Befriend us here,
Renew us here.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA At 8am, only refrain sung twice. At 10:30, all sung.

Refrain:

Glo - ry to God, glo - ry in the high - est,
glo - ry to God in the high - est, and on earth
To Verses
peace to peo - ple of good will.

1. We praise you,
we bless you, we adore you,
we glorify you,
we give you thanks for your great glory, for your great glory
Lord God, heavenly King,
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand, the right hand of the Father,
have mercy on us. **Refrain**

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **To Amen below**

A - men, a - men, a men, a - men,
A - men, a - men, a - men, a - men.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Gracious God, whose Church is always and everywhere a living people: Guide us when we are in conflict with one another; help us to be energized by what unites us, rather than by what divides us, that we may be the Body of Christ in your world today; in the name of our Risen Savior.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader A reading from the book of Exodus.

1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and

plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

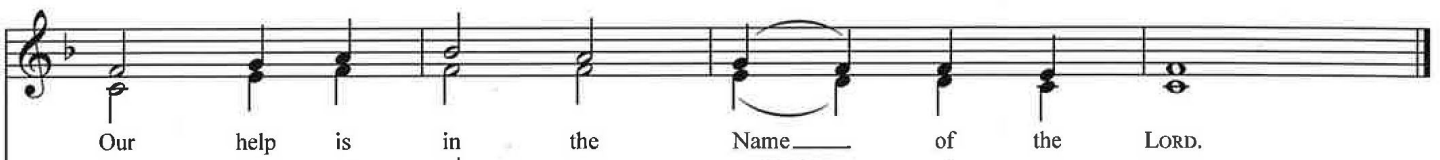
The Word of the Lord.

People

Thanks be to God.

PSALM OF THE DAY *At 8am, spoken.*

124



At 10:30, cantor sings through once, congregation then joins.

- 1 If the Lord had not been on our side,
let Israel now say;
- 2 If the Lord had not been on our side,
when enemies rose up against us;
- 3 Then would they have swallowed us up alive
in their fierce anger toward us; **ANTIPHON**
- 4 Then would the waters have overwhelmed us
and the torrent gone over us;
- 5 Then would the raging waters
have gone right over us. **ANTIPHON**
- 6 Blessed be the Lord!
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler;
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord,
the maker of heaven and earth. **ANTIPHON**

THE SECOND LESSON

Reader

A reading from the letter to the Romans.

12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON *Stand* IF YOU BELIEVE AND I BELIEVE

WLP 8o6

Sing two times at 10:30 only.

The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free.'

THE GOSPEL

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

16:13-20

People

Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ANTIPHON *At 10:30 only, sing the music on previous page one time through.*

SERMON *Sit*

THE REV. DAVID LUCKES

THE NICENE CREED *Stand*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
 For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary
and was made human.
 For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Siblings, the Lord is full of compassion and mercy. Let us then pray to the Lord, saying,
"You, O God, are our hope, we trust you hear us."

After each prayer, please respond "we trust you hear us."

Presider Reshape us, Good Lord, until in generosity and in faith and in expectation that the best is yet to come, we are truly-Christ-like. Make us passionate followers of Jesus rather than passive supporters. Make our churches cells of radical discipleship and signposts to heaven, then in us, through us and—if needed be—despite us, let your kingdom come.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be with you always.

People **And also with you.**

Presider Let us offer each other a sign of that peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

WE GATHER AT CHRIST'S TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

OFFERTORY *8:00 only*

**GLORIOUS THINGS OF THEE ARE SPOKE
PERFORMED BY HYMNS ON PIANO**

OFFERTORY *10:30 only*

**AMAZING GRACE/MY CHAINS ARE GONE
DUET: DAN COOK AND LARA THOMAS**

Amazing grace, how sweet the sound that saved a wretch like me.
I once was lost, but now I'm found, was blind but now I see.
Twas grace that taught my heart to fear, and grace my fears relieved.
How precious did that grace appear the hour I first believed.

My chains are gone, I've been set free. My God, my Savior has ransomed me;
And like a flood, His mercy reigns, unending love, amazing grace.

The Lord has promised good to me, his word my hope secures,
He will my shield and portion be as long as life endures.

My chains are gone.....

The earth shall soon dissolve like snow, the sun forbear to shine.
But God who called me here below will be forever mine, will be forever mine. You are
forever mine.

The following is sung as ushers present the offerings. Please stand. 10:30 only

H 380

**Praise God from whom all blessings flow;
praise God all creatures here below.
Praise God above you heavenly host:
praise Father, Son and Holy Ghost.**

Presider The Lord be with you.
 People **And also with you.**
 Presider Lift up your hearts.
 People **We lift them to the Lord.**
 Presider Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**
 Presider All thanks and praise are yours at all times and in all places, our true and loving God;
 through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created
 all things. You laid the foundations of the world and enclosed the sea when it burst out
 from the womb; You brought forth all creatures of the earth and gave breath to
 humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for
 our journey; And so as the morning stars sing your praises we join the heavenly beings and
 all creation as we shout with joy:

Say at 8am:

People **Holy, Holy, Holy Lord, God of power and might,**
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed the One who comes in the name of the Lord.
 Hosanna in the highest.

Sing at 10:30am:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est. Ho -
 san - na in the high - est. Bless - ed is the
 one who comes in the name of the Lord. Ho -
 san - na in the high - est.

The people stand or kneel.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

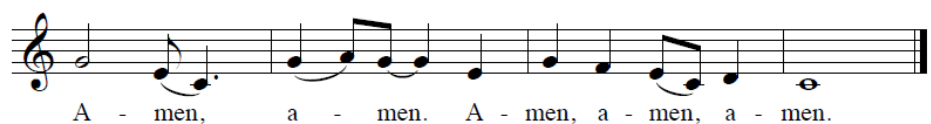
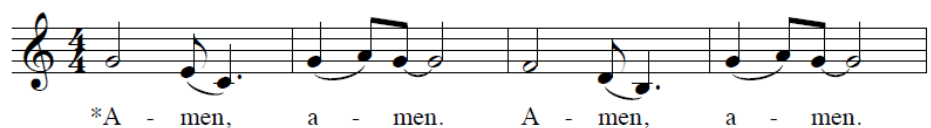
And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. Francis, St. Clare and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

AMEN

Sing two times at 10:30.



**Pronounced: Ay-men.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

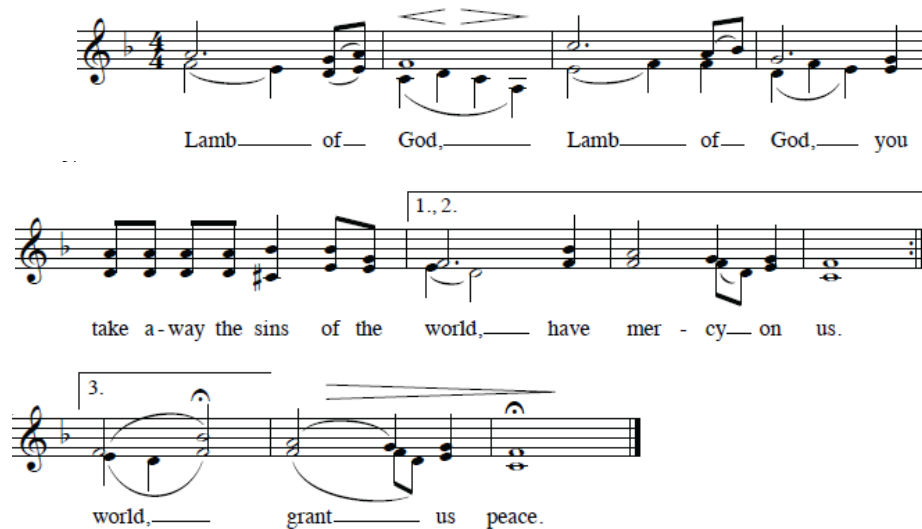
THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM *At 8am, spoken*



Lamb_____ of_____ God,_____ Lamb_____ of_____ God,_____ you

take a-way the sins of the world,_____ have mer - cy_____ on us.

world,_____ grant_____ us peace.

Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION HYMN *10:30 only*

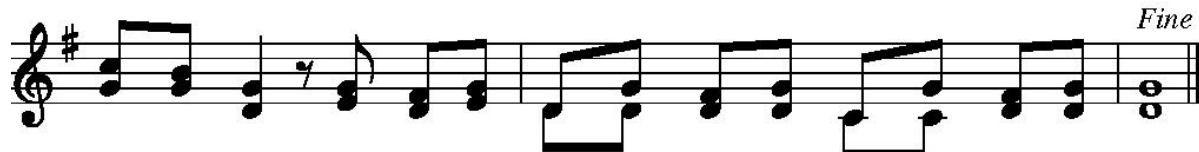
COME SHARE THE LORD



1 We gath-er here in Je - sus' name, his love is burn-ing in our
2 He joins us here, he breaks the bread, the Lord who pours the cup is
3 We'll gath-er soon where an - gels sing; we'll see the glo - ry of our



hearts like liv - ing flame; for through his lov - ing Son the Fa - ther
ris - en from the dead; the one we love the most is now our
Lord and com-ing King; now we an - tic - i - pate the feast for



makes us one: come, take the bread, come, drink the wine, come, share the Lord.
gra-cious host: come, take the bread, come, drink the wine, come, share the Lord.
which we wait: come, take the bread, come, drink the wine, come, share the Lord.



(1) No one is a stran-ger here, & ev - ery - one be - longs;
(2) We are now a fam - i - ly of which the Lord is head;



find - ing our for - give-ness here, we in turn for-give all wrongs.
though un - seen he meets us here in the break - ing of the bread.

POST-COMMUNION PRAYER *Stand*

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

BLESSING

Presider The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

People **Amen.**

SENDING HYMN *8:00 only*

AMAZING GRACE

LEVAS 181

Amazing grace! how sweet the sound,

That saved a wretch like me!

I once was lost, but now am found,

Was blind, but now I see.

'Twas grace that taught my heart to fear,

And grace my fears relieved;

How precious did that grace appear

The hour I first believed!



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -



of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and



bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.



on the Rock of A - ges found - ed, what can shake thy
Who can faint, when such a riv - er ev - er will their



sure re - pose? With sal - va - tion's walls sur -
thirst as - suage? Grace which, like the Lord, the



round - ed, thou may'st smile at all thy foes.
giv - er nev - er fails from age to age.

DISMISSAL

Deacon Go in the name of the Mother and Father of all, the Lover of all, and the Inspirer of all to love and serve the world!

People **Thanks be to God!**