



# St. Francis' EPISCOPAL CHURCH

**Sunday, August 15th, 2021**  
**Twelfth Sunday after Pentecost**  
**8:30am and 10:30am**

**Holy Eucharist**  
*Enriching Our Worship*



## Prelude

## Welcome from the Vicar


## We Gather

*The people of God gather together. A bell rings out. Silence is kept.*


## Gathering Hymn

## Love How Deep, How Broad, How High


H 448 v. 1-3, 6



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

## Opening Acclamations

Presider: Blessed be the one, holy and living God.

People: **Glory to God forever and ever.**

## Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,\_\_\_ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.\_\_\_\_

1. Glo-ry to God\_\_\_ in the high-est, and peace to His peo - ple on earth.\_\_\_\_

2. Lord God, heav-en - ly King, al - mighty God and Fa-ther, we

wor-ship you,\_\_\_ we give you thanks,\_\_\_ we praise you for\_\_\_ your glo-ry.

*Unison*

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name,\_\_\_ Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You

take a-way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For

you a - lone are the Ho-ly One, You a - lone are the Lord,

*Unison*

7. You a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Praise your Ho - ly name.

A - - - men.

## The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

## The Lessons

### The First Reading

Reader: A reading from the Book of Proverbs.

9:1-6

Wisdom has built her house,  
she has hewn her seven pillars.  
She has slaughtered her animals, she has mixed her wine,  
she has also set her table.  
She has sent out her servant-girls, she calls  
from the highest places in the town,  
“You that are simple, turn in here!”  
To those without sense she says,  
“Come, eat of my bread  
and drink of the wine I have mixed.  
Lay aside immaturity, and live,  
and walk in the way of insight.”

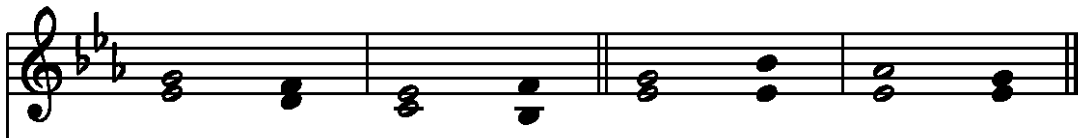
The Word of the Lord.

People: **Thanks be to God.**

### The Psalm of the Day

### Psalm #34

v. 9-14



- 9 Fear the Lord, you that are his / saints,  
for those who fear him lack / nothing.
- 10 The young lions lack and suffer / hunger,  
but those who seek the Lord lack nothing that is / good.
- 11 Come, children, and listen to / me;  
I will teach you the fear of the / Lord.
- 12 Who among you loves / life  
and desires long life to enjoy pro/sperity?
- 13 Keep your tongue from evil-/speaking  
and your lips from lying / words.
- 14 Turn from evil and do / good;  
seek peace and pur/sue it.

## The Second Reading

Reader: A reading from the letter to the Ephesians.

5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The Word of the Lord.

People: **Thanks be to God.**

## Gospel Hymn

## Hallelujah We Sing Your Praises

WLP 784

Hal - le - lu - jah! We sing your prais - es! All our  
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your  
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

prai - ses! All our hearts are filled with glad - ness!  
ro - na, di tha - bi - le ka - o - fe - la.

Christ the Lord to us said: "I am wine, I am bread, I am  
Je - sus says to us still: "All who do the Lord's will, all who

wine, I am bread, give to all who thirst and hun - ger!"  
do the Lord's will are my sis - ters and my bro - thers." *D.C.*

## **The Gospel**

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

6:51-58

People: **Glory to you, Lord Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## **The Sermon**

Chaplain Deborah Burriss

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

Presider: As a gathered community of God's people, let us offer intercessions for the world and those in every need, responding with "Hear our prayer."

*After each petition, the People respond*

People: **Hear our prayer.**

*Then, the Presider continues*

Presider: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

People: **Amen.**

### **Confession of Sin**

Presider: Let us confess our sins against God and our neighbor.

*Silence is kept for a time.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: **Amen.**

### **The Peace**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*We invite you to extend the peace of God to those in the congregation.*

### **Announcements**





1 Break thou the bread of life, dear Lord, to me,  
 2 Bless thou the truth, dear Lord, to me, to me,  
 3 Teach me to live, dear Lord, on - ly for thee,



as thou didst break the loaves be - side the sea;  
 as thou didst bless the bread by Gal - i - lee;  
 as thy dis - ci - ples lived in Gal - i - lee;



be - yond the sa - cred page I seek thee, Lord;  
 then shall all bond-age cease, all fet - ters fall,  
 then, all my strug-gles o'er, then, vic - t'ry won,



my spi - rit pants for thee, O liv - ing word!  
 and I shall find my peace, my all in all.  
 I shall be - hold thee, Lord, the liv - ing one.

Words: Mary A. Lathbury (1841-1913).  
 Music: William F. Sherwin (1826-1888).

*During the 10:30 worship service, the following is sung as the offerings are presented.*

**H 380**

**Praise God, from Whom all blessings flow;  
 Praise God, all creatures here below;  
 Praise God above, ye heavenly host;  
 Praise Father, Son, and Holy Ghost.**

*During the 8:30 worship service, all are invited to gather around the altar for the Eucharistic prayer and return to your seat after receiving Communion.*

**The Holy Communion**

Presider: God be with you.  
 People: **And also with you.**  
 Presider: Lift up your hearts.  
 People: **We lift them to the Lord.**  
 Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

**LEVAS 255**

Ho - ly, ho - ly, ho - ly, ho - ly  
ho - ly Lord God of hosts.  
Heav - en and earth are filled with your glo -  
ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord, of the Lord.  
Ho - san - na in the high -  
est, ho - san - na in the high - est

Presider: Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

Presider and People:  
**Dying, you destroyed our death.**  
**Rising, you restored our life.**  
**Christ Jesus, come in glory!**

Presider: Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit’s power,  
may be a people of hope, justice and love.  
Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us

with St. Francis and all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

And then we sing

A - men, A - men,  
A - men, A - men,  
A - men, A - men, A - men.

Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

We break this bread to share in the Bod - y of Christ.  
We who are ma - ny are one bod - y,  
for we all share in the one bread.

Centonized Mode 7 antiphon melody, Bruce E. Ford, 1992.

Presider: The Gifts of God for the People of God.

The Eucharistic bread is gluten-free and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.

### Communion Hymn

### One Bread, One Body

LEVAS 151

During 10:30am worship service only.

One bread, one bod-y,  
one Lord of all, one cup of  
bless - ing which we bless. And we, though  
man - y, through-out the earth, We are one  
*Last time*  
bod - y in this one Lord.  
1. Gen - tile or Jew, ser - vant or  
2. Man - y the gifts, man - y the  
3. Grain for the fields, scat - tered and  
1. free, wom - an or man,  
2. works, one in the Lord  
3. grown, gath - ered to one  
*D.S.*  
1. no more. One  
2. of all. One  
3. for all. One  
**⊕ CODA**  
Lord.

## Postcommunion Prayer

Presider and People:

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

### **Blessing**

Presider:

The Wisdom of God, the Love of God, and the Grace of God  
strengthen you to be Christ's hands and heart in this world,  
in the name of the Holy Trinity.

People:

**Amen.**



3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the



3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the



3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a



3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery



3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

### Dismissal

Presider: Let us go forth into the world rejoicing in the power of the Spirit.

People: **Thanks be to God.**

## ANNOUNCEMENTS

### **This Week at St. Francis'**

*Today, Sunday, August 15*

Chaplain Deborah Burris, preaching

9:00am-3:00pm Office open

8:30am Holy Eucharist

9:45am Social Hour

10:30am Holy Eucharist, in person and on YouTube

12:00pm Bishop's Committee

5:45pm Al-Anon, Community Room\*

*Monday, August 16*

8:30am Morning Prayer, Facebook\*

*Tuesday, August 17*

9:00am-3:00pm Office open

*Wednesday, August 18*

11:45am Outdoor Eucharist

12:15pm Crafternoon, Drewel Park\*

*Thursday, August 19*

9:00am-3:00pm Office open

6:45pm Women's AA, Community Room\*

*Friday, August 20*

8:30am Morning Prayer, Facebook\*

### **Next Week and Ahead**

*Sunday, August 22*

New program year starts with Sunday schedule! See article to the right.

8:00am Holy Eucharist\*

9:15am Forum and Social Hour

9:45am Pop-up Choir

10:30am Holy Eucharist, in person and on YouTube\*

\*All items marked with an asterisk above are weekly opportunities and will repeat the following week.

### **Welcome!**

We're so glad you're here! If you're joining us in person and would like to connect, please speak with an usher or fill out a Get to Know You form, available in the back of the sanctuary. If you're joining us online, we'd love you to submit the same form, available through the main navigation menu of our website. Children are fully welcome in our worship services. Right now, we have a children's space with soft seating and quiet liturgical-based activities within our worship space.

### **A Note About the Communion Bread**

On July 25, we began celebrating Eucharist using bread baked by parishioners. This bread is both gluten-free and nut-free.

### **Confirmation, reception and reaffirmation sessions begin September 12**

Are you open to exploring confirmation in the Christian faith, being "received" as a member of the Episcopal branch of the Jesus movement, or looking to reaffirm and deepen your commitment to relationship to God through Jesus? If so, please join our series of discussions beginning at Forum on September 12th. If you have questions about confirmation, reception or reaffirmation, please call Rev. Laurie!

### **Forum and Retreat**

Our Forum begins again on August 22nd at 9:15am and will feature the following topics:

- Sun. Forum: Sept. 12: Overview of the Way of Love & Episcopal Catechism
- Sun. Forum: Sept. 19: Way of Love 1: Turn
- Sat., Sept. 25: Retreat: Service to the Community through Workday, 10am-3pm; Way of Love 2-5: Learn, Pray, Worship, Bless
- Sun. Forum: Sept. 26: Way of Love 6: Go
- Sun. Forum: Oct. 3: Way of Love: Rest

While all parishioners are invited to drop in for any session (including retreat), those interested in confirmation or reception should speak with Rev. Laurie+.

### **New Program Year Starting Next Sunday!**

Beginning August 22, we will have a new, full Sunday-morning schedule for parishioners and visitors of all ages! Look forward to:

- Early Eucharist worship at 8:00am
- Coffee Hour and Forum at 9:15am, beginning with Vicar's Forum on Aug. 22 and Spiritual Autobiography with Michael Booker on Aug. 29
- Pop-up Choir Rehearsal at 9:45am: Come once or every week. All welcome! No robing; participants will process and sit together during 10:30am worship
- Eucharist worship at 10:30am, w/ Blessing of the Backpacks on Aug. 22
- Children's Christian Formation during the 10:30am service, beginning on Aug. 29



## Today's Ministers of Worship

Presider	The Rev. Laurie Anzilotti
Preacher	Chaplain Deborah Burris
Altar Guild	Kathleen O'Reilly
Acolyte	Tatum McCart 8:30am, Jerry Smith
Usher	Rich Mayfield
Greeter	Sue Schmidt
Lector	Sheila McCart 8:30am, Michael Booker 10:30am
Intercessor	Bob Smith
Tellers	Brenda Russell
Communion Bread	Becky Hall
Livestream	Jackie Selle

## Contacting Us

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## Attributions

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## Prayer Lists

**For our homebound parishioner:** Noel

**For our parishioners:** Roger, Paul, Mary, Max, Bob Schaefer, Kathleen M., Cory, Ann, Greg, and Bill

**For those who have asked for prayers:** Christine, Emily, Connor, Joan, Mary Jo, Clarence, Mary, and Tori

**For those who have died and those who mourn:** Sally, Terry & Janice Sturgis, Tom, the Capitol Police Officers who took their own lives this week and all the law enforcement officers who have died in the line of duty; and for all in St. Louis who suffer directly from gun violence

**Diocesan Cycle of Prayer:** The people and ministry of St. Barnabas' Episcopal Church (1957), Florissant, and Mary, their Priest-in-charge

**For those committed to our ongoing prayers:** Episcopal City Mission, their chaplains and staff, and all youth in detention. Deaconess Anne House interns; those discerning a call to ordained ministry; patients, families, & communities affected by substance use disorders and those suffering from untreated & undertreated pain and chronic diseases