



PRELUDE 10:30 only

HIS EYE IS ON THE SPARROW

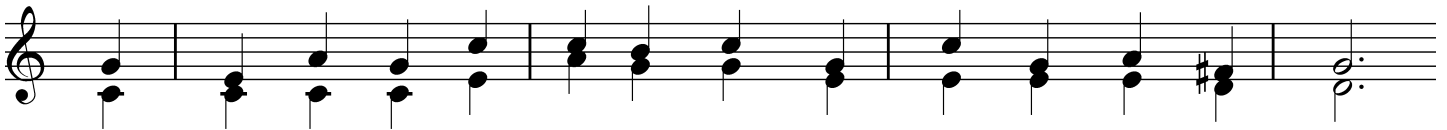
SOLO BY CANTOR

WELCOME

GATHERING HYMN *Stand.*

O GOD OUR HELP IN AGES PAST

H 680



O God, our help in a - ges past, our hope for years to come,  
un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
O God, our help in a - ges past, our hope for years to come,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
be thou our guide while life shall last, and our e - ter - nal home.

## OPENING ACCLAMATIONS

Presider            We meet in the name of God,  
                         Creator of the universe,  
                         source of True humanity.  
                         Mother and Father of all.

People             **Amen.**

Presider            We meet in the name of Jesus,  
                         Word made flesh,  
                         Savior of fallen humanity,  
                         lover of all.

People             **Amen.**

Presider            We meet in the name of the Holy Spirit,  
                         Lord and giver of life,  
                         Midwife of new humanity,  
                         Inspirer of all.

People             **Amen.**

Presider            Come then, eternal God,

People             **Be present here,  
Befriend us here,  
Renew us here.**

## THE COLLECT FOR PURITY

Presider            Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People             **Amen.**

**GLORIA** At 8am, only refrain sung twice. At 10:30, all sung.

Refrain:

Glo - ry to God, glo - ry in the high - est,  
glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will. *To Verses*

1. We praise you,  
we bless you, we adore you,  
we glorify you,  
we give you thanks for your great glory, for your great glory  
Lord God, heavenly King,  
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand, the right hand of the Father,  
have mercy on us. **Refrain**

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **To Amen below**

A - men, a - men, a men, a - men,  
A - men, a - men, a - men, a - men.

## THE COLLECT OF THE DAY

*St. Gertrude of Helfta, 13th c.*

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Eternal Mother: Cover us with your protective robe that we may find warmth and rest in you; fill us with your eternal love that we may not be overwhelmed by the trials of this life; in the name of your Beloved, our Savior Jesus Christ.

People **Amen.**

## WE HEAR THE SACRED STORIES *Sit*

### THE FIRST LESSON

Reader A reading from the book of Genesis.

37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh."

And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord.

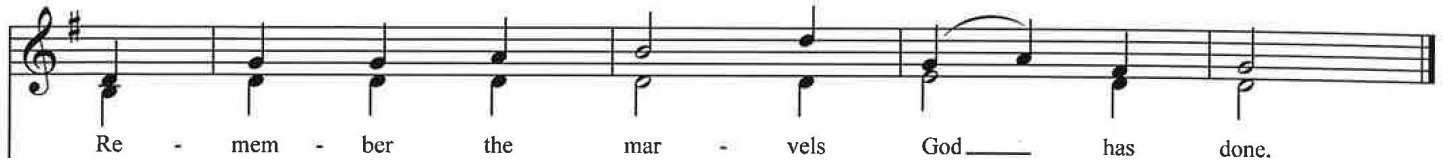
People

**Thanks be to God.**

**PSALM OF THE DAY** *At 8am, spoken.*

**105**

*At 10:30, cantor sings through once, congregation then joins.*



- 1 Give thanks to the Lord and call upon his Name;  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him,  
and speak of all his marvelous works.
- 3 Glory in his holy Name;  
let the hearts of those who seek the Lord rejoice. **ANTIPHON**
- 4 Search for the Lord and his strength;  
continually seek his face.
- 5 Remember the marvels he has done,  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant,  
O children of Jacob his chosen. **ANTIPHON**
- 16 Then he called for a famine in the land  
and destroyed the supply of bread.
- 17 He sent a man before them,  
Joseph, who was sold as a slave
- 18 They bruised his feet in fetters;  
his neck they put in an iron collar.
- 19 Until his prediction came to pass,  
the word of the Lord tested him. **ANTIPHON**
- 20 The king sent and released him;  
the ruler of the peoples set him free.
- 21 He set him as a master over his household,  
as a ruler over all his possessions,
- 22 To instruct his princes according to his will  
and to teach his elders wisdom.
- 45 Hallelujah! **ANTIPHON**

## THE SECOND LESSON

Reader

A reading from the letter to the Romans.

10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The Word of the Lord.

People

**Thanks be to God.**

### GOSPEL ANTIPHON *Stand* IF YOU BELIEVE AND I BELIEVE

WLP 806

*Sing two times.*

The musical score is written for a single voice on a treble clef staff. It is in the key of D major (one sharp) and 6/8 time. The melody is simple and hymn-like, with a range of one octave. The lyrics are written below the staff, aligned with the notes. The score consists of four lines of music. The first line ends with a double bar line. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line. The lyrics are: "If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free."

If you be-lieve and I be-lieve and we to - geth - er  
pray, the Ho - ly Spir - it must come down and set God's peo - ple  
free, and set God's peo - ple free, and set God's peo - ple  
free; the Ho - ly Spir - it must come down and set God's peo - ple free.

## THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

14:22-33

People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

People **Praise to you, Lord Christ.**

**GOSPEL ANTIPHON** *At 10:30 only, sing the music on previous page one time through.*

**SERMON** *Sit*

**THE REV. LAURIE ANZILOTTI**

**THE NICENE CREED** *Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary

and was made human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Deacon            Faithful God, as we give voice to our needs and share our thanksgivings, help us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

*After each prayer, please respond "**hear us; answer us; and send us forth.**"*

Presider            Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, accept and fulfill our petitions, not as we ask, but as you know and love us in your Son Jesus, Christ our Lord.

People            **Amen.**



## THE CONFESSION AND ABSOLUTION

Deacon                Let us confess our sins to God and our neighbor.

*Silence is kept for a time.*

People                **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider             Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People                **Amen.**

## THE PEACE

Presider             Not an easy peace,  
not an insignificant peace, not a halfhearted peace,  
but the peace of God in Jesus Christ be with you all.

People                **And also with you.**

Presider             Let us share with one another a sign of Christ's peace.

*We invite you to extend the peace of God to those in the congregation.*

## ANNOUNCEMENTS *Sit*

## WE GATHER AT CHRIST'S TABLE

*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.*

### OFFERTORY

### JESUS SAVIOR, PILOT ME

LEVAS 80

*Instrumental at 8:00*



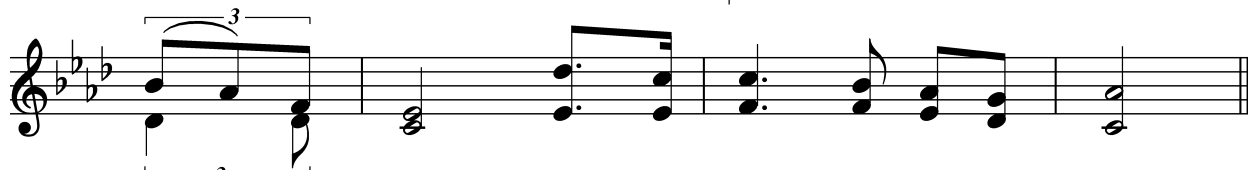
1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem -  
2. As a moth - er stills her child, Thou canst hush the  
3. When at last I near the shore, And the fear - ful



1. pes - tuous sea: Un - known waves be - fore me roll,\_\_\_\_  
2. o - cean wild; Boi - t'rous waves o - bey thy will\_\_\_\_  
3. break - ers roar 'Twixt me and the peace - ful rest\_\_\_\_



1. Hid - ing rocks and treach - 'rous shoal; Chart and com - pass  
2. When thou say'st to them, "Be still!" Won - drous Sov - 'reign  
3. Then, while lean - ing on thy breast, May I hear thee



1. come from thee, Je - sus, Sav - ior, pi - lot me!  
2. of the sea, Je - sus, Sav - ior, pi - lot me!  
3. say to me, "Fear not— I will pi - lot thee!"

*The following is sung as ushers present the offerings. Please stand. 10:30 only*

H 380

**Praise God from whom all blessings flow;  
praise God all creatures here below.  
Praise God above you heavenly host:  
praise Father, Son and Holy Ghost.**

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, I Am  
Who Am, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord,  
to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever say/sing this hymn to proclaim the glory of your Name:

*Say at 8am:*

People **Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed the One who comes in the name of the Lord.**

**Hosanna in the highest.**

*Sing at 10:30am:*



*The people stand or kneel.*

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

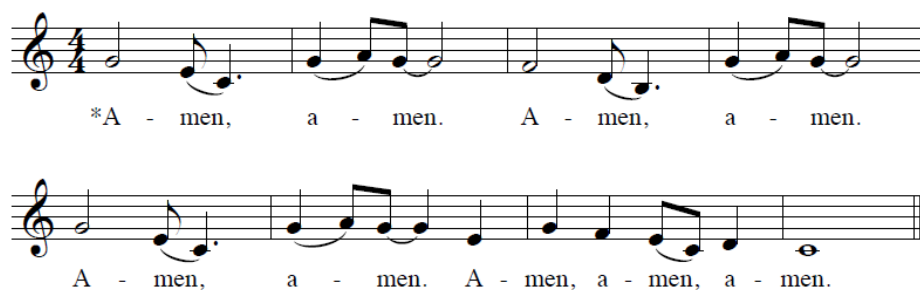
People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Presider We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in this sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

## AMEN



*\*Pronounced: Ay-men.*

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

## FRACTION ANTHEM *At 8am, spoken*

The musical notation for the Fraction Anthem is presented in three staves. The first staff is in 4/4 time and contains the lyrics "Lamb of God, Lamb of God, you". The second staff is in 4/4 time and contains the lyrics "take a-way the sins of the world, have mer - cy on us.". The third staff is in 4/4 time and contains the lyrics "world, grant us peace.". The notation includes various musical symbols such as notes, rests, and bar lines.

Lamb of God, Lamb of God, you

take a-way the sins of the world, have mer - cy on us.

world, grant us peace.

Presider                    The Gifts of God for the People of God.

*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*

**COMMUNION HYMN** *10:30 only*      **WHEN PEACE LIKE A RIVER**



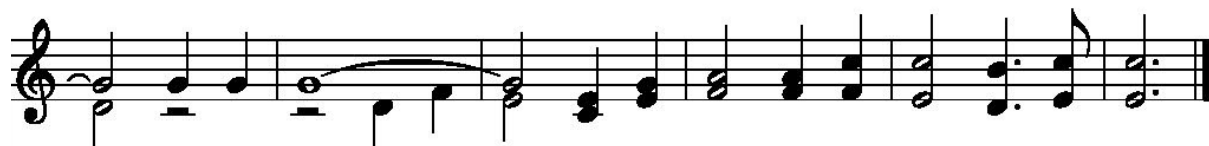
1 When peace like a riv - er at - tend - eth my way, when sor - rows like  
2 Though Sa - tan should buf - fet, though tri - als should come, let this blest as -  
3 My sin—O, the bliss of this glo - ri - ous thought, my sin—not in  
4 And, Lord, haste the day when my faith shall be sight, the clouds be rolled



sea bil - lows roll, what - ev - er my lot, thou hast taught me to  
sur - ance con - trol: that Christ has re - gard - ed my help - less es -  
part but the whole, is nailed to the cross and I bear it no  
back as a scroll, the trump shall re - sound and the Lord shall de -



say, "It is well, it is well with my soul."  
tate, and has shed his own blood for my soul. It is well  
more: Praise the Lord, praise the Lord, O my soul! It is  
scend: "E - ven so"—it is well with my soul.



well with my soul, it is well, it is well with my soul.  
well with my soul,

**\*POST-COMMUNION PRAYER** *Stand*

Presider Let us pray.

All In gratitude, in deep gratitude  
for this moment,  
this meal,  
these people,  
we give ourselves to you.

Take us out  
to live as changed people  
because we have shared the Living Bread  
and cannot remain the same.  
Ask much of us,  
expect much from us,  
enable much by us,  
encourage many through us.

So, Lord, may we live to your glory,  
both as inhabitants of earth  
and citizens of the commonwealth of heaven.  
Amen.

**\*BLESSING**

Presider May God go with you, Christ companion you and the Spirit enliven you, and may you know God's presence today and every day.

People **Amen.**



1. My life flows on in end - less song. A -  
 2. Through all the tu - mult and the strife I  
 3. What though my joys and com - fort die? The  
 4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I  
 hear that mu - sic ring - ing. It  
 Lord my sav - ior liv - eth. What  
 foun - tain ev - er spring - ing! All



hear the clear though far - off hymn That  
 finds an ech - o in my soul. How  
 though the dark - ness gath - er round? Songs  
 things are mine since I am his! How



hails a new cre - a - tion.  
 can I keep from sing - ing?  
 in the night he giv - eth.  
 can I keep from sing - ing?



No storm can shake my in - most calm While to that Rock I'm



cling - ing. Since Christ is Lord of heav - en and earth,



How can I keep from sing - ing?

**\*DISMISSAL**

Presider Go and revel in God's world. Go and love your neighbors. Go and walk with God.

People Thanks be to God!