

Sunday, August 8th, 2021 Eleventh Sunday after Pentecost 8:30am and 10:30am

> Holy Eucharist Enriching Our Worship



Prelude

Welcome from the Vicar

We Gather

The people of God gather together. A bell rings out. Silence is kept.



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Opening Acclamations

Presider: Blessed be the one, holy and living God. People: Glory to God forever and ever.

Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.





The Collect of the Day

Presider: God be with you.
People: And also with you.

Presider: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for

ever and ever.

People: Amen.

The Lessons

The First Reading

Reader: A reading from the Book of Kings.

19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The Word of the Lord.

Thanks be to God.

The Psalm of the Day

People:

Psalm #34

v. I-8



I I will bless the Lord at all / times:

his praise shall ever be in my / mouth.

2 I will glory in the / Lord;

let the humble hear and re/joice.

3 Proclaim with me the greatness of the / Lord;

let us exalt his Name to/gether.

4 I sought the Lord, and he / answered me

and delivered me out of all my / terror.

5 Look upon him and be / radiant,

and let not your faces be a/shamed.

6 I called in my affliction and the Lord / heard me

and saved me from all my / troubles.

7 The angel of the Lord encompasses those who / fear him, and he will deliver / them.

8 Taste and see that the Lord is / good;

happy are they who trust in / him!

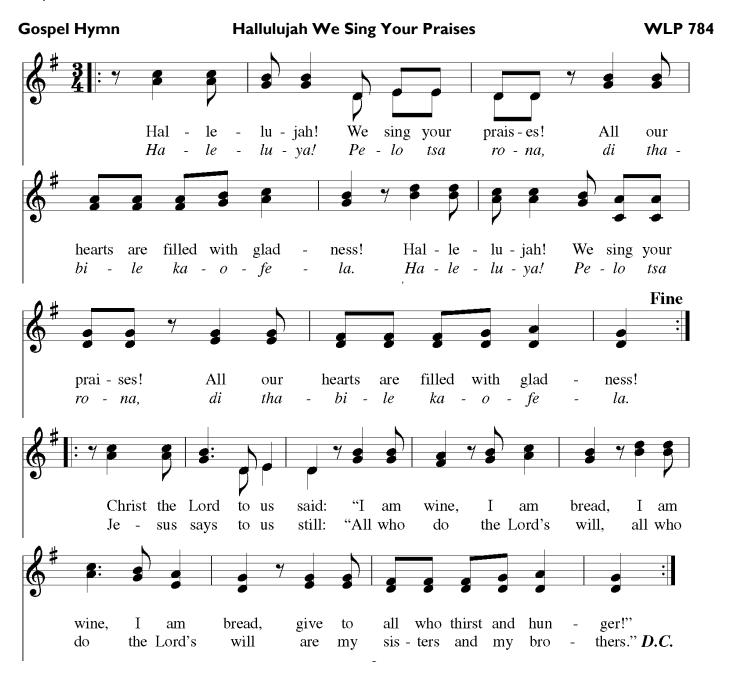
Reader: A reading from the letter to the Ephesians.

4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Word of the Lord.

People: Thanks be to God.



The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

6:35, 41-51

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon Dr. Michael Booker

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider: As a gathered community of God's people, let us offer intercessions for the world and those

in every need, responding with "Hear our prayer."

After each petition, the People respond People: **Hear our prayer.**

Then, the Presider continues

Presider: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in

the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

People: Amen.

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Silence is kept for a time.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord lesus Christ,

strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

We invite you to extend the peace of God to those in the congregation.

Announcements



me

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see

the world

Ι

from

may

During the 10:30 worship service, he following is sung as the offerings are presented.

up - on your shoul - der, let

H 380

high.

rest.

Praise God, from Whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost.

During the 8:30 worship service, all are invited to gather around the altar for the Eucharistic prayer and return to your seat after receiving Communion.

The Holy Communion

Hoist me

God be with you. Presider: And also with you. People: Lift up your hearts. Presider:

People: We lift them to the Lord.

up

your prom - ise

Presider: Let us give thanks to the Lord our God. It is right to give our thanks and praise. People:

Presider: All thanks and praise

are yours at all times and in all places,

our true and loving God;

through Jesus Christ, your eternal Word,

the Wisdom from on high by whom you created all things.

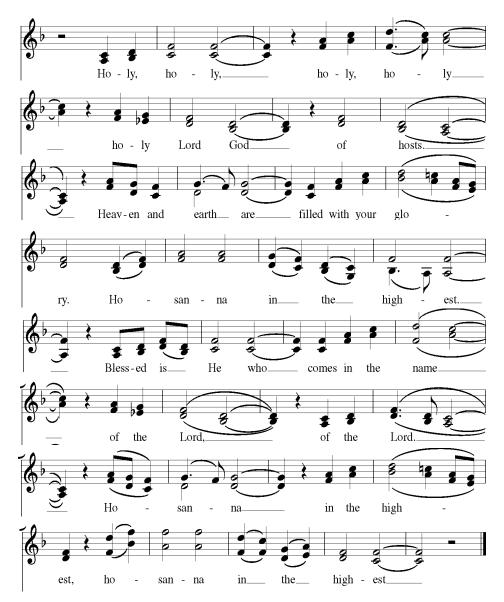
You laid the foundations of the world

and enclosed the sea when it burst out from the womb;

You brought forth all creatures of the earth

and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy: 9



Presider:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread,

and when he had given thanks to you, he broke it, gave it to his friends and said:
"Take, eat, this is my Body, broken for you.
Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin.

Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Presider:

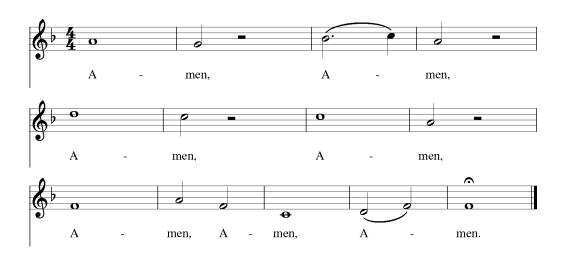
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. Francis and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

And then we sing



Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will

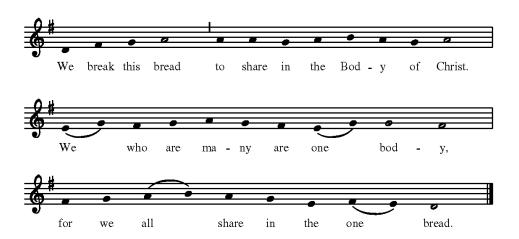
be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us. People: Therefore let us keep the feast. Alleluia.

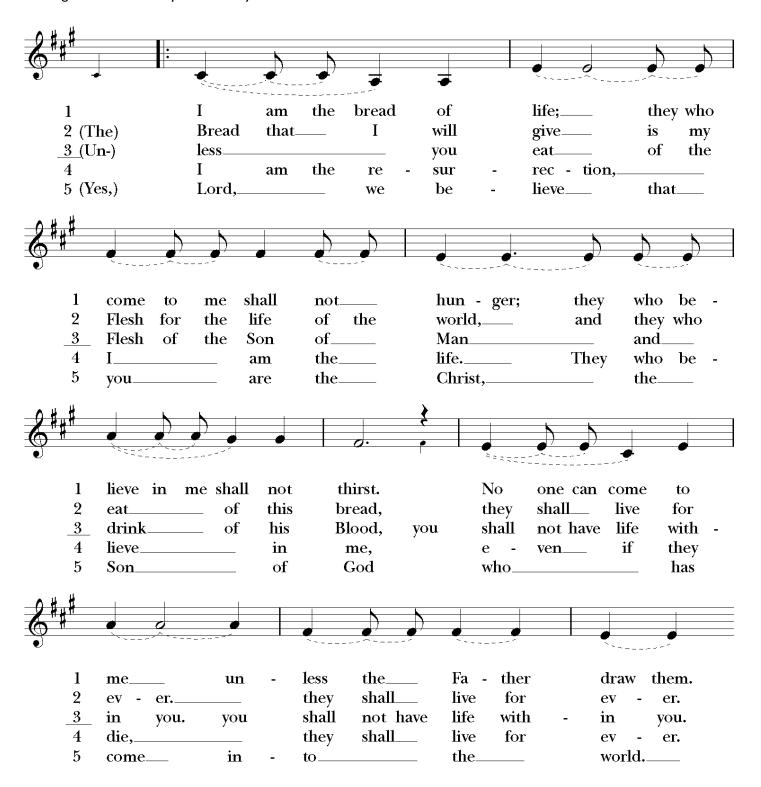


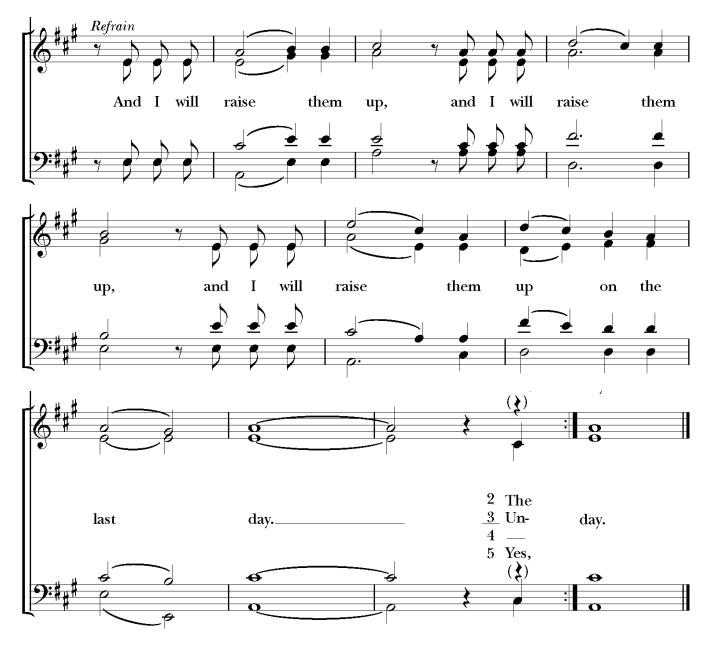
Centonized Mode 7 antiphon melody, Bruce E. Ford, 1992.

Presider: The Gifts of God for the People of God.

The Eucharistic bread is gluten-free and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.

During 10:30am worship service only.





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Postcommunion Prayer

Presider and People:

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

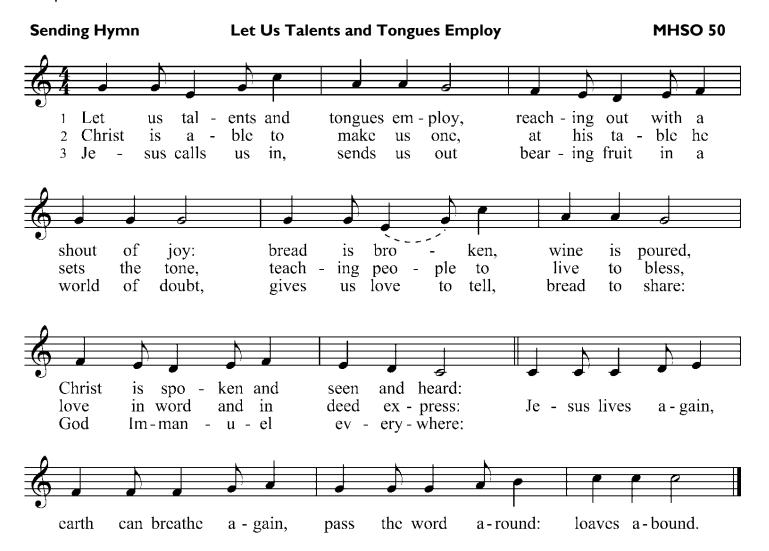
Blessing

Presider: The Wisdom of God, the Love of God, and the Grace of God

strengthen you to be Christ's hands and heart in this world,

in the name of the Holy Trinity.

People: Amen.



Words: Fred Kean (b. 1929).

Music: Linstead, Traditional Jamaican Melody, arr. Doreen Potter (1925-1980).

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Dismissal

Presider: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.