



PRELUDE 10:30 only

I COME WITH JOY

WELCOME

GATHERING HYMN *Stand.*

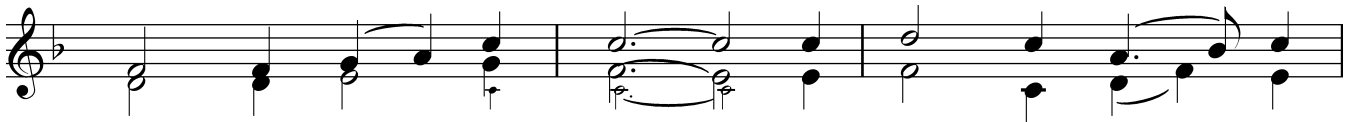
I COME WITH JOY

H 304

*At 8am v. 1 and 2 only. At 10:30, all verses.*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship



1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.

## OPENING ACCLAMATIONS

Presider            We meet in the name of God,  
                         Creator of the universe,  
                         source of True humanity.  
                         Mother and Father of all.

People            **Amen.**

Presider            We meet in the name of Jesus,  
                         Word made flesh,  
                         Savior of fallen humanity,  
                         lover of all.

People            **Amen.**

Presider            We meet in the name of the Holy Spirit,  
                         Lord and giver of life,  
                         Midwife of new humanity,  
                         Inspirer of all.

People            **Amen.**

Presider            Come then, eternal God,

People            **Be present here,  
                         Befriend us here,  
                         Renew us here.**

## THE COLLECT FOR PURITY

Presider            Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People            **Amen.**

**GLORIA** At 8am, only refrain sung twice. At 10:30, all sung.

Refrain:

Glo - ry to God, glo - ry in the high - est,  
glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will. *To Verses*

1. We praise you,  
we bless you, we adore you,  
we glorify you,  
we give you thanks for your great glory, for your great glory  
Lord God, heavenly King,  
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand, the right hand of the Father,  
have mercy on us. **Refrain**

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **To Amen below**

A - men, a - men, a men, a - men,  
A - men, a - men, a - men, a - men.

## THE COLLECT OF THE DAY

*St. Clare of Assisi, 13th c.*

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O Eternal Radiant God: Place our minds before the mirror of your eternity; place our souls in the brilliance of your glory; place our hearts in your divine life that we may live always in the presence of your being; in the name of the Risen Christ.

People **Amen.**

## WE HEAR THE SACRED STORIES *Sit*

### THE FIRST LESSON

Reader A reading from the book of Genesis.

34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

People **Thanks be to God.**

*At 10:30, cantor sings through once, congregation then joins.*



- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name,  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud;  
they kept his testimonies and the decree that he gave them. **ANTIPHON**
- 8 O Lord our God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill;  
for the Lord our God is the Holy One. **ANTIPHON**

## THE SECOND LESSON

Reader

A reading from the second letter of Paul.

1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People

**Thanks be to God.**

*Sing two times.*

If you be-lieve and I be-lieve and we to - geth - er  
 pray, the Ho - ly Spir - it must come down and set God's peo - ple  
 free, and set God's peo - ple free, and set God's peo - ple  
 free; the Ho - ly Spir - it must come down and set God's peo - ple free.

**THE GOSPEL**

Deacon      The Holy Gospel of our Lord Jesus Christ according to Luke.      9:28-36

People      **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

People      **Praise to you, Lord Christ.**

**GOSPEL ANTIPHON** *At 10:30 only, sing the music on previous page one time through.*

## THE NICENE CREED *Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Deacon Faithful God, as we give voice to our needs and share our thanksgivings, help us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

*After each prayer, please respond "hear us; answer us; and send us forth."*

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, accept and fulfill our petitions, not as we ask, but as you know and love us in your Son Jesus, Christ our Lord.

People Amen.

## THE CONFESSION AND ABSOLUTION

Deacon            Let us confess our sins to God and our neighbor.

*Silence is kept for a time.*

People            **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider          Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People            **Amen.**

## THE PEACE

Presider          Not an easy peace,  
not an insignificant peace, not a halfhearted peace,  
but the peace of God in Jesus Christ be with you all.

People            **And also with you.**

Presider          Let us share with one another a sign of Christ's peace.

*We invite you to extend the peace of God to those in the congregation.*

## ANNOUNCEMENTS *Sit*

## BIRTHDAY BLESSING

Presider          Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

People            **Amen.**



## WE GATHER AT CHRIST'S TABLE

*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.*

### OFFERTORY

### ALL WHO HUNGER GATHER GLADLY

WLP 761

PERFORMED BY MARY MUNSON 8:00 only



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



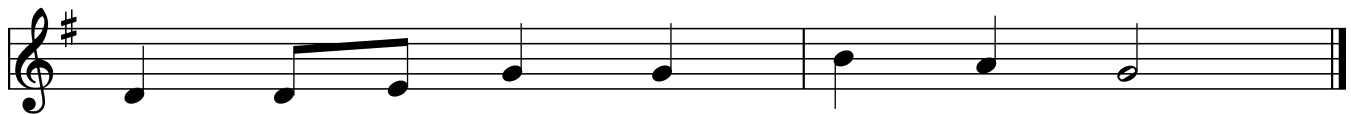
Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.



Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

*The following is sung as ushers present the offerings. Please stand. 10:30 only*

**H 380**

**Praise God from whom all blessings flow;  
praise God all creatures here below.  
Praise God above you heavenly host:  
praise Father, Son and Holy Ghost.**

Presider        The Lord be with you.

People         **And also with you.**

Presider        Lift up your hearts.

People         **We lift them to the Lord.**

Presider        Let us give thanks to the Lord our God.

People         **It is right to give God thanks and praise.**

Presider        It is right, and a good and joyful thing, always and everywhere to give thanks to you, I Am  
Who Am, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord,  
to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever say/sing this hymn to proclaim the glory of your Name:

*Say at 8am:*

People         **Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed the One who comes in the name of the Lord.**

**Hosanna in the highest.**

*Sing at 10:30am:*



*The people stand or kneel.*

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Presider We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in this sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

## AMEN



*\*Pronounced: Ay-men.*

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

## FRACTION ANTHEM *At 8am, spoken*

Lamb of God, Lamb of God, you

take a-way the sins of the world, have mer - cy on us.

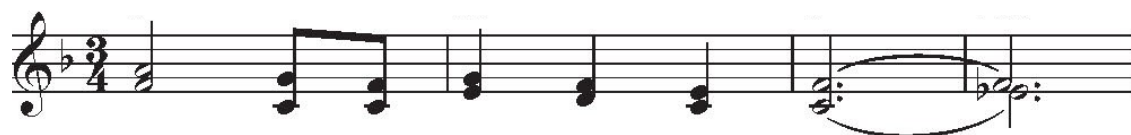
world, grant us peace.

The image shows three staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the lyrics 'Lamb of God, Lamb of God, you'. The second staff contains 'take a-way the sins of the world, have mer - cy on us.' and is marked with a first and second ending bracket. The third staff contains 'world, grant us peace.' and is marked with a third ending bracket. The notation includes various musical symbols such as notes, rests, and accidentals.

Presider The Gifts of God for the People of God.

*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*

**COMMUNION HYMN** *10:30 only* **COME TO THE TABLE OF GRACE**



Come to the ta - ble of \*grace.



Come to the ta - ble of \*grace.



This is God's ta - ble, it's not yours or mine.



Come to the ta - ble of \*grace.

\*Additional stanzas:  
2 peace; 3 love; 4 joy; 5 hope

**\*POST-COMMUNION PRAYER** *Stand*

Presider Let us pray.

All In gratitude, in deep gratitude  
for this moment,  
this meal,  
these people,  
we give ourselves to you.

Take us out  
to live as changed people  
because we have shared the Living Bread  
and cannot remain the same.

Ask much of us,  
expect much from us,  
enable much by us,  
encourage many through us.

So, Lord, may we live to your glory,  
both as inhabitants of earth  
and citizens of the commonwealth of heaven.  
Amen.

### \*BLESSING

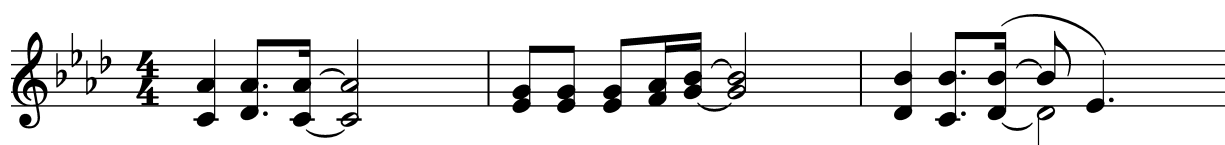
Presider May God go with you, Christ companion you and the Spirit enliven you, and may you know God's presence today and every day.

People Amen.

### SENDING HYMN

### I'M SO GLAD

LEVAS 105



1. I'm so glad \_\_\_\_\_ Je-sus lift-ed me \_\_\_\_\_ I'm so glad \_\_\_\_\_



Je-sus lift-ed me \_\_\_\_\_ I'm so glad \_\_\_\_\_ Je-sus lift-ed me\_\_ sing-ing



glo - ry Hal - le - lu - jah \_\_\_\_\_ Je - sus lift - ed me.\_\_\_\_

2. Satan had me bound (Jesus lifted me).

3. When I was in sin (Jesus lifted me).

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

**\*DISMISSAL**

Presider      Go and revel in God's world. Go and love your neighbors. Go and walk with God.

People      **Thanks be to God!**