



St. Francis' EPISCOPAL CHURCH

Sunday, August 1st, 2021
Tenth Sunday after Pentecost
8:30am and 10:30am

Holy Eucharist
Enriching Our Worship



Prelude

Welcome from the Vicar

We Gather

The people of God gather together. A bell rings out. Silence is kept.

Gathering Hymn

We the Lord's People

H 51



- 1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
- 2 This is the Lord's house, home of all his peo - ple, school for the
- 3 This is the Lord's day, day of God's own mak - ing, day of cre -
- 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

Opening Acclamations

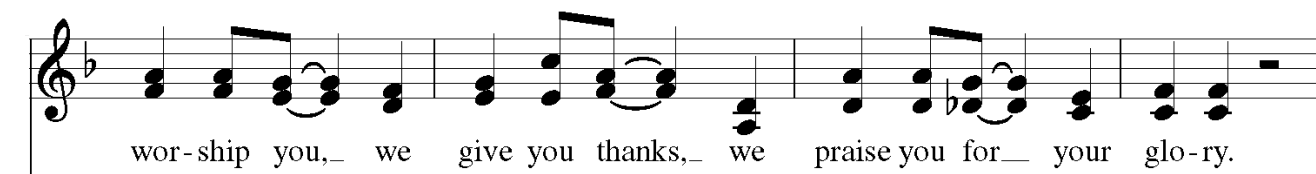
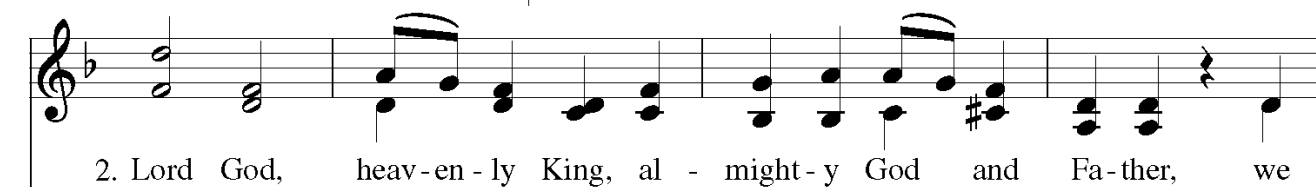
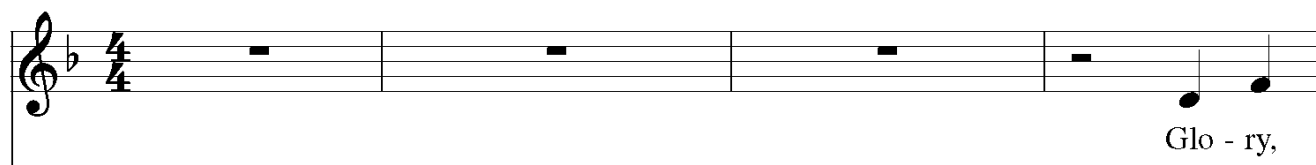
Presider: Blessed be the one, holy and living God.

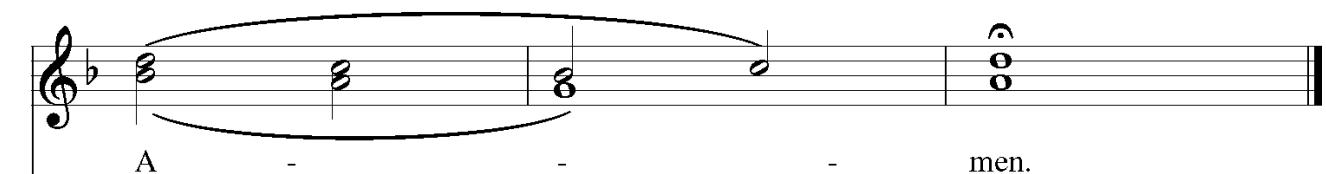
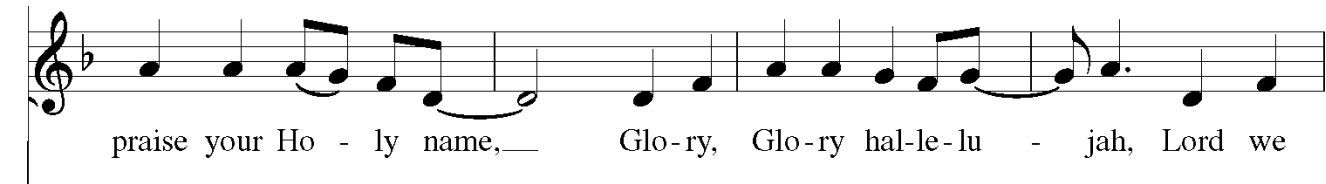
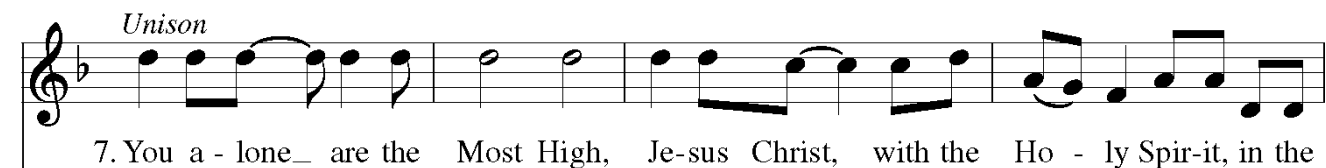
People: **Glory to God forever and ever.**

Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**





The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

The First Reading

Reader: A reading from the Book of Exodus.

16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

People: The Word of the Lord.
Thanks be to God.



23 So he commanded the clouds a/bove
and opened the doors of / heaven.

24 He rained down manna upon them to / eat
and gave them grain from / heaven.

25 So mortals ate the bread of / angels;
he provided for them food e/nough.

26 He caused the east wind to blow in the / heavens
and led out the south wind by his / might.

27 He rained down flesh upon them like / dust
and winged birds like the sand of the / sea.

28 He let it fall in the midst of their / camp
and round about their / dwellings.

29 So they ate and were well / filled,
for he gave them what they / craved.

The Second Reading

Reader: A reading from the letter to the Ephesians.

4:1-16

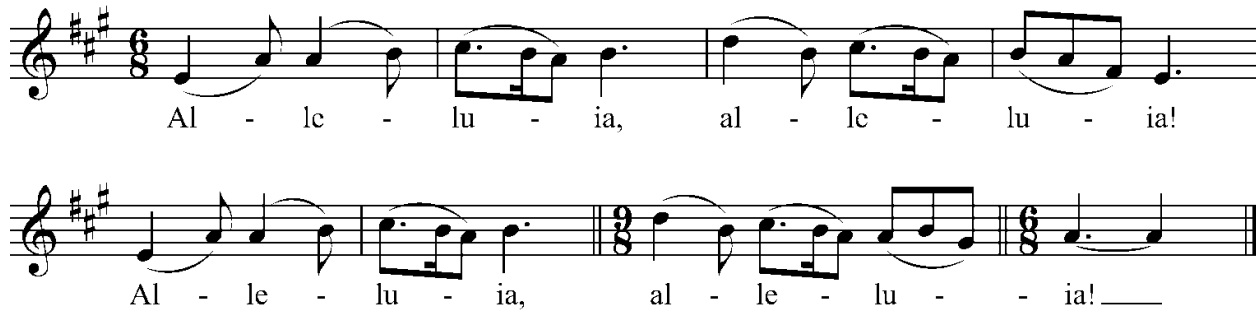
I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

People: **Thanks be to God.**



Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to John.
 People: **Glory to you, Lord Christ.**

6:22-35

The next day the crowd that had stayed on the other side of the sea saw that there had been only one boat there. They also saw that Jesus had not got into the boat with his disciples, but that his disciples had gone away alone. Then some boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

People: The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Laurie Anzilotti

The Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,**

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only **Son of God,**
eternally begotten of the Father,
God from God, Light from Light,
true **God from true God,**
begotten, not made,
of one **Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the **Holy Spirit**
he became incarnate from the **Virgin Mary**
and was made human.
For our sake he was crucified under **Pontius Pilate;**
he suffered death and was buried.
On the third day he rose again
in accordance with the **Scriptures;**
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the **Prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

Prayers of the People

Presider: As a gathered community of God's people, let us offer intercessions for the world and those in every need, responding with "Hear our prayer."

After each petition, the People respond

People: **Hear our prayer.**

Then, the Presider continues

Presider: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

People: **Amen.**

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Silence is kept for a time.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
and by what we have left undone.
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
People: **Amen.**

New Member Welcome

Rev. Laurie will invite new members to come forward one at a time, calling each by name, and saying a few words about each person or family to introduce them to the congregation.

Presider: Almighty God, we thank you for the life journey that brought these new members to join our church today. We celebrate the unique impact they will make here and already have made here, through their presence, gifts and talents. May this congregation offer support in times of trouble and rejoice with them always. May our church home strengthen their faith and deepen their discipleship. All this we pray in Christ's Holy Name.

People: **Amen.**

Presider: To the church of St. Francis, do you promise to help them find their place in the body of Christ, to pray with and for them, to welcome them fully in holy friendship, to be angels for them in times of distress and servants to them in times of need? If so, please answer: We promise, with the help of God.

People: **We promise, with the help of God.**

Presider: Let us, the members of the St. Francis, express our welcome and affirm our ministry together.

People: **We joyfully welcome you into the common life of our church. We promise you our friendship and prayers as we share in the hopes and labors of this church. By the power of the Holy Spirit, may we grow together in faith and be witnesses to the love of God and the peace of Christ.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to extend the peace of God to those in the congregation.

Announcements

Birthday Blessing

Presider: Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord.

People: **Amen.**



1 Break thou the bread of life, dear Lord, to me,
 2 Bless thou the truth, dear Lord, to me, to me,
 3 Teach me to live, dear Lord, on - ly for thee,



as thou didst break the loaves be - side the sea;
 as thou didst bless the bread by Gal - i - lee;
 as thy dis - ci - ples lived in Gal - i - lee;



be - yond the sa - cred page I seek thee, Lord;
 then shall all bond-age cease, all fet - ters fall,
 then, all my strug-gles o'er, then, vic - t'ry won,



my spi - rit pants for thee, O liv - ing word!
 and I shall find my peace, my all in all.
 I shall be - hold thee, Lord, the liv - ing one.

Words: Mary A. Lathbury (1841–1913).
 Music: William F. Sherwin (1826–1888).

During the 10:30 worship service, the following is sung as the offerings are presented.

H 380

**Praise God, from Whom all blessings flow;
 Praise God, all creatures here below;
 Praise God above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.**

The Holy Communion

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

LEVAS 255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Presider: Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People:

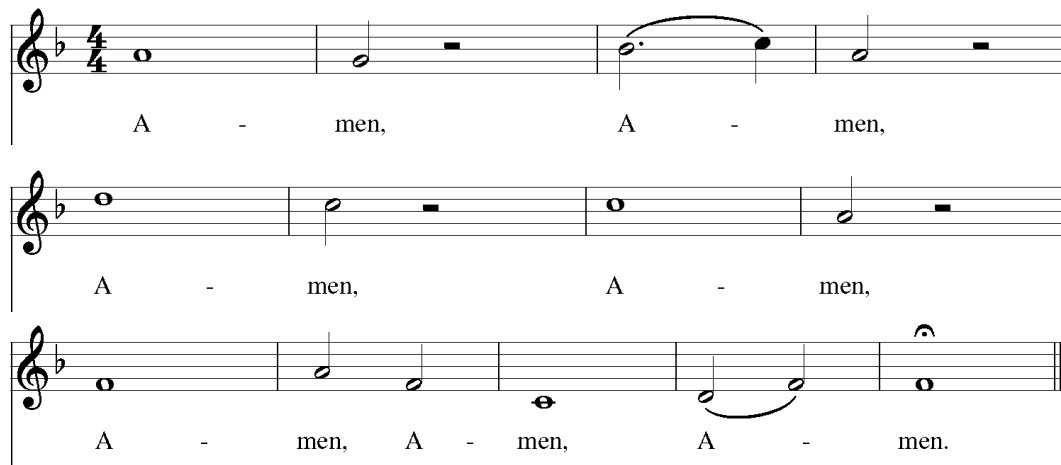
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider: Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power,
 may be a people of hope, justice and love.
 Giver of Life, draw us together in the Body of Christ,
 and in the fullness of time gather us
 with St. Francis and all your people
 into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
 by the inspiration of your Holy Spirit,
 we worship you our God and Creator
 in voices of unending praise.

And then we sing



Presider: And now, as our Savior Christ has taught us, we are bold to say:

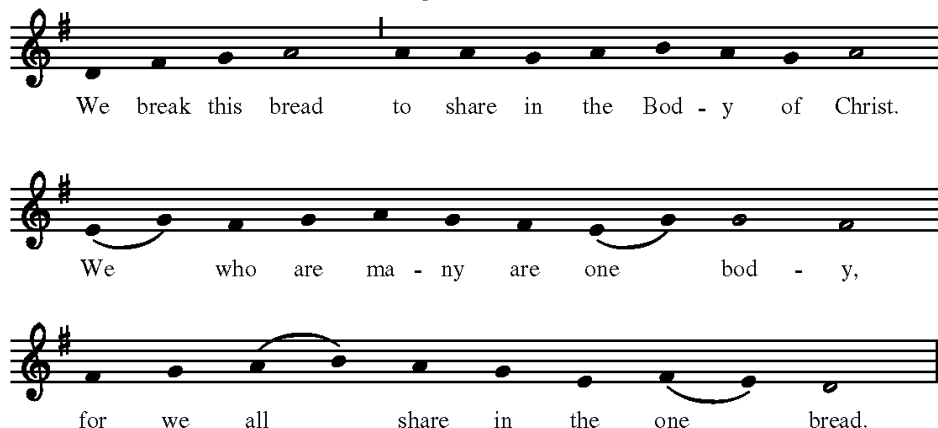
People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**



Presider: The Gifts of God for the People of God.

The Eucharistic bread is gluten-free and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.

Communion Hymn

One Bread One Body

LEVAS 151

During 10:30am worship service only.

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

D.S.

1. no more. One
2. of all. One
3. for all. One

CODA

Lord.

Postcommunion Prayer

Presider and People:

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

Presider: The Wisdom of God, the Love of God, and the Grace of God
strengthen you to be Christ's hands and heart in this world,
in the name of the Holy Trinity.

People: **Amen.**

Sending Hymn

Spread, O Spread, Thou Mighty Word

H 530

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is a hymn tune with a simple, steady melody. The lyrics are as follows:

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.
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melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

Dismissal

Presider: Let us go forth into the world rejoicing in the power of the Spirit.

People: **Thanks be to God.**