



I led them with cords of human kindness, with bands of love.

—*Hosea 11:4a*

WELCOME TO THE "ORDINARY TIME" OF PENTECOST!

There are six liturgical seasons in the church year: Advent, Christmas, Epiphany, Lent, Easter, and Pentecost or "ordinary time." The term "ordinary time" is not used in the Book of Common Prayer (BCP), but the season after Pentecost can be considered ordinary time.

In the church year "ordinary" does not mean "regular." Instead it refers to the word "ordinal" as in "ordinal numbers." (first, second, third, fourth, etc.) This is the time of year when we count the Sundays as they go by. It is the season of growth in our faith and relationship with God and one another.

COLORS

The liturgical color for the season—green—signifies growth.

SEATING

Our seating for the season of Pentecost returns to a position in which we gently face toward one another as we look for the movement of the Spirit in the midst of our community, our lives, and our very selves.

THE BULLETIN COVER ART

Motherhood -- Nelly Alves, Catacumba Park, Rio de Janeiro, Brazil

THE LECTIONARY IN ORDINARY TIME

The Lectionary is an ordered system for reading the Holy Scriptures at the Eucharist. The Episcopal Church typically uses the Revised Common Lectionary, as do Roman Catholics, Lutherans and other denominations. There are three years—A, B and C—to the lectionary cycle. We are in Year C.

During the long green season after Pentecost, churches can choose one of two "tracks" (or strands) for the Hebrew Scripture (Old Testament) readings. Once a track is chosen, it should be used throughout the entire season.

The first track from Hebrew Scripture follows major stories and themes, read continuously from week to week. In Year C, we read from the later prophets. The second track of readings follows the Roman Catholic tradition of thematically pairing the Hebrew Scripture with the Gospel reading, often using a foretelling of Jesus Christ life and Ministry.

This Pentecost, St. Francis will use **track one** which follows the major and minor prophets Elijah, Elisha, Amos, Hosea, Isaiah, Jeremiah, Joel and Habbakuk.

BACKGROUND TO TODAY'S READING FROM HEBREW SCRIPTURE:

Last week the prophet Hosea writes that God is like a spurned lover. He compares God's love for Israel to the raw emotions of a jilted lover. In this is both love and pain at the betrayal by the beloved. This week, Hosea presents God as a loving parent nurturing and educating his child. While God grieves over Israel's faithlessness and announces the end of the kingdom and the scattering of its people, God cannot give up Israel forever and promises to gather them back from their dispersion and to restore the land.

PRELUDE

WELCOME

OPENING HYMN

HOW GREAT THOU ART

LEVAS 60



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou



art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to



Thee: — How great Thou art, — how great Thou art! —

OPENING ACCLAMATIONS *Standing*

Presider Blessed be God: Creator, Redeemer and Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may truly love you, and worthily praise your holy name; through our Savior Jesus Christ.

People Amen.

GLORIA

S 280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Seated*

THE FIRST LESSON

Reader A reading from the Book of Hosea. 11:1-11

When Israel was a child, I loved him,
and out of Egypt I called my son.

The more I called them,
the more they went from me;

they kept sacrificing to the Baals,
and offering incense to idols.

Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.

I led them with cords of human kindness,
with bands of love.

I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.

The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.

My people are bent on turning away from me.

To the Most High they call,
but he does not raise them up at all.

How can I give you up, Ephraim?

How can I hand you over, O Israel?

How can I make you like Admah?

How can I treat you like Zeboiim?

My heart recoils within me;

my compassion grows warm and tender.

I will not execute my fierce anger;

I will not again destroy Ephraim;

for I am God and no mortal,

the Holy One in your midst,
and I will not come in wrath.

They shall go after the Lord,

who roars like a lion;

when he roars,

his children shall come trembling from the west.

They shall come trembling like birds from Egypt,

and like doves from the land of Assyria;

and I will return them to their homes, says the Lord.

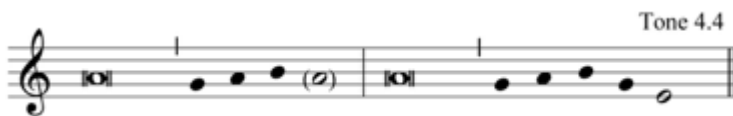
The Word of the Lord.

People

Thanks be to God.

THE PSALM OF THE DAY

107



- 1 Give thanks to the Lord, for / he is good,
and his mercy / endures for ever.
- 2 Let all those whom the Lord has re/deemed proclaim
that he redeemed them from / the hand of the foe.
- 3 He gathered them out / of the lands;
from the east and from the west,
from the / north and from the south.

- 4 Some wandered in / desert wastes;
they found no way to a ci/ty where they might dwell.
- 5 They were hun/gry and thirsty;
their spirits / languished within them.
- 6 Then they cried to the Lord / in their trouble,
and he delivered / them from their distress.
- 7 He put their feet on / a straight path
to go to a ci/ty where they might dwell.
- 8 Let them give thanks to the Lord / for his mercy
and the wonders / he does for his children.
- 9 For he satis/fies the thirsty
and fills the / hungry with good things.
- 43 Whoever is wise will pon/der these things,
and consider well the / mercies of the Lord.

THE SECOND LESSON

Reader

A reading from the letter to the Colossians.

3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

People

Thanks be to God.

Bless the Lord, — O my soul: and all that is with —
in me, Bless His ho - ly — name. —
He has done great things, — He has done great —
things, — He has done great things, Bless His ho - ly name!

THE GOSPEL

Presider The Holy Gospel of our Lord Jesus Christ according to Luke. 12:13-21

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. LAURIE ANZILOTTI

Today's sermon is a children's sermon. All children are invited to come to the front and sit with Rev. Laurie+. It is important to note that children's sermons speak to all ages. They animate scripture's essential messages for us through our human senses. After the sermon, silence is kept for a time.

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Siblings, children of God, let us come before the Most High with humility, saying "Great and holy God, ***incline your ear to us.***"

After each prayer, all say, "incline your ear to us."

Presider Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, and the living Spirit that blows among us.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

PRAYER OF LEAVE TAKING

The congregation stands (as able).

Grace Lord, we have been bound together for a time to work for the advancement of your kingdom in this place. We give you thanks for the music ministry we shared these past ten months.

People: **Be with her who leaves and be with those who stay.**

Grace We thank you, Lord, for your never-failing presence with us through this past year and for the deepening of our relationship with you and each other through the music we have made together.

People **Be with her who leaves and be with those who stay.**

Presider O God, our loving Creator, whose glory fills the whole world, and whose presence we find wherever we go, preserve and guide Grace who is leaving the Music Director position. Surround her with your loving care; preserve her from every danger; and bring her safely to the journey's end. We give thanks for her time with us and for all the ways she has supported this community. Bless her steps in this time of transition and remind her again and again of your presence and love; through Jesus Christ our Lord. Amen.

GATHERING AT CHRIST'S TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

OFFERTORY

**YOU RAISE ME UP
ST. FRANCIS CHOIR**

**ROLF LOVLAND
AND BRENDAN GRAHAM**

DOXOLOGY

The following is sung as ushers present the offerings. Please stand.

H 380

Praise God from whom all blessings flow;
praise God all creatures here below.
Praise God above you heavenly host:
praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed the one who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN

S 146



THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

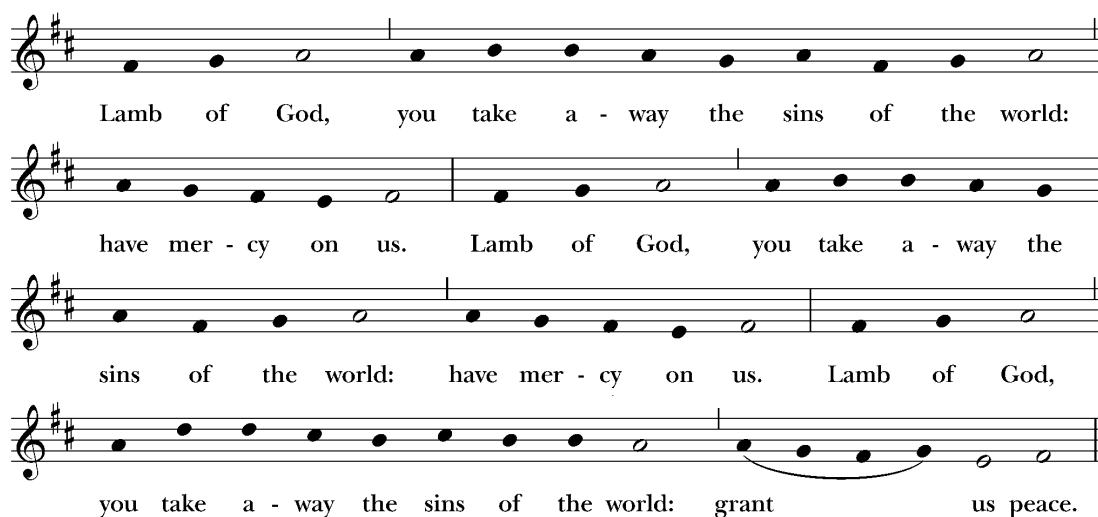
The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

S 161



Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

Je-sus, Je-sus, Je - sus! There's just some - thing a - bout that
name! Mas - ter, Sav - ior, Je - sus! Like the fra - grance
af - ter the rain. Je - sus, Je - sus, Je - sus! Let all
heav - en and earth pro - claim: Kings and king - doms will
all pass a - way, but there's some - thing a - bout that name!

POST-COMMUNION PRAYER

After all have received communion the Presider says

Presider God is with you.

People **And also with you.**

Presider Let us pray.

People **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Presider May God bless you and keep you.
 May God smile on you
 and be gracious to you.
 May God show you favor
 and give you peace.

People **Amen.**

SENDING HYMN

GOD OF GRACE AND GOD OF GLORY

H 67



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour,
days,
goal,
dore,
for the fac - ing of this hour.
for the liv - ing of these days.
lest we miss thy king - dom's goal.
serv - ing thee whom we a - dore.

DISMISSAL

Presider Go forth into the world and share the loving, liberating and life-giving news of Jesus Christ! Thanks be to God.

People **We will share the Good News! Thanks be to God.**