



PRELUDE 10:30 only

O GOD, BEYOND ALL PRAISING

ARR. PAUL TATE

WELCOME

GATHERING HYMN *Stand.*

GOD OF GRACE AND GOD OF GLORY

H 59

At 8am, verse 1 only. At 10:30, all printed verses.



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

OPENING ACCLAMATIONS

Presider We meet in the name of God,
 Creator of the universe,
 source of True humanity.
 Mother and Father of all.

People **Amen.**

Presider We meet in the name of Jesus,
 Word made flesh,
 Savior of fallen humanity,
 lover of all.

People **Amen.**

Presider We meet in the name of the Holy Spirit,
 Lord and giver of life,
 Midwife of new humanity,
 Inspirer of all.

People **Amen.**

Presider Come then, eternal God,

People **Be present here,
Befriend us here,
Renew us here.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA At 8am, only refrain sung twice. At 10:30, all sung.

Refrain:

Glo - ry to God, glo - ry in the high - est,
glo - ry to God in the high - est, and on earth
To Verses
peace to peo - ple of good will.

1. We praise you,
we bless you, we adore you,
we glorify you,
we give you thanks for your great glory, for your great glory
Lord God, heavenly King,
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand, the right hand of the Father,
have mercy on us. **Refrain**

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **To Amen below**

A - men, a - men, a men, a - men,
A - men, a - men, a - men, a - men.

THE COLLECT OF THE DAY

Luke 13:34

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Blessed Jesus, Comforter of the Afflicted, you yearned to draw us to yourself as a mother hen gathers her brood under her wings, yet we were not willing: Open our hearts to the truth of your never-ending love for us that we might share that love with others, to the honor and glory of your name, both now and for ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader A reading from the book of Genesis.

29:15-28

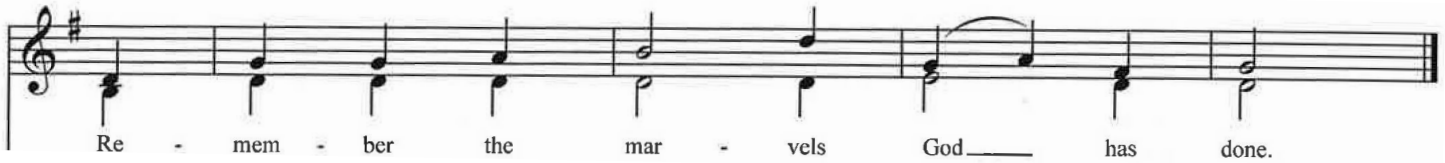
Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

The Word of the Lord.

People **Thanks be to God.**

At 10:30, cantor sings through once, congregation then joins.



- 1 Give thanks to the Lord and call upon his Name;
make known his deeds among the peoples.
 - 2 Sing to him, sing praises to him,
and speak of all his marvelous works.
 - 3 Glory in his holy Name;
let the hearts of those who seek the Lord rejoice. **ANTIPHON**
 - 4 Search for the Lord and his strength;
continually seek his face.
 - 5 Remember the marvels he has done,
his wonders and the judgments of his mouth,
 - 6 O offspring of Abraham his servant,
O children of Jacob his chosen. **ANTIPHON**
 - 7 He is the Lord our God;
his judgments prevail in all the world.
 - 8 He has always been mindful of his covenant,
the promise he made for a thousand generations: **ANTIPHON**
 - 9 The covenant he made with Abraham,
the oath that he swore to Isaac,
 - 10 Which he established as a statute for Jacob,
an everlasting covenant for Israel,
 - 11 Saying, "To you will I give the land of Canaan
to be your allotted inheritance."
- 45b Hallelujah! **ANTIPHON**

THE SECOND LESSON

Reader

A reading from the letter to the Romans.

8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON *Stand* **IF YOU BELIEVE AND I BELIEVE**

WLP 8o6

Sing two times.

The musical score is written on five staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free.' The score includes various musical notations such as eighth notes, quarter notes, and rests, with some notes beamed together.

If you be-lieve and I be-lieve and we to - geth - er
pray, the Ho - ly Spir - it must come down and set God's peo - ple
free, and set God's peo - ple free, and set God's peo - ple
free; the Ho - ly Spir - it must come down and set God's peo - ple free.

THE GOSPEL

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew. 13:31-33,44-52

People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ANTIPHON *At 10:30 only, sing the music on previous page one time through.*

CHILDREN'S SERMON *Sit*

THE REV. LAURIE ANZILOTTI

Today's sermon is a children's sermon. All children are invited to come to the front and sit with the preacher. It is important to note that children's sermons speak to all ages. They animate scripture's essential messages for us through our human senses. After the sermon, silence is kept for a time.

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Faithful God, as we give voice to our needs and share our thanksgivings, help us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

After each prayer, please respond "hear us; answer us; and send us forth."

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, accept and fulfill our petitions, not as we ask in our ignorance, nor as we deserve, but as you know and love us in your Son Jesus, Christ our Lord.

People Amen.

THE CONFESSION AND ABSOLUTION

Presider Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider Not an easy peace,
not an insignificant peace, not a halfhearted peace,
but the peace of God in Jesus Christ be with you all.

People **And also with you.**

Presider Let us share with one another a sign of Christ's peace.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

WE GATHER AT CHRIST'S TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

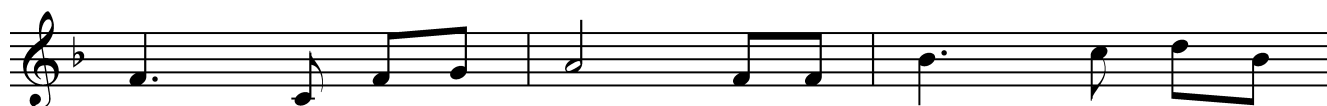
PERFORMED BY GARY FREELAND



1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -



tree; in co - coons, a hid - den prom - ise: but - ter -
 dy; there's a dawn in ev - 'ry dark - ness, bring - ing
 ty; in our doubt there is be - liev - ing; in our



flies will soon be free! In the cold and snow of
 hope to you and me. From the past will come the
 life, e - ter - ni - ty; in our death, a res - ur -



win - ter there's a spring that waits to be,
 fu - ture, what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry,



vealed un - til its sea - son, some - thing God a - lone can see.



1 O God be - yond all prais - ing, we wor - ship you to -
 2 Then hear, O gra - cious Sav - ior, ac - cept the love we

day and sing the love a - maz - ing that songs can - not re -
 bring, that we who know your fa - vor may serve you as our

pay; for we can on - ly won - der at ev - ery gift you
 King; and wheth - er our to - mor - rows be filled with good or

send, at bless - ings with - out num - ber and mer - cies with - out
 ill, we'll tri - umph through our sor - rows and rise to bless you

end; we lift our hearts be - fore you and wait up - on your
 still: to mar - vel at your beau - ty and glo - ry in your

word, we hon - or and a - dore you, our great and might - y Lord.
 ways, and make a joy - ful du - ty our sac - ri - fice of praise.

The following is sung as ushers present the offerings. Please stand. 10:30 only

H 380

**Praise God from whom all blessings flow;
 praise God all creatures here below.
 Praise God above you heavenly host:
 praise Father, Son and Holy Ghost.**

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, I Am Who Am, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say/sing this hymn to proclaim the glory of your Name:

Say at 8am:

People **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed the One who comes in the name of the Lord.

Hosanna in the highest.

Sing at 10:30am:

The musical score is written for a single melodic line in treble clef, with a key signature of one sharp (F#) and a time signature of 2/2. The lyrics are written below the notes. The score consists of six staves. The first staff begins with a treble clef, a sharp sign, and a 2/2 time signature. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second staff continues: "Heav-en and earth are full of your glo - ry. Ho -". The third staff continues: "san - na in the high-est. Ho - san - na in the high-est. Ho -". The fourth staff continues: "san - na in the high - est. Bless-ed is the". The fifth staff continues: "one who comes in the name of the Lord. Ho -". The sixth staff concludes with: "san - na in the high - est." and ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est. Ho -
san - na in the high - est. Bless-ed is the
one who comes in the name of the Lord. Ho -
san - na in the high - est.

The people stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

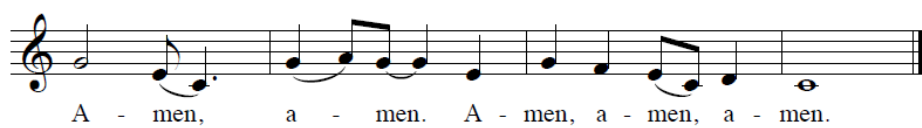
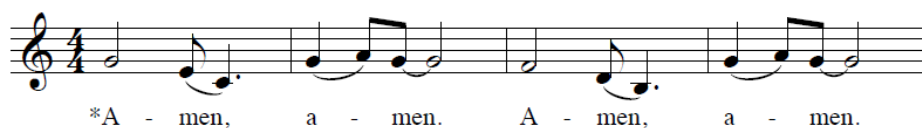
People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Presider We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in this sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN



**Pronounced: Ay-men.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM *At 8am, spoken*

Lamb of God, Lamb of God, you

take a-way the sins of the world, have mer - cy on us.

world, grant us peace.

Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION HYMN *10:30 only* **IN THE BULB THERE IS A FLOWER**

MHSO 86

PRINTED ON PAGE 10

***POST-COMMUNION PRAYER** *Stand*

Presider Let us pray.

All In gratitude, in deep gratitude
for this moment,
this meal,
these people,
we give ourselves to you.

Take us out
to live as changed people
because we have shared the Living Bread
and cannot remain the same.
Ask much of us,
expect much from us,
enable much by us,
encourage many through us.

So, Lord, may we live to your glory,
both as inhabitants of earth
and citizens of the commonwealth of heaven.
Amen.

*BLESSING

Presider May God go with you, Christ companion you and the Spirit enliven you, and may you know God's presence today and every day.

People Amen.

SENDING HYMN

PEACE IS FLOWING LIKE A RIVER



Peace is flow-ing like a riv - er, flow - ing
Love is flow-ing like a riv - er, flow - ing
Heal - ing's flow-ing like a riv - er, flow - ing
Al - le - lu - ia, al - le - lu - ia. Al - le -



out of you and me. _____ Flow - ing out in - to the
out of you and me. _____ Flow - ing out in - to the
out of you and me. _____ Flow - ing out in - to the
lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le -



des - ert, set - ting all the cap - tives free. _____
des - ert, set - ting all the cap - tives free. _____
des - ert, set - ting all the cap - tives free. _____
lu - ia. Al - le - lu - ia, al - le - lu - ia.

*DISMISSAL

Presider Go and revel in God's world. Go and love your neighbors. Go and walk with God.

People Thanks be to God!