

# ST. FRANCIS' EPISCOPAL CHURCH

SUNDAY, JULY 28, 2024

GATHERING SONG *8am only*

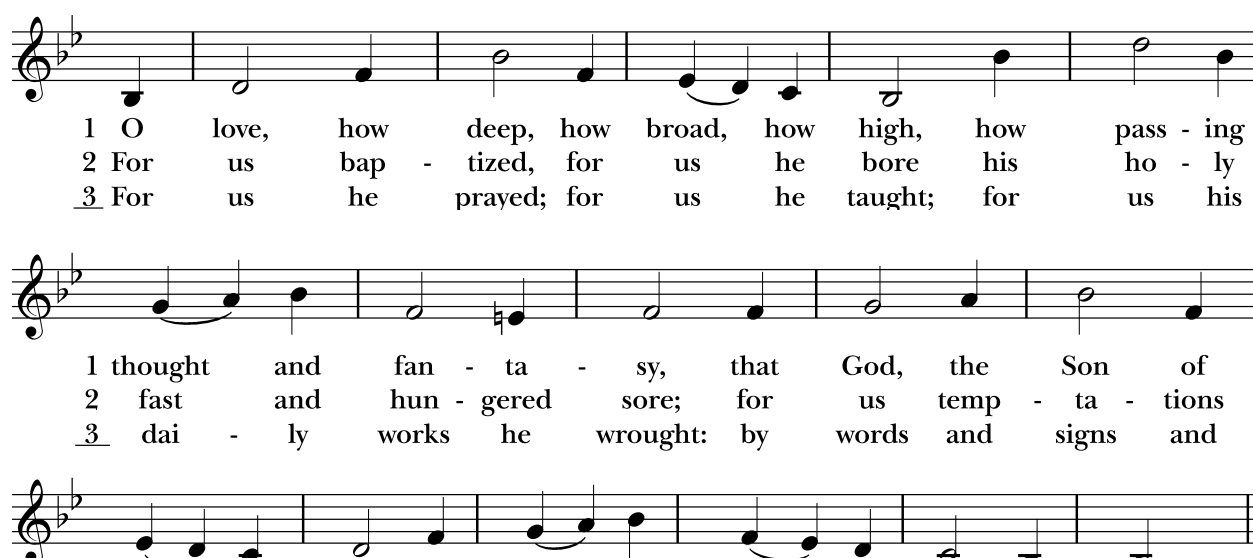
MORNING HAS BROKEN

H 8

Morning has broken like the first morning,  
blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the Word!

GATHERING SONG *10:30am only* O LOVE, HOW DEEP, HOW BROAD, HOW HIGH

H 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.

## THE FIRST LESSON

Reader

A reading from the second book of Samuel.

11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported,

"This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

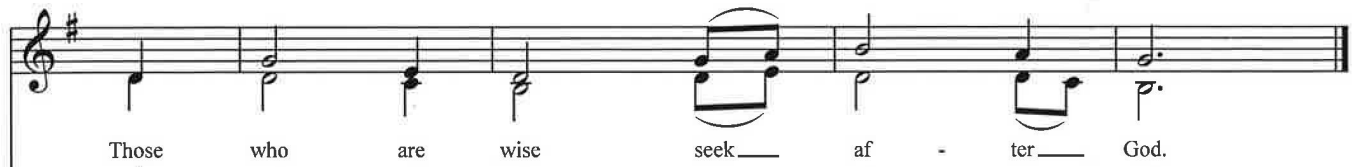
In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Hear what the Holy Spirit is saying to God's people.

People

**Thanks be to God.**

At 8am, the congregation reads the antiphon together. At 10:30, the congregation sings the antiphon together.



The fool has said in his heart, "There is no God."

All are corrupt and commit abominable acts;  
there is none who does any good.

The Lord looks down from heaven upon us all,  
to see if there is any who is wise,  
if there is one who seeks after God.

Every one has proved faithless;  
all alike have turned bad;  
there is none who does good; no, not one. **ANTIPHON**

Have they no knowledge, all those evildoers  
who eat up my people like bread  
and do not call upon the Lord?

See how they tremble with fear,  
because God is in the company of the righteous. **ANTIPHON**

Their aim is to confound the plans of the afflicted,  
but the Lord is their refuge.

Oh, that Israel's deliverance would come out of Zion!  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad. **ANTIPHON**

## THE SECOND LESSON: A READING FROM THE NEW TESTAMENT WRITINGS

Reader

A reading from the letter to the Ephesians.

3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

People                      **Thanks be to God.**

Deacon                      God is with you.

People                      **And also with you.**

Presider            The Holy Gospel of our Savior Jesus Christ according to John.            6:1-21

People                      **Glory to you, O Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*At the end of the Gospel the Deacon says*

Deacon                      The Gospel of the Lord.

People                      Praise to you, O Christ.

THE OFFERTORY *10:30 only* ALL WHO HUNGER, GATHER GLADLY

WLP 761



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.



1 We gath-er here in Je - sus' name, his love is burn-ing in our  
 2 He joins us here, he breaks the bread, the Lord who pours the cup is  
 3 We'll gath-er soon where an - gels sing; we'll see the glo - ry of our



hearts like liv - ing flame; for through his lov - ing Son the Fa - ther  
 ris - en from the dead; the one we love the most is now our  
 Lord and com-ing King; now we an - tic - i - pate the feast for



makes us one: come, take the bread, come, drink the wine, come, share the Lord.  
 gra-cious host: come, take the bread, come, drink the wine, come, share the Lord.  
 which we wait: come, take the bread, come, drink the wine, come, share the Lord.



(1) No one is a stran-ger here, ‡ ev - ery - one be - longs;  
 (2) We are now a fam - i - ly of which the Lord is head;



find - ing our for - give-ness here, we in turn for-give all wrongs.  
 though un - seen he meets us here in the break - ing of the bread.

At 8am, sing verses 1 and 2. At 10:30, sing all printed verses.



1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

*You are welcome to take this green insert home with you for prayer or pondering.*