



St. Francis' EPISCOPAL CHURCH

Sunday, July 25th, 2021
Ninth Sunday after Pentecost
8:30am and 10:30am

Holy Eucharist
Book of Common Prayer, Rite 2



Prelude

Welcome from the Vicar

We Gather

The people of God gather together. A bell rings out. Silence is kept.

Gathering Hymn

Love How Deep, How Broad, How High

H 448 v. 1-3, 6

1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

Opening Acclamations

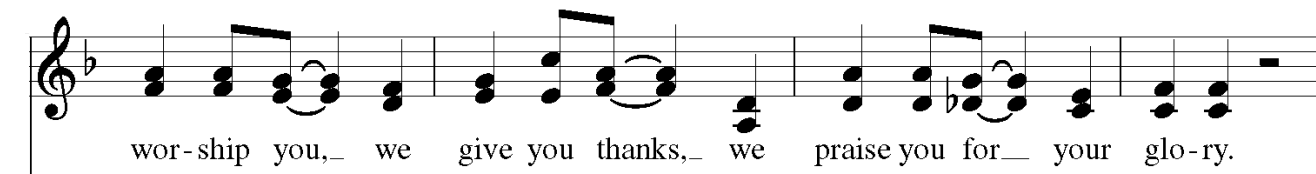
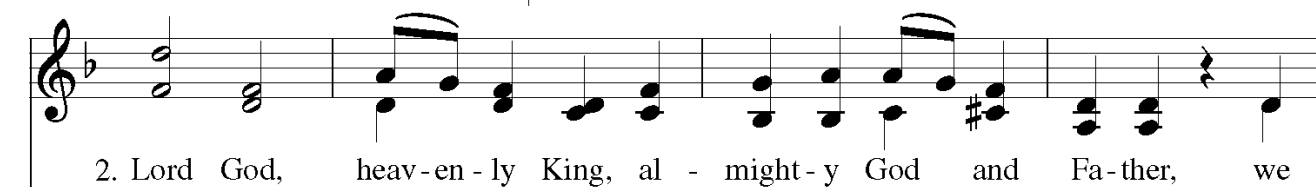
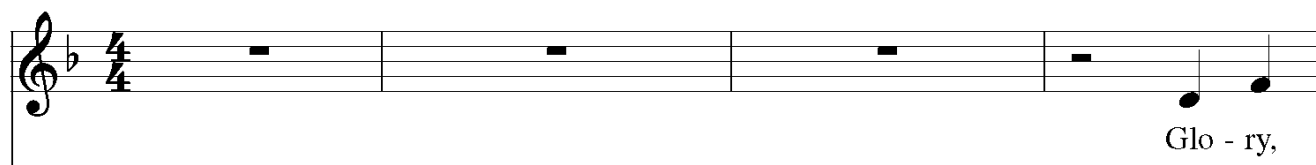
Presider: Blessed be the one, holy and living God.

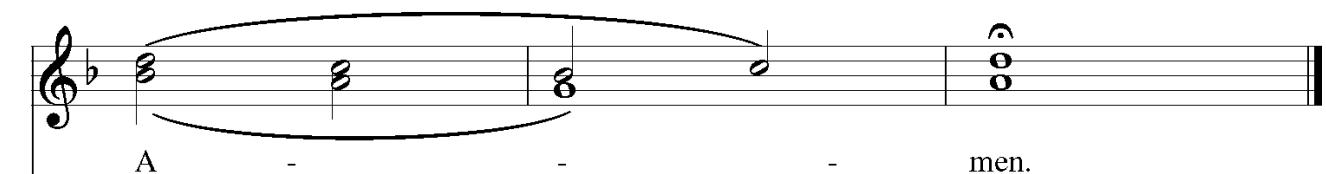
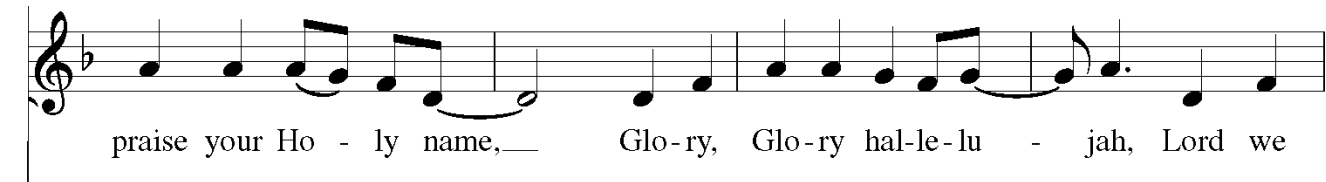
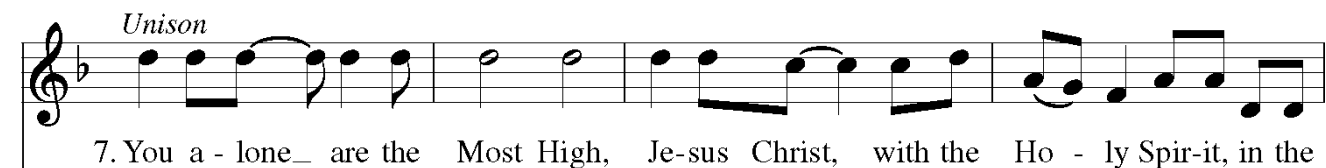
People: **Glory to God forever and ever.**

Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**





The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

The First Reading

Reader: A reading from the Book of Kings.

4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

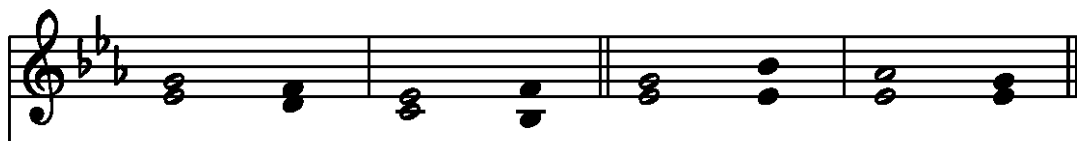
The Word of the Lord.

People: **Thanks be to God.**

The Psalm of the Day

Psalm #145

v. 10-19



- 10 All your works praise you, O / Lord,
and your faithful servants / bless you.
- 11 They make known the glory of your / kingdom
and speak of your / power.
- 12 That the peoples may know of your / power
and the glorious splendor of your / kingdom.
- 13 Your kingdom is an everlasting / kingdom;
your dominion endures throughout all / ages.
- 14 The Lord is faithful in all his / words
and merciful in all his / deeds.
- 15 The Lord upholds all those who / fall;
he lifts up those who are bowed / down.
- 16 The eyes of all wait upon you, O / Lord,
and you give them their food in due / season.
- 17 You open wide your / hand
and satisfy the needs of every living / creature.
- 18 The Lord is righteous in all his / ways
and loving in all his / works.
- 19 The Lord is near to those who call u/pon him,
and to all who call upon him / faithfully.

The Second Reading

Reader: A reading from the letter to the Ephesians.

3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

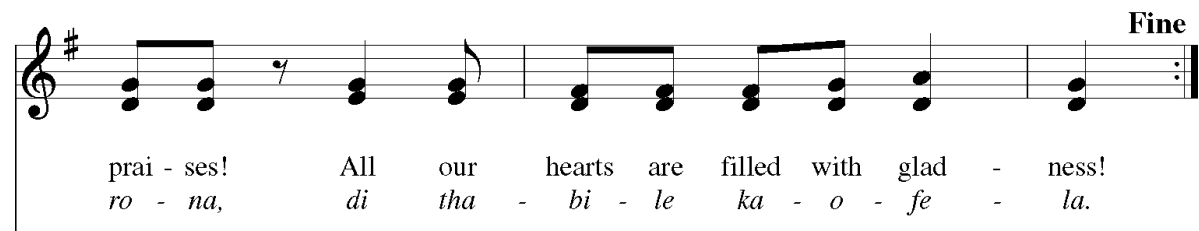
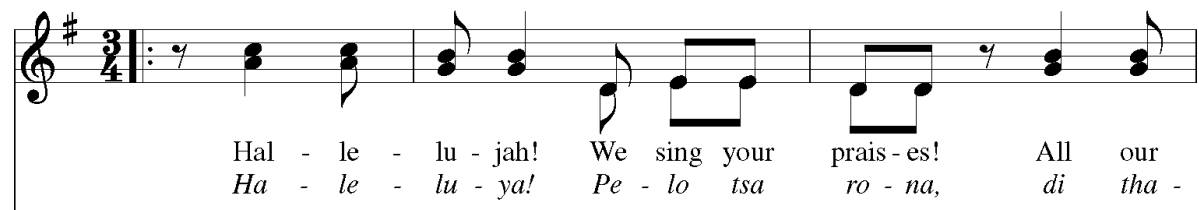
People: **Thanks be to God.**

Gospel Hymn

Hallelujah We Sing Your Praises

WLP 784

The Gospel



Presider: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

People: The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Laurie Anzilotti

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider: As a gathered community of God's people, let us offer intercessions for the world and those in every need, responding with "Hear our prayer."

After each petition, the People respond

People: **Hear our prayer.**

Then, the Presider continues

Presider: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

People: **Amen.**

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Silence is kept for a time.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to extend the peace of God to those in the congregation.

Announcements

Offertory

All Who Hunger, Gather Gladly

WLP 761

1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is
is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.
Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who
days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

The Holy Communion

The following is sung as the offerings are presented.

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

H 380

The Holy Communion

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

LEVAS 255

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Presider: Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People:
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider: Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with St. Francis and all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

And then we sing

A - men, A - men, A - men, A - men, A - men.

Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept. Then we sing:

Cantor

We break this bread to share in the Bod - y of Christ.

All

We who are ma - ny are one bod - y,

for we all share in the one bread.

Presider: Alleluia. Christ our Passover is sacrificed for us.
 People: **Therefore let us keep the feast. Alleluia.**

The Lamb of God

Presider: The Gifts of God for the People of God.

This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.

Communion Hymn

We Remember

GPIII 588

G C/D G C/D
 mp

G C/D G C D
 Refrain G

S, A mf D/F# B7 Em
 us to your

We re - mem - ber how you loved us to your death,
 T, B mf

G7 C A7 DSUS4 D
 you are with us mp
 and still we cel - e - brate for you are here; mp

G D/F# B7 Em
 you when you come
 and we be - lieve — that we will see you when you come
 mf

G⁷ C N.C. G Em 2

f *ff*

in your glo - ry, Lord. We re - mem - ber,

G/B Am D^{SUS4} G C/D

mf *mp*

Last time to Coda ⊕

we cel - e - brate, we be - lieve.

Verses

G C/D G C/D G

mp

1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
3. Christ, the Fa - ther's great "A - men" to
4. See the face of Christ re - vealed in

C/D G G/B C

yearn - ing just to touch you and be healed.

bring the bread and wine to share a meal.

all the hopes and dreams of ev - 'ry heart.

ev - 'ry per - son stand - ing by your side.

Em Bm C A/C# D

Gath - er all your peo - ple, and hold them to your heart.

Sign of grace and mer - cy, the pres - ence of the Lord.

Peace be - yond all tell - ing and free - dom from all fear.

Gift to one an - oth - er, and tem - ples of your love.

⊕ Coda

D^{SUS4} G C/D G C/D G

mp *mf* *mp*

we be - lieve.

Postcommunion Prayer

Presider and People:

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

Presider: The Wisdom of God, the Love of God, and the Grace of God
strengthen you to be Christ's hands and heart in this world,
in the name of the Holy Trinity.

People: **Amen.**

Sending Hymn

Let Us Talents and Tongues Employ

MHSO 50



1 Let us tal - ents and tongues em - ploy, reach - ing out with a
2 Christ is a - ble to make us one, at his ta - ble he
3 Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, wine is poured,
sets the tone, teach - ing peo - ple to live to bless,
world of doubt, gives us love to tell, bread to share:



Christ is spo - ken and seen and heard:
love in word and in deed ex - press: Je - sus lives a - gain,
God Im-man - u - el ev - ery - where:



earth can breathe a - gain, pass the word a-round: loaves a-bound.

Words: Fred Kean (b. 1929) .

Music: *Linstead*, Traditional Jamaican Melody, arr. Doreen Potter (1925-1980).

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Dismissal

Presider: Let us go forth into the world rejoicing in the power of the Spirit.

People: **Thanks be to God.**

ANNOUNCEMENTS

This Week at St. Francis'

Today, Sunday, July 25

The Rev. Laurie Anzilotti, preaching

9:00am-3:00pm Office open

8:30am Holy Eucharist*

9:45am Forum: Theology of Space presentation

10:30am Holy Eucharist, in person and on YouTube*

5:45pm Al-Anon, Community Room*

Monday, July 26

8:30am Morning Prayer, Facebook*

Tuesday, July 27

9:00am-3:00pm Office open

Wednesday, July 28

11:45am Outdoor Eucharist

12:15pm Crafternoon, Drewel Park*

Thursday, July 29

9:00am-3:00pm Office open

6:45pm Women's AA, Community Room*

Friday, July 30

8:30am Morning Prayer, Facebook*

Next Week and Ahead

Sunday, August 1

New Member Sunday—welcoming new members during social hour and worship

1:00pm Diocesan Strategic Visioning Committee Listening Session on Zoom

Sunday, August 22

New program year starts!

Stay tuned for new children's programs, new Forum, new music, and more!

*All items marked with an asterisk above are weekly opportunities and will repeat the following week.

Welcome!

We're so glad you're here! If you're joining us in person and would like to connect, please speak with an usher or fill out a Get to Know You form, available in the back of the sanctuary. If you're joining us online, we'd love you to submit the same form, available through the main navigation menu of our website. Children are fully welcome in our worship services. Right now, we have a children's space with soft seating and quiet liturgical-based activities within our worship space.

New Member Sunday Next Week

During next week's worship and social hour, we will formally welcome new members to the parish. If you are new to worshipping with us, or if you didn't have the chance to join because of Covid but would like to join now, please contact Leslie in the office at office@stfranciseureka.com or 636-938-3733 as soon as possible so we can joyfully include you in next Sunday's opportunity.

Summer Concert Saturday August 7

Come and join the fun on Saturday, August 7, 2021 from 6:00 p.m. to 9:00 p.m. Listen to the dynamic rock tunes of the band OUT BY NINE in the parking lot of St. Francis Episcopal Church, 602 Rockwood Arbor Dr. in Eureka, 63025. Bring your friends, neighbors, chairs, coolers and find your spot to enjoy a summer evening of music and fun. There will be pre-school playground open to parents and children, and a visit from the Eureka Fire Department. This is the first in a series of concerts sponsored by St. Francis Episcopal Church and the neighbors of The Arbors of Rockwood. For more information contact: Janet at 636-549-3388 or office@stfranciseureka.com.

Diocesan Listening Sessions

The Diocesan Strategic Visioning Committee is busy finalizing proposed goals and initiatives for the diocese's strategic vision and they want to share their ideas with us and hear our feedback. We are invited to the session on Sunday, August 1, at 1pm, on Zoom. Info in our email newsletter.

Theology of Space

Our Theology of Space Committee is up and running! We will host a Theology of Space community conversation between services (at 9:30am) today, to bring the parish into the fold on our work, including reviewing our guiding principles and hearing your feedback about our use of space.

Office/Building Hours

Sundays, Tuesdays and Thursdays, 9am to 3pm and by appointment with Leslie at office@stfranciseureka.com or 636-938-3733

Today's Ministers of Worship

Presider	The Rev. Laurie Anzilotti
Altar Guild	Sue Schmidt 8:30am, Kathleen O'Reilly 10:30am
Acolyte	Tatum McCart 8:30, Rich Mayfield
Usher	Michael Booker
Greeter	Mary Ann Kinder
Hymn Leaders	Suzanne and Katie Jones
Lector	Jude McCart 8:30, Mike Rohan 10:30am
Intercessor	Kathleen McDonald
Tellers	Chris Kinder, Brenda Russell
Communion Bread	Kathleen O'Reilly
Livestream	Jackie Selle

Contacting Us

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Music Director Cheryl Foster	music@stfranciseureka.com
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Bishop's Warden Jackie Selle	jkselle@sbcglobal.net
Junior Warden Bill Thompson	billthompson177@gmail.com

Attributions

Prayers of the People from *A New Zealand Prayer Book*; Page 417
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Prayer Lists

For our homebound parishioner: Noel

For our parishioners: Roger, Paul, Mary, Max, Charley, Bob Schaefer, Ann and Greg Widner, Kathleen M. and Cory

For those who have asked for prayers: Virginia T., Gary, Virginia S., Christine, Emily, Connor, Joan, and Clarence

For those who have died and those who mourn: for Sally, Robert and Dominic and for the law enforcement officers who have died in the line of duty and their families; and for all in St. Louis who suffer directly from gun violence

Diocesan Cycle of Prayer: Camp Phoenix, the summer camp for youth in the Diocese of Missouri, for all the campers and their leaders, especially St. Francis' parishioner Paul Jokerst

For those committed to our ongoing prayers: Episcopal City Mission, their chaplains and staff, and all youth in detention. Deaconess Anne House interns; those discerning a call to ordained ministry; patients, families, & communities affected by substance use disorders and those suffering from untreated & undertreated pain and chronic diseases