



# St. Francis' EPISCOPAL CHURCH

**Sunday, July 18th, 2021**  
**Eighth Sunday after Pentecost**  
**8:30am and 10:30am**

**Holy Eucharist**  
***Enriching Our Worship***



## Prelude

## Welcome from the Presider

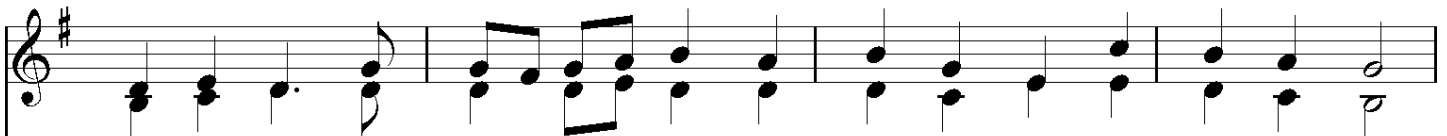
## We Gather

*The people of God gather together. A bell rings out. Silence is kept.*

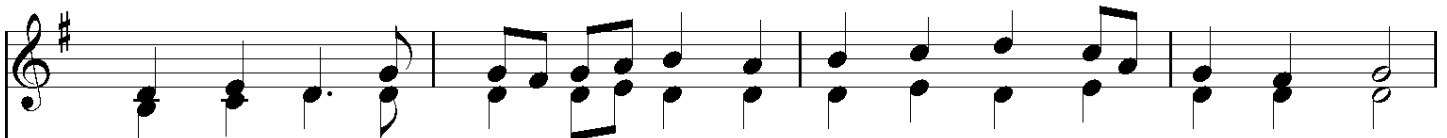
## Gathering Hymn

## God of Grace and Glory

H 594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour,  
days,  
goal,  
dore,  
for the fac - ing of this hour.  
for the liv - ing of these days.  
lest we miss thy king - dom's goal.  
serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Copyright © by permission of Harry Emerson Fosdick. All rights reserved. Used with permission.  
Music: *Cum Rhondda*, John Hughes (1873-1932)

## Opening Acclamations

Presider: Blessed be the one, holy and living God.

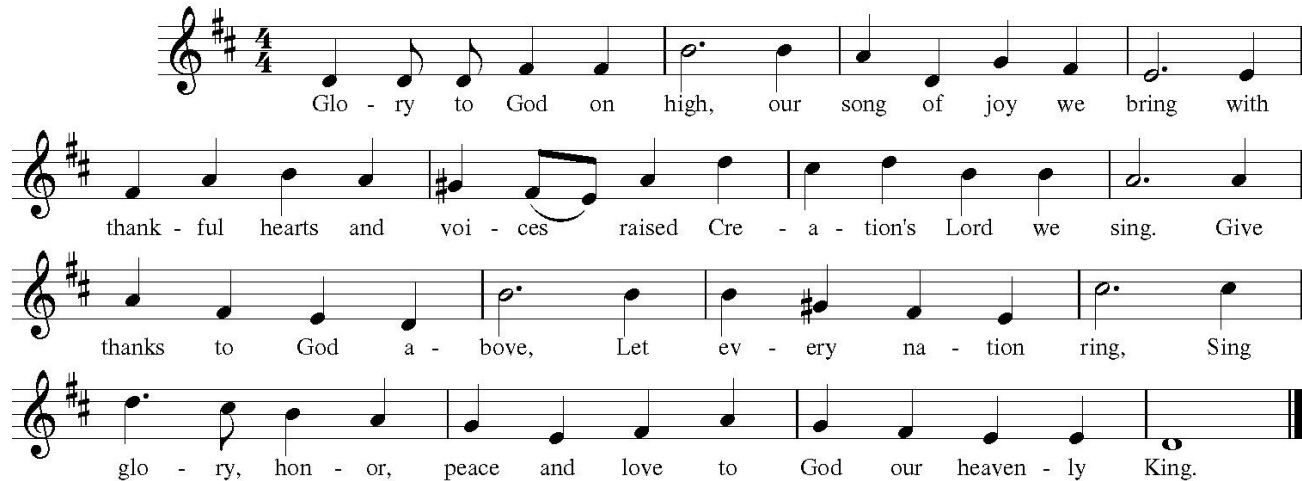
People: **Glory to God forever and ever.**

## Gloria

### Diademata Gloria

tune by **George Job Elvey**

arr. by **Richard Smith**



Glo - ry to God on high, our song of joy we bring with  
thank - ful hearts and voi - ces raised Cre - a - tion's Lord we sing. Give  
thanks to God a - bove, Let ev - ery na - tion ring, Sing  
glo - ry, hon - or, peace and love to God our heaven - ly King.

## The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

## The Lessons

### The First Reading

Reader: A reading from the Book of Jeremiah.

23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch,

and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

People: **Thanks be to God.**

### **The Psalm of the Day**

### **Psalm #23**

*The psalm is spoken instead of sung. The lector reads the odd, unbolded verses; the people read the even, bolded verses. The antiphon is not read.*

1 The Lord is my shepherd;  
I shall not be in want.

**2 He makes me lie down in green pastures  
and leads me beside still waters.**

3 He revives my soul  
and guides me along right pathways for his Name's sake.

**4 Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.

**6 Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.**

### **The Second Reading**

Reader: A reading from the second Letter to the Ephesians.

2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

People:

**Thanks be to God.**

**Gospel Hymn**

**MHSO 20**

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!  
Hal - le - lu - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

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## The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

6:1-13

People: **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## The Sermon

The Rev. Anne Hunter Kelsey

## The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

Presider: As a gathered community of God's people, let us offer intercessions for the world and those in every need, responding with "Hear our prayer."

*After each petition, the People respond*

People: **Hear our prayer.**

*Then, the Presider continues*

Presider: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

People: **Amen.**

### **Confession of Sin**

Presider: Let us confess our sins against God and our neighbor.

*Silence is kept for a time.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: **Amen.**

### **The Peace**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*We invite you to extend the peace of God to those in the congregation with a physically distant wave or bow.*

## Announcements

### Offertory

### Heal Me Hands of Jesus

WLP 773



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

## The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep

and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing. You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:



Ho-ly, ho-ly, ho-ly Lord, God of power and might,

heaven and earth are full of your glo-ry. Ho-san-na in the

high-est. Bless-ed is he who comes in the name of the

Lord. Ho-san-na in the high-est.

Presider: Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.

He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat.  
This is my Body, which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you.  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with St. Francis and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,

to you be honor, glory, and praise,  
for ever and ever.

**AMEN**

**Cheryl Foster**



Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

### **Lamb of God**

The music is on page 12.

Presider: The Gifts of God for the People of God.

*This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.*

Lamb— of— God, you— take a - way the

sins of the world: have mer - cy— on— us, have—

mer - cy on— us. Lamb— of—

God, you— take a - way the sins of the world: have

mer - cy— on— us, have— mer - cy on—

us, Lamb— of— God, you—

take a - way the sins of the world: Grant us—

peace, — grant— us— peace.



1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

### Postcommunion Prayer

Presider and People:

**Loving God,  
 we give you thanks  
 for restoring us in your image  
 nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

### Announcements

## Blessing

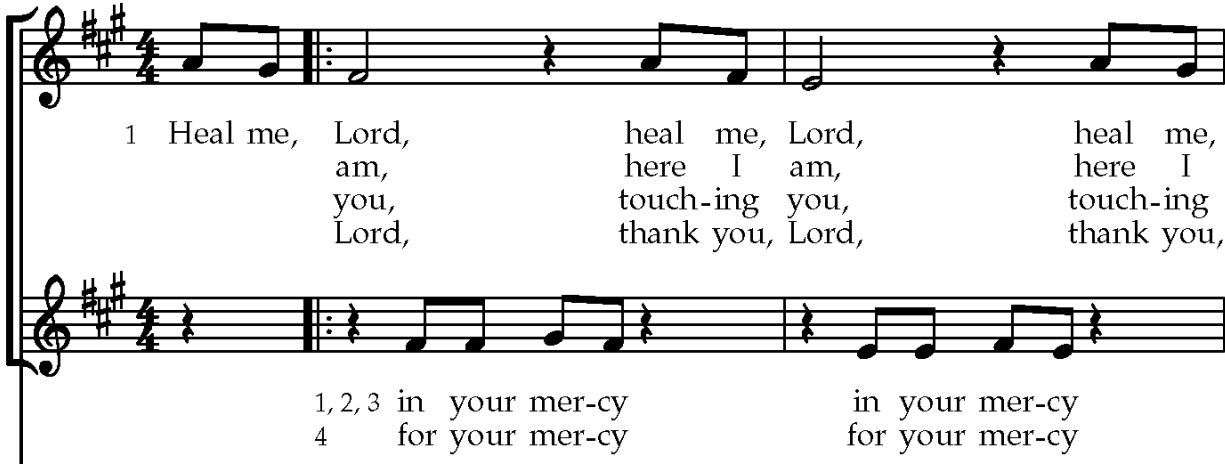
Presider: God's blessing be with you,  
God's peace be with you,  
the Spirit's outpouring be with you  
now and always.

People: **Amen.**

## Sending Hymn

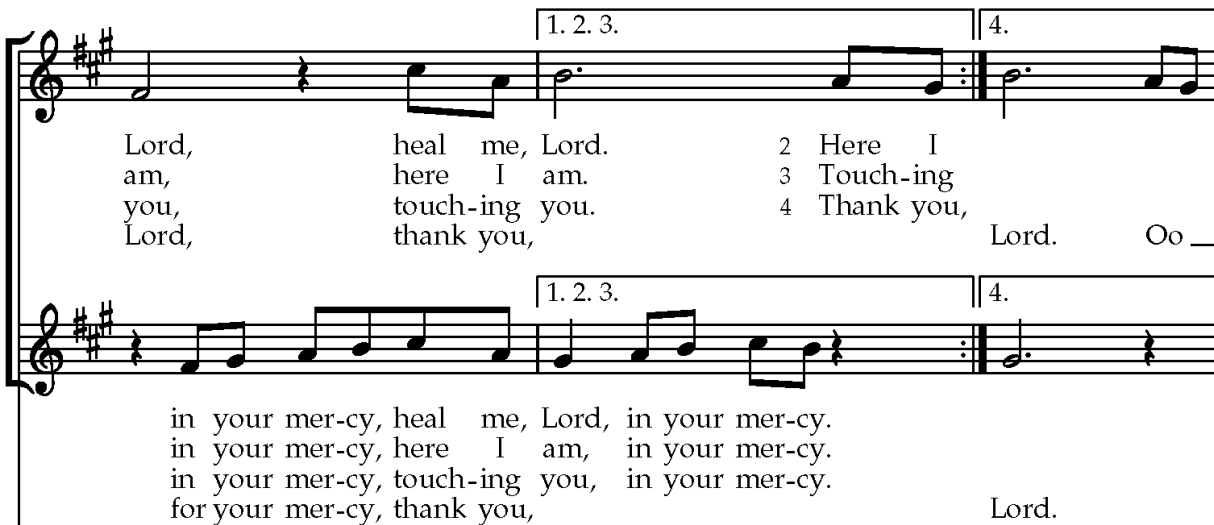
## Heal Me Lord

VF 91



1 Heal me, Lord, heal me, Lord, heal me,  
am, here I am, here I  
you, touch-ing you, touch-ing  
Lord, thank you, Lord, thank you,

1, 2, 3 in your mer-cy in your mer-cy  
4 for your mer-cy for your mer-cy



Lord, heal me, Lord. 2 Here I  
am, here I am. 3 Touch-ing  
you, touch-ing you. 4 Thank you, Lord. Oo \_

in your mer-cy, heal me, Lord, in your mer-cy.  
in your mer-cy, here I am, in your mer-cy.  
in your mer-cy, touch-ing you, in your mer-cy.  
for your mer-cy, thank you, Lord.

## Dismissal

Deacon: As we go out this day, let us share the joy of the Gospel message through our service to others in the name of Christ!

People: **We will share the joy of the risen Christ with others! Thanks be to God!**

## ANNOUNCEMENTS

### **This Week at St. Francis'**

*Today, Sunday, July 18*

The Rev. Anne Kelsey, preaching  
Office closed

- 8:30am Holy Eucharist\*
- 9:30am Social Hour
- 10:30am Holy Eucharist, in person and on YouTube\*
- 5:45pm Al-Anon, Community Room\*

*Monday, July 19*

Rev. Laurie+ returns from vacation

- 8:30am Morning Prayer, Facebook\*

*Tuesday, July 20*

- 9am-3pm Office open
- 7:00pm Worship and Music Committee on Zoom

*Wednesday, July 21*

- 11:45am Eucharist outside, Drewel Park\*
- 12:15pm Crafternoon, Drewel Park\*

*Thursday, July 22*

- 9am-3pm Office open
- 6:45pm AA, Community Room\*

*Friday, July 23*

- 8:30am Morning Prayer, Facebook\*

\*All items marked with an asterisk above are weekly opportunities and will repeat the following week.

### **Welcome!**

Are you a visitor? We're so glad you're here! If you're joining us in person and would like to connect, please speak with an usher or fill out a Get to Know You form, available in the back of the sanctuary. If you're joining us online, we'd love you to submit the same form, available through the main navigation menu of our website, so we can know who you are and how we can connect.

### **Summer Concert Saturday August 7**

Come and join the fun on Saturday, August 7, 2021 from 6:00 p.m. to 9:00 p.m. Listen to the dynamic rock tunes of the band OUT BY NINE in the parking lot of St. Francis Episcopal Church, 602 Rockwood Arbor Dr. in Eureka, 63025. Bring your friends, neighbors, chairs, coolers and find your spot to enjoy a summer evening of music and fun. There will be pre-school playground open to parents and children, and a visit from the Eureka Fire Department. This is the first in a series of concerts sponsored by St. Francis Episcopal Church and the neighbors of The Arbors of Rockwood. For more information contact: Janet at 636-549-3388 or [office@stfranciseureka.com](mailto:office@stfranciseureka.com).

### **Office/Building Hours**

Sundays, Tuesdays and Thursdays, 9am to 3pm and by appointment with Leslie at [office@stfranciseureka.com](mailto:office@stfranciseureka.com) or 636-938-3733

### **Children's Announcement**

We welcome wiggles! By that, we mean that children are fully welcome in our worship services. Right now, we have a children's space with soft seating and quiet liturgical-based activities within our worship space. Beginning on August 22nd, when the academic year starts, we will be offering Children's Formation Time during our 10:30am worship.

### **Outdoor Eucharist Resumes This Week!**

After a two-week hiatus for staff vacation, this week we return to Drewel Park for our outdoor Eucharist on Wednesday at 11:45am. Crafternoon will follow. Join us!

## Today's Ministers of Worship

Presider	The Rev. Anne Hunter Kelsey
Altar Guild	Sue Schmidt 10:30
Acolyte	Jerry Smith 10:30am
Usher	Bob Smith
Greeter	Linda Doolittle
Hymn Leaders	Suzanne and Katie Jones
Lector	Della Thompson 8:30am, Sally Hader 10:30am
Intercessor	Michael Booker
Tellers	Joe Bernert, Rich Mayfield
Livestream	Jackie Selle

## Contacting Us

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Junior Warden Bill Thompson	billthompson177@gmail.com

## Attributions

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## Prayer Lists

**For our homebound parishioner:** Noel

**For our parishioners:** Roger, Paul, Mary, Max, Sue, Charley, Bob Smith, the Frost family, Ellen, Troy, Bob Schaefer, Ann and Greg Widner, Donna, and Kathleen M.

**For those who have asked for prayers:** Scott, Virginia T., Gary, Virginia S., Christine, Emily and Connor

**For those who have died and those who mourn:** for Sally, Robert and Dominic and for the law enforcement officers who have died in the line of duty and their families; and for all in St. Louis who suffer directly from gun violence

**Diocesan Cycle of Prayer:** Episcopal City Mission, their chaplains and staff, and all youth in detention

**For those committed to our ongoing prayers:** Deaconess Anne House interns; those discerning a call to ordained ministry; patients, families, & communities affected by substance use disorders and those suffering from untreated & undertreated pain and chronic diseases