



Sunday, July 9, 2023

The Sixth Sunday after Pentecost

**PRELUDE** 10:30 only

**WELCOME**

**GATHERING HYMN** *Stand. 10:30only*      **COME, THOU FOUNT OF EVERY BLESSING**      **LEVAS 111**



1. Come, Thou fount of ev - ery bless-ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con-strained to



1. grace; Streams of mer - cy nev - er ceas-ing, Call for songs of loud-est
2. come; And I hope, by thy good pleas-ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan-d'ring heart to



1. praise. Teach me some me - lo-dious son - net, Sung by flam - ing tongues a -
2. home. Je - sus sought me when a stran - ger, Wan-d'ring from the fold of
3. Thee. Prone to wan - der, Lord, I feel it, Prone to leave the God I



1. bove. Praise the mount, O fix me on it. Mount of God's un - chang-ing love.
2. God. He, to save my soul from dan-ger, In - ter - posed His pre - cious blood.
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

## OPENING ACCLAMATIONS

Presider            We meet in the name of God,  
                         Creator of the universe,  
                         source of True humanity.  
                         Mother and Father of all.

People             **Amen.**

Presider            We meet in the name of Jesus,  
                         Word made flesh,  
                         Savior of fallen humanity,  
                         lover of all.

People             **Amen.**

Presider            We meet in the name of the Holy Spirit,  
                         Lord and giver of life,  
                         Midwife of new humanity,  
                         Inspirer of all.

People             **Amen.**

Presider            Come then, eternal God,

People             **Be present here,  
Befriend us here,  
Renew us here.**

## THE COLLECT FOR PURITY

Presider            Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People             **Amen.**

**GLORIA** At 8am, only refrain sung twice. At 10:30, all sung.

Refrain:

Glo - ry to God, glo - ry in the high - est,  
glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will. *To Verses*

1. We praise you,  
we bless you, we adore you,  
we glorify you,  
we give you thanks for your great glory, your great glory  
Lord God, heavenly King,  
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand, the right hand of the Father,  
have mercy on us. **Refrain**

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **To Amen below**

A - men, a - men, a men, a - men,  
A - men, a - men, a - men, a - men.

## THE COLLECT OF THE DAY

*Archbishop Desmond Tutu*

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Most Blessed Creator: Help us never to forget that there is nothing we can do to make you love us less and there is nothing we can do to make you love us more; in the name of your Son, our Savior Jesus Christ.

People **Amen.**

## WE HEAR THE SACRED STORIES *Sit*

### THE FIRST LESSON

Reader A reading from the book of Genesis.

24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and

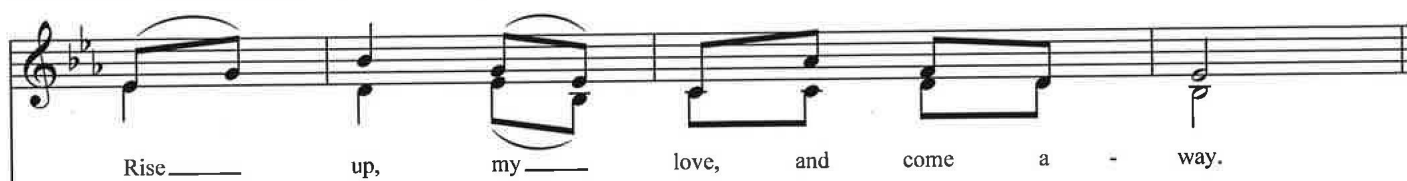
his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

The Word of the Lord.

People

**Thanks be to God.**

**PSALM OF THE DAY** *At 8am, spoken.* **SONG OF SOLOMON**



Hear the voice of my beloved!

Over the mountains he comes leaping,  
bounding over the hills like a young stag or gazelle.

See where he stands gazing in at the windows,  
peeking through the lattice. **ANTIPHON**

My beloved calls to me:

Rise up, my love, my beauty, come away;

for now the winter is past,  
the rains are over and gone.

Flowers appear on the earth  
and the time of singing has come;

the voice of the turtle-dove  
is heard throughout the land. **ANTIPHON**

The fig tree bends with scented fruit;  
and all the squash-vines blossom,

sending forth their sweet perfume.

Rise up my love, my beauty, come away. **ANTIPHON**

## THE SECOND LESSON

Reader

A reading from the letter to the Romans.

7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.

People

**Thanks be to God.**

## GOSPEL ANTIPHON *Stand* IF YOU BELIEVE AND I BELIEVE

WLP 8o6

*Sing two times.*

The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The text is: 'If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free.' The score ends with a double bar line.

If you be-lieve and I be-lieve and we to - geth - er  
pray, the Ho - ly Spir - it must come down and set God's peo - ple  
free, and set God's peo - ple free, and set God's peo - ple  
free; the Ho - ly Spir - it must come down and set God's peo - ple free.

## THE GOSPEL

Deacon                    The Holy Gospel of our Lord Jesus Christ according to Matthew.                    11:16-19, 25-30

People                    **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord.

People                    **Praise to you, Lord Christ.**

**GOSPEL ANTIPHON** *At 10:30 only, sing the music on previous page one time through.*

**SERMON** *Sit*

**THE REV. LAURIE ANZILOTTI**

**THE NICENE CREED** *Stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary  
 and was made human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Deacon            Faithful God, as we give voice to our needs and share our thanksgivings, help us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

*After each prayer, please respond "**hear us; answer us; and send us forth.**"*

Presider            Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, accept and fulfill our petitions, not as we ask in our ignorance, nor as we deserve, but as you know and love us in your Son Jesus, Christ our Lord.

People            **Amen.**



## THE CONFESSION AND ABSOLUTION

Deacon                Let us confess our sins to God and our neighbor.

*Silence is kept for a time.*

People                **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider             Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People                **Amen.**

## THE PEACE

Presider             Not an easy peace,  
not an insignificant peace, not a halfhearted peace,  
but the peace of God in Jesus Christ be with you all.

People                **And also with you.**

Presider             Let us share with one another a sign of Christ's peace.

*We invite you to extend the peace of God to those in the congregation.*

## ANNOUNCEMENTS *Sit*

## THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

**OFFERTORY** 8:00 only

### COME THOU FOUNT OF EVERY BLESSING

see pg. 1

PERFORMED BY ELENYI AND SARAH YOUNG

**OFFERTORY** 10:30 only

### HOW CAN I KEEP FROM SINGING?



1. My life flows on in end - less song. A -  
2. Through all the tu - mult and the strife I  
3. What though my joys and com - fort die? The  
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I  
hear that mu - sic ring - ing. It  
Lord my sav - ior liv - eth. What  
foun - tain ev - er spring - ing! All



hear the clear though far - off hymn That  
finds an ech - o in my soul. How  
though the dark - ness gath - er round? Songs  
things are mine since I am his! How



hails a new cre - a - tion.  
can I keep from sing - ing?  
in the night he giv - eth.  
can I keep from sing - ing?

The following is sung as ushers present the offerings. Please stand. 10:30 only

H 380

Praise God from whom all blessings flow;  
praise God all creatures here below.  
Praise God above you heavenly host:  
praise Father, Son and Holy Ghost.

## THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, I Am Who Am, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say/sing this hymn to proclaim the glory of your Name:

*Say at 8am:*

People **Holy, Holy, Holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed the One who comes in the name of the Lord.**

**Hosanna in the highest.**

*Sing at 10:30am:*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Ho - san - na in the high-est. Ho -

san - na in the high - est. Bless-ed the

one who comes in the name of the Lord. Ho -

san - na in the high - est.

*The people stand or kneel.*

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

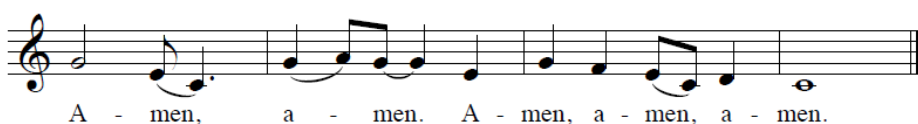
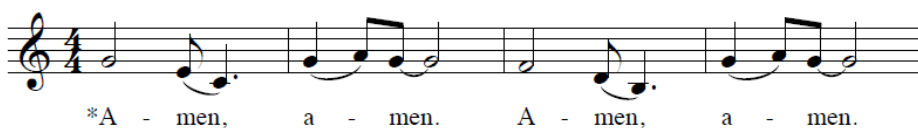
People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Presider We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in this sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

## AMEN



*\*Pronounced: Ay-men.*

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

## FRACTION ANTHEM *At 8am, spoken*

The musical notation for the Fraction Anthem consists of three staves. The first staff is in 4/4 time and contains the lyrics "Lamb of God, Lamb of God, you". The second staff is in 4/4 time and contains the lyrics "take a-way the sins of the world, have mer - cy on us.". The third staff is in 4/4 time and contains the lyrics "world, grant us peace.". The notation includes various musical symbols such as notes, rests, and bar lines.

Lamb of God, Lamb of God, you

take a-way the sins of the world, have mer - cy on us.

world, grant us peace.

Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION HYMN 10:30 only

JUST AS I AM

LEVAS 137

1. Just as I am, without one plea, But  
 2. Just as I am, though tossed about With  
 3. Just as I am, poor, wretched, blind; Sight  
 4. Just as I am, thou wilt receive; Wilt  
 5. Just as I am, thy love unknown Has  
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,  
 2. many-a con-flict, many-a doubt;  
 3. rich-es, heal-ing of the mind,  
 4. wel-come, par-don, cleanse, re-lieve,  
 5. bro-ken ev-ery bar-rier down;  
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O  
 2. Fight-ings and fears with-in, with-out, O  
 3. Yea, all I need in thee to find, O  
 4. Be-cause thy prom-ise I be-lieve, O  
 5. Now to be thine, yea, thine a-lone, O  
 6. Here for a sea-son, then a-bove: O

Lamb of God, I come, I come.

**\*POST-COMMUNION PRAYER** *Stand*

Presider Let us pray.

All In gratitude, in deep gratitude  
for this moment,  
this meal,  
these people,  
we give ourselves to you.

Take us out  
to live as changed people  
because we have shared the Living Bread  
and cannot remain the same.

Ask much of us,  
expect much from us,  
enable much by us,  
encourage many through us.

So, Lord, may we live to your glory,  
both as inhabitants of earth  
and citizens of the commonwealth of heaven.  
Amen.

**BLESSING**

Presider May the peace of the Lord Christ go with you : wherever he may send you;  
may he guide you through the wilderness : protect you through the storm;  
may he bring you home rejoicing : at the wonders he has shown you;  
may he bring you home rejoicing : once again into our doors.

People **Amen.**

Presider And may the blessing of the One, Holy and Undivided Trinity remain with you this day and  
always.

People **Amen.**



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

## DISMISSAL

Presider With Christ beside us, before us, beneath us, and above us, let us go in the name of Christ to love and serve our God!

People **We go in the name of Christ! Thanks be to God!**