



St. Francis' EPISCOPAL CHURCH

**Sunday, July 4th, 2021
Sixth Sunday after Pentecost
8:30am and 10:30am**

**Holy Eucharist
*Book of Common Prayer, Rite 2***



Prelude

Be Thou My Vision (SLANE)' adapted from 'Gymnopedie No. 1

by Eric Satie

Simeon Brown

arr. P. Roussaki + Lenny Seidel

Welcome from the Vicar**We Gather***The people of God gather together. A bell rings out. Silence is kept.***Gathering Hymn****Praise to the Living God****H 372**


1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

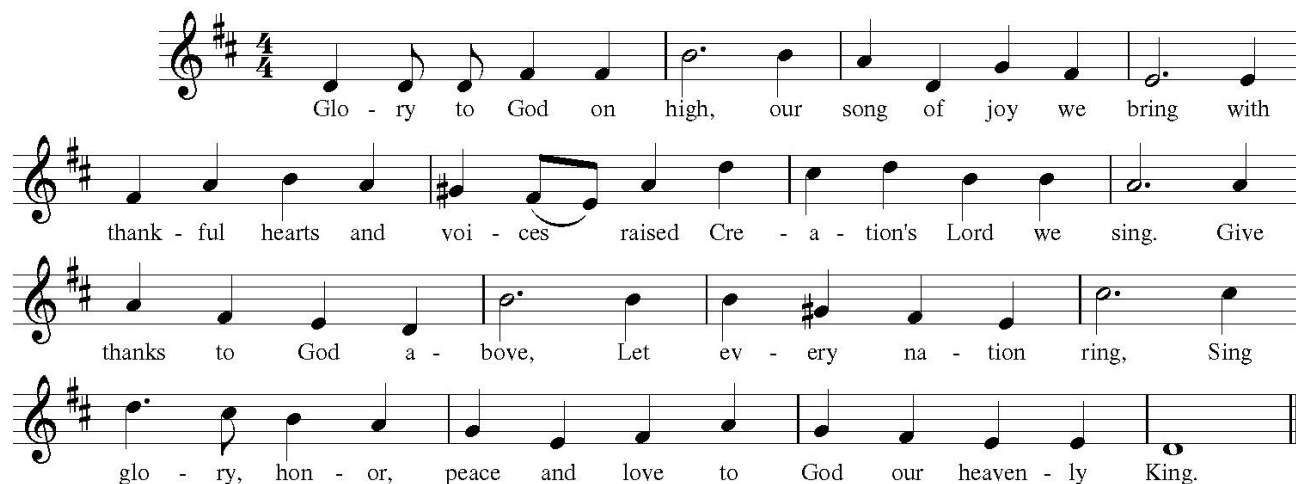
Opening Acclamations

Presider: Blessed be the one, holy and living God.
People: **Glory to God forever and ever.**

Gloria

Diademata Gloria

tune by George Job Elvey
arr. by Richard Smith



Glo - ry to God on high, our song of joy we bring with
thank - ful hearts and voi - ces raised Cre - a - tion's Lord we sing. Give
thanks to God a - bove, Let ev - ery na - tion ring, Sing
glo - ry, hon - or, peace and love to God our heaven - ly King.

The Collect of the Day

Presider: God be with you.
People: **And also with you.**

Presider: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

The First Reading

Reader: A reading from the Book of Ezekiel.

2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them. and those who belong to his company experience it.

The Word of the Lord.

People: **Thanks be to God.**

The Psalm of the Day

Psalm #123

***At 8:30am, the psalm is spoken instead of sung. The lector reads the odd, unbolded verses; the people read the even, bolded verses. The antiphon is not read.

***At 10:30, hymn leaders lead the sung psalm.

The musical score is written for a vocal part and piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The vocal line is on a single staff, and the piano accompaniment is on two staves (treble and bass). The lyrics are: "Our eyes look to the LORD our God, from whom we seek mercy." The score is divided into two sections, A and B, indicated by the letters above the staves. Section A is the first part of the melody, and Section B is the second part. The piano accompaniment consists of chords and single notes that support the vocal melody.

- A 1 To you I lift up my eyes,
to you enthroned in the heavens.
- A 2 As the eyes of servants look to the hand of their masters,**
and the eyes of a maid to the hand of her mistress,
- B 3 So our eyes look to the Lord our God,
until he show us his mercy. ANTIPHON
- 4 Have mercy upon us, O Lord, have mercy,**
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich,
and of the derision of the proud. ANTIPHON

The Second Reading

Reader: A reading from the second Letter to the Corinthians.

12:2-10

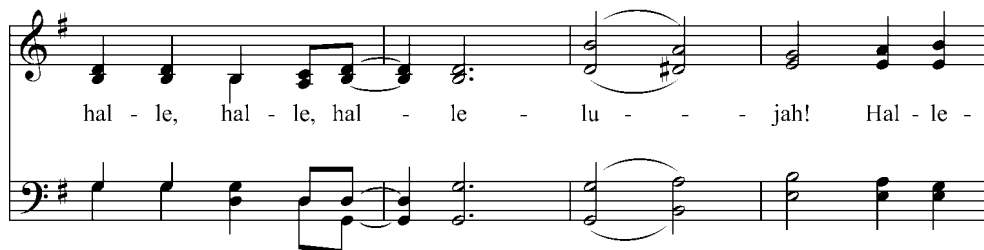
I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

People: **Thanks be to God.**

Gospel Hymn

MHSO 20



The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

6:1-13

People: **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Lindy Cornelius Hardwick

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider: As a gathered community of God's people, let us offer intercessions for the world and those in every need, responding with "Hear our prayer."

After each petition, the People respond

People: **Hear our prayer.**

Then, the Presider continues

Presider: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

People: **Amen.**

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Silence is kept for a time.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to extend the peace of God to those in the congregation with a physically distant wave or bow.

Announcements

Birthday Blessing

Presider: Watch over thy children, O Lord, as their days increase; bless and guide their wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord.

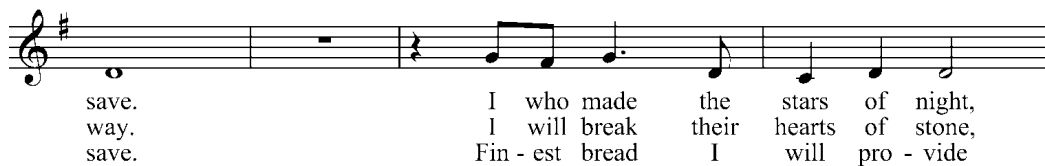
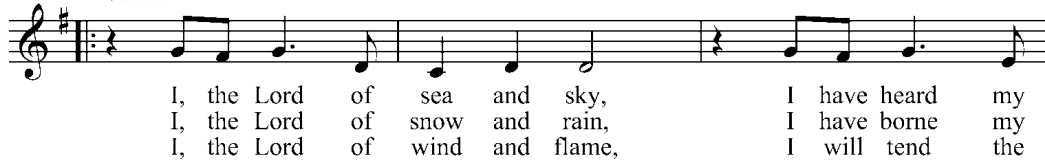
People: **Amen.**

Offertory

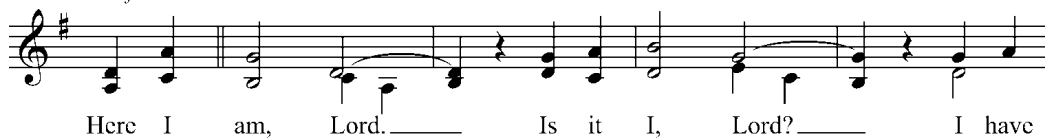
I the Lord of Sea and Sky

MHSO 77

Verses



Refrain



The Holy Communion

The following is said as the offerings are presented.

Presider: All things come of you, O Lord.

People: **And of your own have we given you.**

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

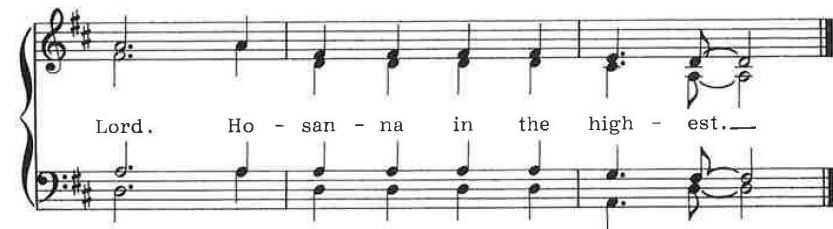
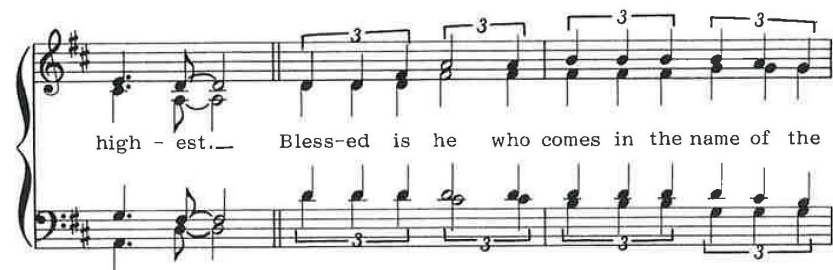
Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: It is truly right to glorify you, Almighty Creator, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



Presider: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

God, you loved the world so much that in the fullness of time you sent your only child to be our Savior. Incarnate by the Holy Spirit, born of Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People:

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Grant that we may find our inheritance with St. Francis and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever.

AMEN

Cheryl Foster



Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Lamb of God

The music for Lamb of God is included on page 12.

Presider: The Gifts of God for the People of God.

This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.

Lamb— of— God, you_ take a - way the

sins of the world: have mer - cy_ on_ us, have_

mer - cy on_ us. Lamb— of —

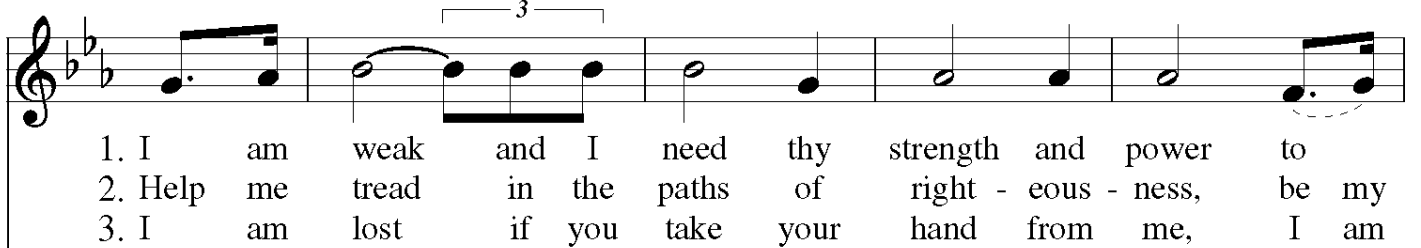
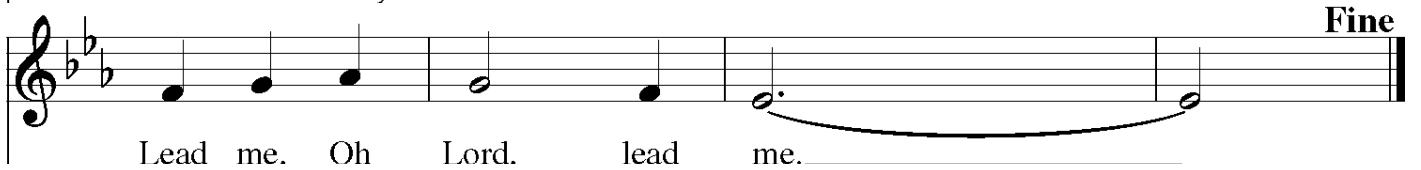
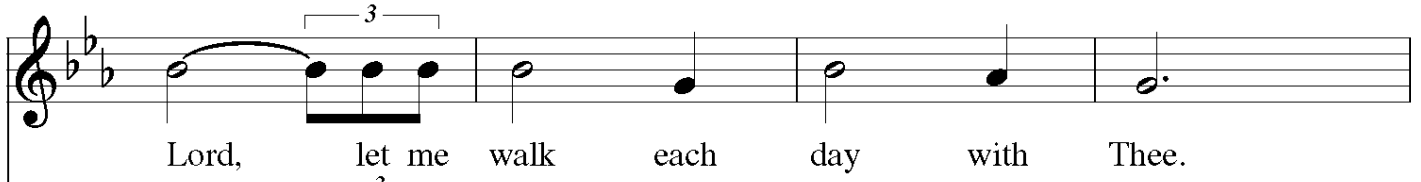
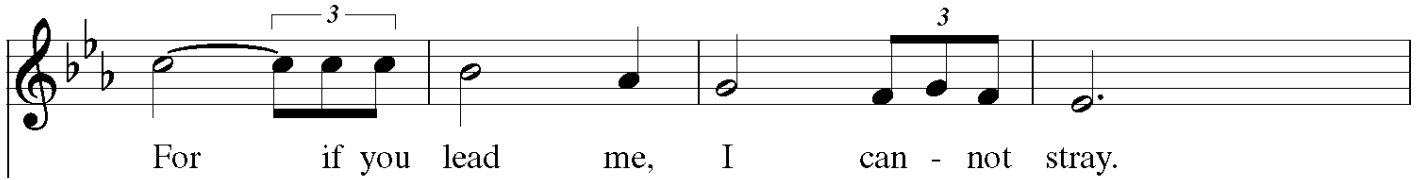
God, you_ take a - way the sins of the world: have

mer - cy_ on_ us, have_ mer - cy on_

us, Lamb— of — God, you_

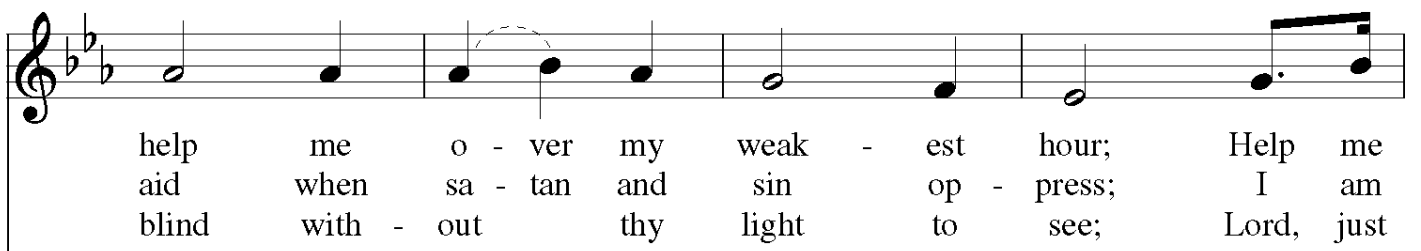
take a - way the sins of the world: Grant us_

peace, — grant_ us_ peace.



2. Help me tread in the paths of right - eous - ness, be my

3. I am lost if you take your hand from me, I am



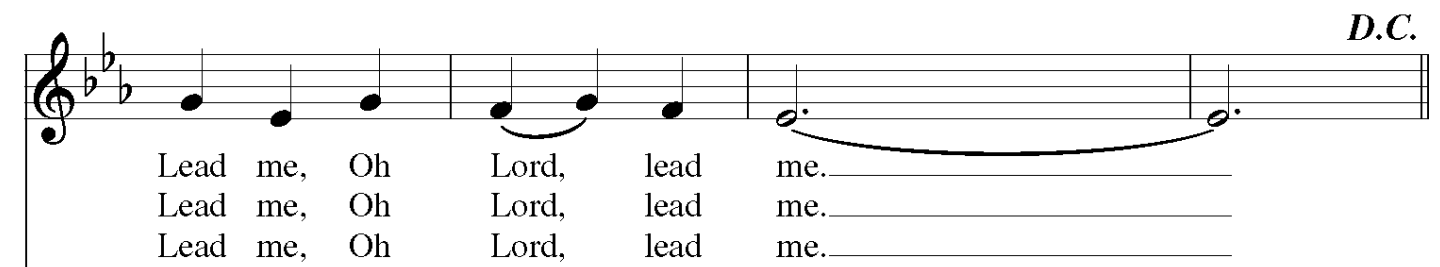
aid when sa - tan and sin op - press; I am

blind with - out thy light to see; Lord, just



put - ting all my trust in thee.

al - ways let me thy ser - vant be.



Lead me, Oh Lord, lead me.

Lead me, Oh Lord, lead me.

Lead me, Oh Lord, lead me.

Postcommunion Prayer

Presider and People:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Presider: The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace. And the blessing of God—the Holy Unity—Be among you and remain with you always.

People: **Amen.**

Sending Hymn

Lord You Give the Great Commission

WLP 780




1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
trust your prom - ise, life a - bun - dant meant for
earth's true glo - ry, dai - ly lift life heav - en -
pri - vate trea - sure all that you so free - ly
love re - stor - ing, may we serve as you in -




heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,



Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

With the Spir - it's



gifts em - power us for the work of min - is - try.

Dismissal

Presider: Let us go forth into the world rejoicing in the power of the Spirit.

People: **Thanks be to God.**