



## **WELCOME TO THE “ORDINARY TIME” OF PENTECOST!**

There are six liturgical seasons in the church year: Advent, Christmas, Epiphany, Lent, Easter, and Pentecost or “ordinary time.” The term “ordinary time” is not used in the Book of Common Prayer (BCP), but the season after Pentecost can be considered ordinary time.

In the church year “ordinary” does not mean “regular.” Instead it refers to the word “ordinal” as in “ordinal numbers.” (first, second, third, fourth, etc.) This is the time of year when we count the Sundays as they go by. It is the season of growth in our faith and relationship with God and one another.

## **COLORS**

The liturgical color for the season—green—signifies growth.

## **SEATING**

Our seating for the season of Pentecost returns to a position in which we gently face toward one another as we look for the movement of the Spirit in the midst of our community, our lives, and our very selves.

## **THE BULLETIN COVER ART**

Naaman Bathing in the Jordan -- champlevé enamel, c. 1150, British Museum, London, England

## **THE LECTIONARY IN ORDINARY TIME**

The Lectionary is an ordered system for reading the Holy Scriptures at the Eucharist. The Episcopal Church typically uses the Revised Common Lectionary, as do Roman Catholics, Lutherans and other denominations. There are three years—A, B and C—to the lectionary cycle. We are in Year C.

During the long green season after Pentecost, churches can choose one of two “tracks” (or strands) for the Hebrew Scripture (Old Testament) readings. Once a track is chosen, it should be used throughout the entire season.

The first track from Hebrew Scripture follows major stories and themes, read continuously from week to week. In Year C, we read from the later prophets. The second track of readings follows the Roman Catholic tradition of thematically pairing the Hebrew Scripture with the Gospel reading, often using a foretelling of Jesus Christ life and Ministry.

This Pentecost, St. Francis will use **track one** which follows the major and minor prophets Elijah, Elisha, Amos, Hosea, Isaiah, Jeremiah, Joel and Habbakuk.

## **BACKGROUND TO TODAY’S READING FROM HEBREW SCRIPTURE:**

The first reading takes up the story of Elisha, the successor to Elijah. This prophet is more of a wonder-worker than his master had been. Here he acts as the agent of God in healing a foreigner who had been a major threat to Israel. The healing of Naaman was a sign to the people that the God of Israel is the true God and Elisha, God’s prophet.

## PRELUDE

## WELCOME

### OPENING HYMN

### LOVE DIVINE, ALL LOVES EXCELLING

H 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

### OPENING ACCLAMATIONS *Standing*

Presider Blessed be God: Creator, Redeemer and Spirit.

People And blessed be God's kingdom, now and forever. Amen.

### COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may truly love you, and worthily praise your holy name; through our Savior Jesus Christ.

People Amen.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider            The Lord be with you.

People             **And also with you.**

Presider            O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People             **Amen.**

## WE HEAR THE SACRED STORIES *Seated*

### THE FIRST LESSON

Reader            A reading from the Second Book of Kings. 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down

and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

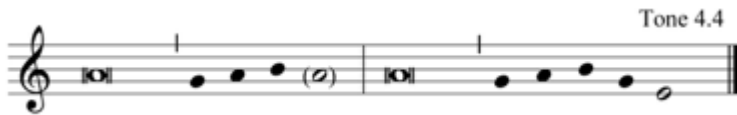
The Word of the Lord.

People

Thanks be to God.

## THE PSALM OF THE DAY

30



1 I will exalt / you, O Lord,

because you have lifted me up  
and have not let my enemies / triumph over me.

2 O Lord my God, I cried / out to you,  
and you / restored me to health.

3 You brought me up, O Lord, / from the dead;  
you restored my life as I was go/ing down to the grave.

4 Sing to the Lord, you ser/vants of his;  
give thanks for the remembrance / of his holiness.

5 For his wrath endures but the twinkling / of an eye,  
his fa/vor for a lifetime.

6 Weeping may / spend the night,  
but joy / comes in the morning.

12 You have turned my wailing / into dancing;  
you have put off my sack-cloth / and clothed me with joy.

13 Therefore my heart sings to you / without ceasing;  
O Lord my God, I will give you / thanks for ever.

## THE SECOND LESSON

Reader

A reading from the letter to the Galatians.

6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God. The Word of the Lord.

People

**Thanks be to God.**

**GOSPEL HYMN** *Stand*

**IF YOU BELIEVE AND I BELIEVE**

**WLP 806**

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

## ***THE GOSPEL***

Presider      The Holy Gospel of our Lord Jesus Christ according to Luke.      10:1-11, 16-20

People      **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

People      **Praise to you, Lord Christ.**

## **SERMON**

**REV. LAURIE ANZILOTTI**

*After the sermon, silence is kept for a time.*

## **THE NICENE CREED** *Stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,**



the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary  
 and was made human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## LITANY FOR FOURTH OF JULY

Presider	Mighty God: the earth is yours and nations are your people. Take away our pride and bring to mind your goodness, so that, living together in this land, we may enjoy your gifts and be thankful.
People	<b>Amen.</b>
Intercessor	For clouded mountains, fields, and woodlands; for shoreline and running streams; for all that makes our nation good and lovely;
People	<b>We thank you, God.</b>
Intercessor	For farms and villages where food is gathered to feed our people;
People	<b>We thank you, God.</b>

Intercessor	For cities where people talk and work together in factories, shops, or schools to shape those things we need for living;
People	<b>We thank you, God.</b>
Intercessor	For explorers, planners, diplomats; for prophets who speak out, and for silent faithful people; for all who love our land and guard our freedom;
People	<b>We thank you, God.</b>
Intercessor	For vision to see your purpose hidden in our nation's history and courage to seek it in human love exchanged;
People	<b>We thank you, God.</b>
Intercessor	O god, your justice is like a rock, and your mercy like pure flowing water. Judge and forgive us. If we have turned from you, return us to your way; for without you we are lost people. From brassy patriotism and a blind trust in power;
People	<b>Deliver us, O God.</b>
Intercessor	From public deceptions that weaken trust; from self-seeking high political places;
People	<b>Deliver us, O God.</b>
Intercessor	From divisions among us of class or race; from wealth that will not share, and poverty that feeds on food of bitterness;
People	<b>Deliver us, O God.</b>
Intercessor	From neglecting rights, from overlooking the hurt, the imprisoned, and the needy among us.
People	<b>Deliver us, O God.</b>
Intercessor	From a lack of concern for other lands and people; from narrowness of national purpose; from failure to welcome the peace you promise on earth;
People	<b>Deliver us, O God.</b>
Intercessor	Eternal God: before you nations rise and fall; they grow strong or wither by your design. Help us to repent our country's wrong, and to choose your right in reunion and renewal.
People	<b>Amen.</b>
Intercessor	Give us a glimpse of the Holy City you are bringing to earth, where death and pain and crying will be gone away; and nations gather in the light of your presence.
People	<b>Great God, renew this nation.</b>
Intercessor	Teach us peace, so that we may plow up battlefields and pound weapons into building tools, and learn to talk across old boundaries as siblings in your love.
People	<b>Great God, renew this nation.</b>

Intercessor	Talk sense to us, so that we may wisely end all prejudice, and may put a stop to cruelty, which divides or wounds the human family.
People	<b>Great God, renew this nation.</b>
Intercessor	Draw us together as one people who do your will, so that our land may be a light to the nations, leading the way to your promised kingdom, which is coming among us.
People	<b>Great God, renew this nation.</b>
Presider	Great God, eternal Lord: long years ago you gave our ancestors this land as a home for the free. Show us there is no law or liberty apart from you; and let us serve you modestly, as devoted people; through Jesus Christ our Lord.
People	<b>Amen.</b>

## THE CONFESSION AND ABSOLUTION

Presider	Let us confess our sins against God and our neighbor.
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*Silence is kept for a time.*

People	<b>Most merciful God,</b> <b>we confess that we have sinned against you</b> <b>in thought, word, and deed,</b> <b>by what we have done,</b> <b>and by what we have left undone.</b> <b>We have not loved you with our whole heart;</b> <b>we have not loved our neighbors as ourselves.</b> <b>We are truly sorry and we humbly repent.</b> <b>For the sake of your Son Jesus Christ,</b> <b>have mercy on us and forgive us;</b> <b>that we may delight in your will,</b> <b>and walk in your ways,</b> <b>to the glory of your Name. Amen.</b>
Presider	Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
People	<b>Amen.</b>

## THE PEACE

Presider	The peace of the Lord be always with you.
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People	<b>And also with you.</b>
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*We invite you to extend the peace of God to those in the congregation.*

## ANNOUNCEMENTS *Sit*

### BIRTHDAY BLESSING

Presider Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

People Amen.

### GATHERING AT CHRIST'S TABLE

*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.*

### OFFERTORY

### FOR THE FRUIT OF ALL CREATION

H 424

1 For the fruit of all cre - a - tion, thanks be to  
2 In the just re - ward of la - bor, God's will be  
3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,  
done. In the help we give our neigh - bor,  
God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,  
God's will be done. In our world-wide task of car - ing,  
thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in  
for the hun - gry and de - spair - ing, in the har - vests  
for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.  
we are shar - ing, God's will be done.  
love has found us, thanks be to God.

## DOXOLOGY

*The following is sung as ushers present the offerings. Please stand.*

H 380

Praise God from whom all blessings flow;  
praise God all creatures here below.  
Praise God above you heavenly host:  
praise Father, Son and Holy Ghost.

## THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed the one who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

People

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN**

**S 146**



## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

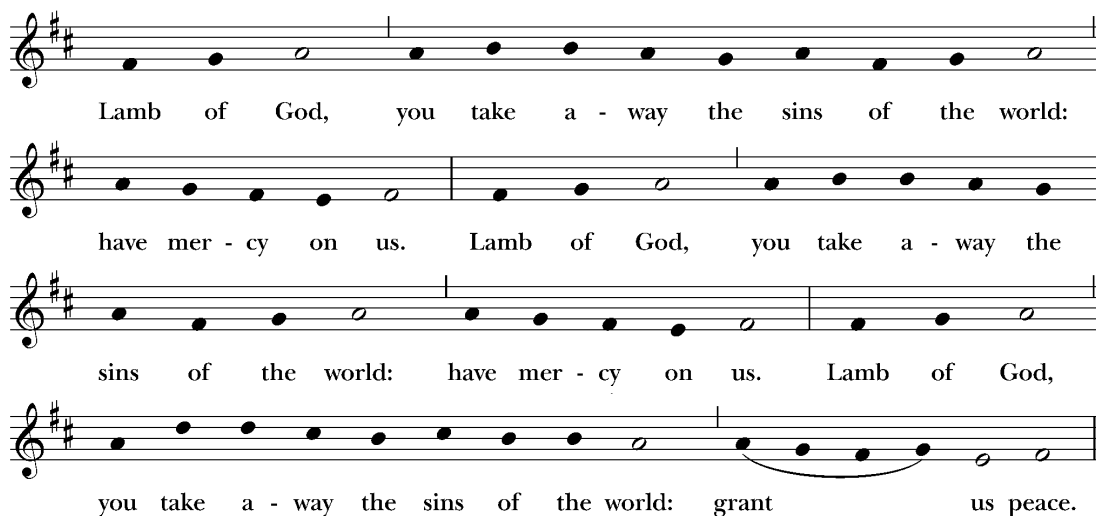
*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

## FRACTION ANTHEM

S 161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God.

*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*



1. Out in the high - ways and by - ways of life, \_\_\_\_\_  
 2. Tell the sweet sto - ry of Christ and His love, \_\_\_\_\_  
 3. Give as 'twas giv - en to you in your need, \_\_\_\_\_



1. Man - y are wea - ry and sad; \_\_\_\_\_  
 2. Tell of His power to for - give; \_\_\_\_\_  
 3. Love as the Mas - ter loved you: \_\_\_\_\_



1. Car - ry the sun - shine where dark - ness is rife, \_\_\_\_\_  
 2. Oth - ers will trust Him if on - ly you prove \_\_\_\_\_  
 3. Be to the help - less a help - er in - deed, \_\_\_\_\_



1. Mak - ing the sor - row - ing glad. \_\_\_\_\_  
 2. True, ev - ery mo - ment you live, \_\_\_\_\_  
 3. Un - to your mis - sion be true. \_\_\_\_\_



Make me a bless - ing, Make me a bless - ing,



Out of my life \_\_\_\_\_ May Je - sus shine; \_\_\_\_\_



Make me a bless - ing, O Sav - ior, I pray, \_\_\_\_\_



Make me a bless - ing to some - one to - day. \_\_\_\_\_



## POST-COMMUNION PRAYER

*After all have received communion the Presider says*

Presider God is with you.

People **And also with you.**

Presider Let us pray.

People **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

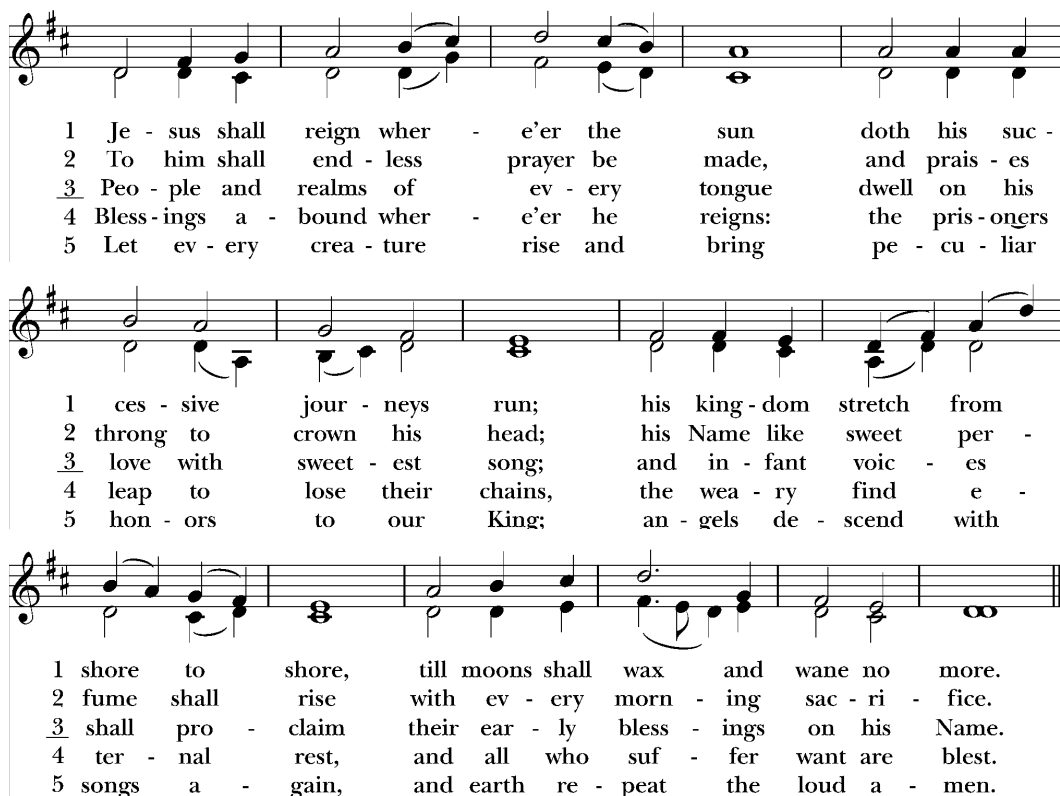
Presider God, the Holy Trinity, make you strong in faith and love,  
Defend you on every side,  
And guide you in truth and peace;  
And the blessing of the One, Holy, and Undivided Trinity be with you now and for ever.

People **Amen.**

## SENDING HYMN

### JESUS SHALL REIGN, WHERE'ER THE SUN

H 544



1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

## **DISMISSAL**

Presider      Let us go forth into the world, rejoicing in the power of the Spirit!

People      **Thanks be to God.**