



St. Francis' EPISCOPAL CHURCH

Sunday, June 27th, 2021
Fifth Sunday after Pentecost
8:30am and 10:30am

Holy Eucharist
Book of Common Prayer, Rite 2



The Encounter, a painting by Daniel Cariola, located in Magdala, portrays one of the most significant miracles in the gospel:

"...because she thought, 'If I just touch his clothes, I will be healed.' Immediately her bleeding stopped and she felt in her body that she was freed from her suffering." (Mark 5, 28-29)

Magdala is a first century town believed to be the hometown of Mary Magdalene. It is located on the shore of the Sea of Galilee. It is Israel's newest Holy Site to be discovered and is currently under development.

Our Covid guidelines prevent us from congregational singing but we invite you to make a joyful noise! The pews are stocked with instruments and we ask you to snap, clap, shake, sway or dance.

Prelude

“Flower-Clock” first movement
Caitlin Selle and Cheryl Foster

by Jean Françaix

Welcome from the Vicar

We Gather

The people of God gather together. A bell rings out. Silence is kept.

Gathering Hymn

Great is thy Faithfulness

LEVAS 189

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

Opening Acclamations

Presider: Blessed be the one, holy and living God.

People: **Glory to God forever and ever.**

Gloria

Diademata Gloria

tune by George Job Elvey
arr. by Richard Smith

Glo - ry to God on high, our song of joy we bring with
thank - ful hearts and voi - ces raised Cre - a - tion's Lord we sing. Give
thanks to God a - bove, Let ev - ery na - tion ring, Sing
glo - ry, hon - or, peace and love to God our heaven - ly King.

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

The First Reading

Reader: A reading from the Wisdom of Solomon.

1:13-15; 2:23-24

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

The Word of the Lord.

People: **Thanks be to God.**

The Psalm of the Day

Psalm #30

v. 1-13

***At 8:30am, the psalm is spoken instead of sung. The lector reads the odd, unbolded verses; the people read the even, bolded verses. The antiphon is not read.

***At 10:30, hymn leaders lead the sung psalm.

O LORD my God, I cried out to you, and you re - stored me to health.

A B

- A 1 I will exalt you, O Lord,
because you have lifted me up
and have not let my enemies triumph over me.
- A 2 O Lord my God, I cried out to you,
and you restored me to health.**
- B 3 You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave. ANTIPHON
- A 4 Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.**
- A 5 For his wrath endures but the twinkling of an eye,
his favor for a lifetime.
- B 6 Weeping may spend the night,
but joy comes in the morning.** ANTIPHON
- 7 While I felt secure, I said,
"I shall never be disturbed.
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face,
and I was filled with fear.** ANTIPHON
- A 9 I cried to you, O Lord;
I pleaded with the Lord, saying,
- A 10 "What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?"**
- B 11 Hear, O Lord, and have mercy upon me;
O Lord, be my helper." ANTIPHON
- 12 You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever. ANTIPHON

The Second Reading

Reader: A reading from the second Letter to the Corinthians.

8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

People: The Word of the Lord.
Thanks be to God.

Gospel Hymn

MHSO 20

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!
Hal - le - lu - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

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The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

5:21-43

People: **Glory to you, Lord Christ.**

Jesus crossed the lake again, and on the other side a large crowd gathered around him on the shore. Jairus, one of the synagogue leaders, came forward. When he saw Jesus, he fell at his feet and pleaded with him, "My daughter is about to die. Please, come and place your hands on her so that she can be healed and live." So Jesus went with him.

A swarm of people were following Jesus, crowding in on him. A woman was there who had been bleeding for twelve years. She had suffered a lot under the care of many doctors, and had spent everything she had without getting any better. In fact, she had gotten worse. Because she had heard about Jesus, she came up behind him in the crowd and touched his clothes. She was thinking, If I can just touch his clothes, I'll be healed. Her bleeding stopped immediately, and she sensed in her body that her illness had been healed.

At that very moment, Jesus recognized that power had gone out from him. He turned around in the crowd and said, "Who touched my clothes?"

His disciples said to him, "Don't you see the crowd pressing against you? Yet you ask, 'Who touched me?'" But Jesus looked around carefully to see who had done it.

The woman, full of fear and trembling, came forward. Knowing what had happened to her, she fell down in front of Jesus and told him the whole truth. He responded, "Daughter, your faith has healed you; go in peace, healed from your disease."

While Jesus was still speaking with her, messengers came from the synagogue leader's house, saying to Jairus, "Your daughter has died. Why bother the teacher any longer?"

But Jesus overheard their report and said to the synagogue leader, "Don't be afraid; just keep trusting." He didn't allow anyone to follow him except Peter, James, and John, James' brother. They came to the synagogue leader's house, and he saw a commotion, with people crying and wailing loudly. He went in and said to them, "What's all this commotion and crying about? The child isn't dead. She's only sleeping." They laughed at him, but he threw them all out. Then, taking the child's parents and his disciples with him, he went to the room where the child was. Taking her hand, he said to her, "Talitha kum," which means, "Young woman, get up." Suddenly the young woman got up and began to walk around. She was 12 years old. They were shocked! He gave them strict orders that no one should know what had happened. Then he told them to give her something to eat.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Laurie Anzilotti

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Presider: As a gathered community of God's people, let us offer intercessions for the world and those in every need, responding with "Hear our prayer."

After each petition, the People respond

People: **Hear our prayer.**

Then, the Presider continues

Presider: Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake.

People: **Amen.**

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Silence is kept for a time.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to extend the peace of God to those in the congregation with a physically distant wave or bow.

Announcements

Offertory

Only a Shadow

GP I

Melody 

Harmony 

1. The love _____ we have for you, O Lord, is _____
 4. The dreams _____ we share to - day, O Lord, _____ are
 5. The joy _____ we share to - day, O Lord, _____ is



1. on - ly a _____ shad - ow of your love for us;
 4. on - ly _____ a shad - ow of your dreams for us;
 5. on - ly _____ a shad - ow of your joys for us;



1. on - ly a shad - ow of your love for us; your
 4. on - ly a shad - ow of your dreams for us; if
 5. on - ly a shad - ow of your joys for us; when



1. deep _____ a - bid - ing love. _____
 4. we _____ but fol - low you. _____
 5. we _____ meet face to face. _____

Refrain:



Our lives _____ are in your hands, _____ our lives _____



_____ are in your hands. _____ Our love _____ for you will grow,



O Lord; your light _____ in us will shine. _____

The Holy Communion

The following is said as the offerings are presented.

Presider: All things come of you, O Lord.

People: **And of your own have we given you.**

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: It is truly right to glorify you, Almighty Creator, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho-ly, ho-ly, ho-ly Lord, God of power and might, —

The first line of musical notation is in G major (one sharp) and 4/4 time. It features a melody in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "Ho-ly, ho-ly, ho-ly Lord, God of power and might, —".

heaven and earth_ are full of your glo - ry. Ho-san - na in the

The second line of musical notation continues the melody and piano accompaniment. The lyrics are: "heaven and earth_ are full of your glo - ry. Ho-san - na in the".

high - est. — Bless-ed is he who comes in the name of the

The third line of musical notation includes triplets in both the treble and bass clefs. The lyrics are: "high - est. — Bless-ed is he who comes in the name of the".

Lord, Ho - san - na in the high - est. —

The fourth line of musical notation concludes the phrase with a final cadence. The lyrics are: "Lord, Ho - san - na in the high - est. —".

Presider: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

God, you loved the world so much that in the fullness of time you sent your only child to be our Savior. Incarnate by the Holy Spirit, born of Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People:

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Grant that we may find our inheritance with St. Francis and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever.

Lamb— of— God, you— take a - way the

sins of the world: have mer - cy— on— us, have—

mer - cy on— us. Lamb— of—

God, you— take a - way the sins of the world: have

mer - cy— on— us, have— mer - cy on—

us, Lamb— of— God, you—

take a - way the sins of the world: Grant us—

peace, — grant— us— peace.

AMEN

Cheryl Foster



Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Lamb of God

The music for Lamb of God is included on page 12.

Presider: The Gifts of God for the People of God.

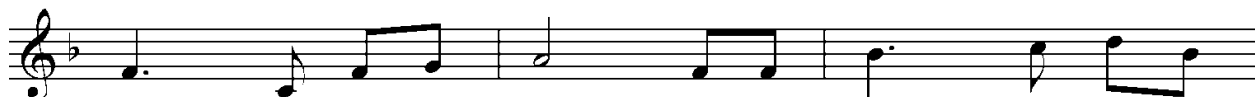
This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.



1 In the bulb there is a flow - er; in the seed, an ap - ple
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
 3 In our end is our be - gin - ning; in our time, in - fin - i -



tree; in co - coons, a hid - den prom - ise: but - ter -
 dy; there's a dawn in ev - 'ry dark - ness, bring - ing
 ty; in our doubt there is be - liev - ing; in our



flies will soon be free! In the cold and snow of
 hope to you and me. From the past will come the
 life, e - ter - ni - ty; in our death, a res - ur -



win - ter there's a spring that waits to be,
 fu - ture, what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry,



vealed un - til its sea - son, some - thing God a - lone can see.

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Postcommunion Prayer

Presider and People:

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

Blessing

Presider: The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace. And the blessing of God—the Holy Unity—Be among you and remain with you always.

People: **Amen.**

Sending Hymn

Heal Me Lord

VF 91

1 Heal me, Lord, heal me, Lord, heal me,
 am, here I am, here I
 you, touch-ing you, touch-ing
 Lord, thank you, Lord, thank you,

1, 2, 3 in your mer-cy in your mer-cy
 4 for your mer-cy for your mer-cy

Lord, heal me, Lord. 2 Here I
 am, here I am. 3 Touch-ing
 you, touch-ing you. 4 Thank you,
 Lord, thank you, Lord. Oo _

in your mer-cy, heal me, Lord, in your mer-cy.
 in your mer-cy, here I am, in your mer-cy.
 in your mer-cy, touch-ing you, in your mer-cy.
 for your mer-cy, thank you, Lord.

Dismissal

Presider: Let us go forth into the world rejoicing in the power of the Spirit.

People: **Thanks be to God.**

