



St. Francis' EPISCOPAL CHURCH

Sunday, June 20th, 2021
Fourth Sunday after Pentecost
8:30am and 10:30am

Holy Eucharist
Book of Common Prayer, Rite 2



Our Covid guidelines prevent us from congregational singing but we invite you to make a joyful noise! The pews are stocked with instruments and we ask you to snap, clap, shake, sway or dance.

Prelude

Welcome from the Vicar

We Gather

The people of God gather together. A bell rings out. Silence is kept.

Gathering Hymn

God of Grace and God of Glory

H 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

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 Music: *Cum Rhondda*, John Hughes (1873-1932)

Opening Acclamations

Presider: Blessed be the one, holy and living God.

People: **Glory to God forever and ever.**

Gloria

Diademata Gloria

tune by George Job Elvey
 arr. by Richard Smith

Glo - ry to God on high, our song of joy we bring with
 thank - ful hearts and voi - ces raised Cre - a - tion's Lord we sing. Give
 thanks to God a - bove, Let ev - ery na - tion ring, Sing
 glo - ry, hon - or, peace and love to God our heaven - ly King.

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

The First Reading

Reader: A reading from the book of Job.

38:1-11

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, 'Thus far shall you come, and no farther,

and here shall your proud waves be stopped?'"

The Word of the Lord.

People: **Thanks be to God.**

The Psalm of the Day

Psalm #107

v. 1-3, 23-32

***At 8:30am, the psalm is spoken instead of sung. The lector reads the odd, unbolded verses;
the people read the even, bolded verses. The antiphon is not read.

***At 10:30, hymn leaders lead the sung psalm.

Give thanks to the LORD, whose mercy endures for ever.

A B

- A 1 Give thanks to the Lord, for he is good,
and his mercy endures for ever.
- A 2 Let all those whom the Lord has redeemed proclaim
that he redeemed them from the hand of the foe.**
- B 3 He gathered them out of the U;
from the east and from the west,
from the north and from the south. ANTIPHON
- A 23 Some went down to the sea in ships
and plied their trade in deep waters;**
- A 24 They beheld the works of the U
and his wonders in the deep.
- B 25 Then he spoke, and a stormy wind arose,
which tossed high the waves of the sea.** ANTIPHON
- A 26 They mounted up to the heavens and fell back to the depths;
their hearts melted because of their peril.
- A 27 They reeled and staggered like drunkards
and were at their wits' end.**
- B 28 Then they cried to the Lord in their trouble,
and he delivered them from their distress. ANTIPHON
- 29 He stilled the storm to a whisper
and quieted the waves of the sea.**
- 30 Then were they glad because of the calm,
and he brought them to the harbor they were bound for. ANTIPHON
- 31 Let them give thanks to the Lord for his mercy
and the wonders he does for his children.**
- 32 Let them exalt him in the congregation of the people
and praise him in the council of the elders. ANTIPHON

The Second Reading

Reader: A reading from the second Letter to the Corinthians.

6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain.
For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord.

People: **Thanks be to God.**

Gospel Hymn

MHSO 20

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!
Hal - le - lu - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

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The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

4:35-41

People: **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Dr. Michael Booker

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider: As a gathered community of God's people, let us offer intercessions for the world and those in every need, responding with "Hear our prayer."

After each petition, the People respond

People: **Hear our prayer.**

Then, the Presider continues

Presider: "Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake."

People: **Amen.**

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Silence is kept for a time.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to extend the peace of God to those in the congregation with a physically distant wave or bow.

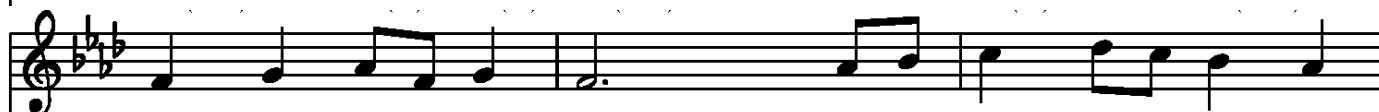
Announcements



1 In bold-ness, look to God for help, like wo - men folk who
 2 In bold-ness, lean on God for strength, and heal - ing from dis -
 3 In bold-ness, learn of God the truth of Ma - ry's bet - ter
 4 In bold-ness, love, nor count the cost. Con - front the world's harsh



dared: to ask that Je - sus heal a child, that
 ease, of mind and bod - y, heart and will, whose
 part: by fear and cen - sure un - de - terred, de -
 stare: like one who washed the feet of Christ, and



crumbs of grace be shared, that out - cast ones be
 bond - age Je - sus frees. Reach out and touch the
 ter - mined in her heart to kneel at Je - sus'
 wiped them with her hair, poured per - fume to a -



wel - comed to the feast God has pre - pared.
 hem of Christ, and gath - er spi - rit's ease.
 feet and learn the wis - dom he im - parts.
 noint her Lord, and left love's fra - grance there.

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 Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster © 1984 Thomas Foster.
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The Holy Communion

The following is said as the offerings are presented.

Presider: All things come of you, O Lord.
 People: **And of your own have we given you.**

The Great Thanksgiving

Presider: The Lord be with you.
 People: **And also with you.**
 Presider: Lift up your hearts.
 People: **We lift them to the Lord.**
 Presider: Let us give thanks to the Lord our God.
 People: **It is right to give God thanks and praise.**

President: It is truly right to glorify you, Almighty Creator, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho-ly, ho-ly, ho-ly Lord, God of power and might,

The first system of musical notation is in G major (one sharp) and 4/4 time. It features a piano (p) dynamic marking. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Ho-ly, ho-ly, ho-ly Lord, God of power and might,"

heaven and earth are full of your glo-ry. Ho-san-na in the

The second system continues the melody and accompaniment. The lyrics are: "heaven and earth are full of your glo-ry. Ho-san-na in the"

high-est. Bless-ed is he who comes in the name of the

The third system includes triplet markings (indicated by a '3' over a bracket) in both the treble and bass staves. The lyrics are: "high-est. Bless-ed is he who comes in the name of the"

Lord. Ho-san-na in the high-est.

The fourth system concludes the phrase. The lyrics are: "Lord. Ho-san-na in the high-est."

Presider: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

God, you loved the world so much that in the fullness of time you sent your only child to be our Savior. Incarnate by the Holy Spirit, born of Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People:

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Grant that we may find our inheritance with St. Francis and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever.

AMEN

Cheryl Foster



Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Lamb of God

The music for Lamb of God is included on page 13.

Presider: The Gifts of God for the People of God.

This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.

Lamb— of— God, you— take a - way the

mer - cy— on— us, have— mer - cy on—

sins of the world: have mer - cy— on— us, have—

us, Lamb— of— God, you—

mer - cy on— us, Lamb— of—

take a - way the sins of the world: Grant us—

God, you— take a - way the sins of the world: have

peace, — grant— us— peace.

Hal - le - lu - jah! We sing your prais - es! All our
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

prai - ses! All our hearts are filled with glad - ness!
ro - na, di tha - bi - le ka - o - fe - la. **Fine**

Christ the Lord to us said: "I am wine, I am bread, I am
 Je - sus says to us still: "All who do the Lord's will, all who

wine, I am bread, give to all who thirst and hun - ger!"
do the Lord's will are my sis - ters and my bro - thers." *D.C.*

Presider and People:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Presider: The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace. And the blessing of God—the Holy Unity—Be among you and remain with you always.

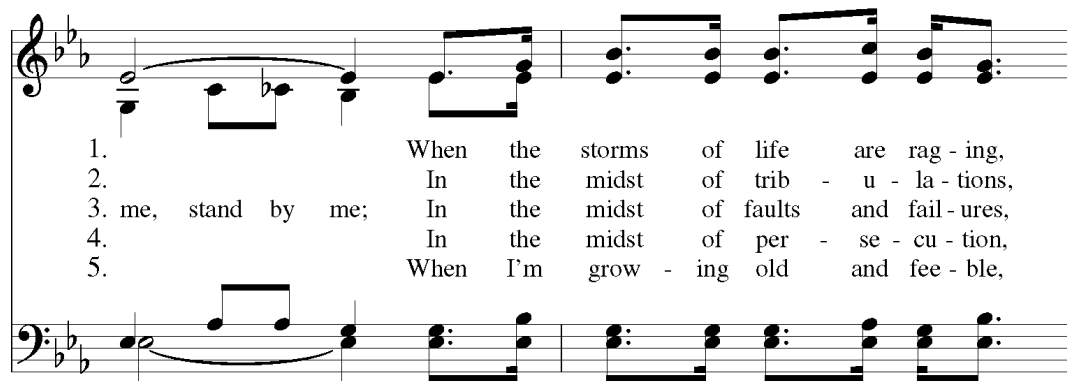
People: **Amen.**

Sending Hymn


Stand By Me

LEVAS 200

1. When the storms of life are rag - ing,
2. In the midst of trib - u - la - tions,
3. In the midst of faults and fail - ures, Stand by
4. In the midst of per - se - cu - tion,
5. When I'm grow - ing old and fee - ble,



1. When the storms of life are rag - ing,
 2. In the midst of trib - u - la - tions,
 3. me, stand by me; In the midst of faults and fail - ures,
 4. In the midst of per - se - cu - tion,
 5. When I'm grow - ing old and fee - ble,



1. When the world is toss - ing me
 2. When the hosts of hell as - sail,
 3. Stand by me, stand by me; When I do the best I can,
 4. When my foes in bat - tle ar - ray
 5. When my life be - comes a bur - den,



1. Like a ship up - on the sea; Thou who
 2. And my strength be - gins to fail, Thou who
 3. And my friends mis - un - der - stand, Thou who
 4. Un - der - take to stop my way, Thou who
 5. And I'm near - ing chill - y Jor - dan, O thou



1. rul - est wind and wa - ter,
 2. nev - er lost a bat - tle,
 3. know - est all a - bout me, Stand by me, stand by me.
 4. saved Paul and Si - las,
 5. "Lil - y of the Val - ley,"

Dismissal

Presider: Let us go forth into the world rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Announcements and lists are provided on a separate sheet this week.