

## **WELCOME TO THE “ORDINARY TIME” OF PENTECOST!**

There are six liturgical seasons in the church year: Advent, Christmas, Epiphany, Lent, Easter, and Pentecost or “ordinary time.” The term “ordinary time” is not used in the Book of Common Prayer (BCP), but the season after Pentecost can be considered ordinary time.

In the church year “ordinary” does not mean “regular.” Instead it refers to the word “ordinal” as in “ordinal numbers.” (first, second, third, fourth, etc.) This is the time of year when we count the Sundays as they go by. It is the season of growth in our faith and relationship with God and one another.

## **COLORS**

The liturgical color for the season—green—signifies growth.

## **SEATING**

Our seating for the season of Pentecost returns to a position in which we gently face toward one another as we look for the movement of the Spirit in the midst of our community, our lives, and our very selves.

## **THE BULLETIN COVER ART**

The Gerasene Demoniac by Luke the Cypriot in the Walters Art Museum Baltimore, MD. Depicts today’s Gospel from Luke.

## **THE LECTIONARY IN ORDINARY TIME**

The Lectionary is an ordered system for reading the Holy Scriptures at the Eucharist. The Episcopal Church typically uses the Revised Common Lectionary, as do Roman Catholics, Lutherans and other denominations. There are three years—A, B and C—to the lectionary cycle. We are in Year C.

During the long green season after Pentecost, churches can choose one of two “tracks” (or strands) for the Hebrew Scripture (Old Testament) readings. Once a track is chosen, it should be used throughout the entire season.

The first track from Hebrew Scripture follows major stories and themes, read continuously from week to week. In Year C, we read from the later prophets. The second track of readings follows the Roman Catholic tradition of thematically pairing the Hebrew Scripture with the Gospel reading, often using a foretelling of Jesus Christ life and Ministry.

This Pentecost, St. Francis will use track one which follows the major and minor prophets Elijah, Elisha, Amos, Hosea, Isaiah, Jeremiah, Joel and Habbakuk.

## **BACKGROUND TO TODAY’S READING FROM HEBREW SCRIPTURE:**

The first reading continues the story of the prophet Elijah. Elijah opposed King Ahab and his wife Jezebel’s allegiance to the god Baal. Elijah proposed a contest between God and Baal. God winds and the prophets of Baal are humiliated. Elijah then kills all the prophets of Baal. The consequence of his opposition to King Ahab and Jezebel was exile. Elijah flees into the wilderness. This is where today’s story begins. Want to read the story yourself? Look to 1 Kings 18-19.

## PRELUDE

## WELCOME

### OPENING HYMN

### O WORSHIP THE KING

H 388



1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
2 and dark is his path on the wings of the storm.  
3 and round it hath cast, like a man - tle, the sea.  
4 and sweet - ly dis - tills in the dew and the rain.  
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

### OPENING ACCLAMATIONS *Standing*

Presider Blessed be the God: Creator, Redeemer and Spirit.

People And blessed be God's kingdom, now and forever.

### COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may truly love you, and worthily praise your holy name; through our Savior Jesus Christ.

People Amen.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider            The Lord be with you.

People             **And also with you.**

Presider            O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People             **Amen.**

## WE HEAR THE SACRED STORIES *Seated*

### THE FIRST LESSON

Reader            A reading from the Book of Kings. 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard

it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.

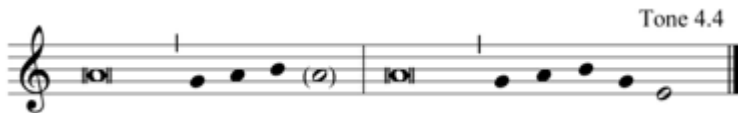
People

**Thanks be to God.**

## THE PSALM OF THE DAY

42

1-7



- 1 As the deer longs for the / water-brooks,  
so longs my / soul for you, O God.
- 2 My soul is athirst for God, athirst for the / living God;  
when shall I come to appear before / the presence of God?
- 3 My tears have been my food / day and night,  
while all day long they say to me, /  
"Where now is your God?"
- 4 I pour out my soul when I think / on these things:  
how I went with the multitude and led them in/to the house of God,
- 5 With the voice of praise / and thanksgiving,  
among those / who keep holy-day.
- 6 Why are you so full of heaviness, / O my soul?  
and why are you so dis/quieted within me?
- 7 Put your / trust in God;  
for I will yet give thanks to him,  
who is the help of my coun/tenance, and my God.

## THE SECOND LESSON

Reader

A reading from the letter to the Galatians.

3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are

one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

People

**Thanks be to God.**

**GOSPEL HYMN** *Stand*

**YOU HAVE PUT ON CHRIST**

**MHSO 122**

The musical score is written in 2/4 time with a key signature of one flat (Bb). It consists of six staves. The first staff is an instrumental introduction. The second staff is for the Cantor, with lyrics: "You have put on Christ, in him you have been bap - tized." The third staff continues the Cantor's part with lyrics: "Al - le - lu - ia, al - le - lu - ia." The fourth staff is for the All, with lyrics: "You have put on Christ, in him you have been bap - tized." The fifth staff continues the All's part with lyrics: "Al - le - lu - ia, al - le - lu - ia." The sixth staff is a final instrumental flourish.

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**THE GOSPEL**

Presider

The Holy Gospel of our Lord Jesus Christ according to Luke.

8:26-39

People

**Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had

commanded the unclean spirit to come out of the man. For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds. Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

People

**Praise to you, Lord Christ.**

## **SERMON**

**THE REV. DR. TERESA MITHEN DANIELEY**

## **THE NICENE CREED** *Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary



and was made human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Presider            There is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female; for all of us are one in Christ Jesus. Let us pray as one body, saying, "We put our trust in you, O God; *hear us; answer us; and send us forth.*"

*After each prayer, all say, "Hear us; answer us; and send us forth."*

Presider            Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, and the living Spirit that blows among us.

People              Amen.

## THE CONFESSION AND ABSOLUTION

Presider            Let us confess our sins against God and our neighbor.

*Silence is kept for a time.*

People              Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

## THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

*We invite you to extend the peace of God to those in the congregation.*

## ANNOUNCEMENTS *Sit*

## GATHERING AT CHRIST'S TABLE

*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.*

## OFFERTORY

## SING PRAISE TO GOD WHO REIGNS ABOVE

H 408



1 Sing praise to God who reigns a - bove, the God of all cre -  
 2 What God's al - might - y power hath made, his gra - cious mer - cy  
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
 All is just and all is right: to God all praise and glo - ry.  
 Lord is God, and he a - lone: to God all praise and glo - ry.

## DOXOLOGY

*The following is sung as ushers present the offerings. Please stand. 10:30am only*

**H 380**

**Praise God from whom all blessings flow;  
praise God all creatures here below.  
Praise God above you heavenly host:  
praise Father, Son and Holy Ghost.**

## THE GREAT THANKSGIVING

Presider            The Lord be with you.

People             **And also with you.**

Presider            Lift up your hearts.

People             **We lift them to the Lord.**

Presider            Let us give thanks to the Lord our God.

People             **It is right to give God thanks and praise.**

Presider            It is right, and a good and joyful things, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new  
life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

**S 129**

Ho - ly, ho - ly, ho - ly    Lord, God    of pow - er and

might,    hea - ven and earth are    full of your glo - ry.    Ho -

san - na in the    high - est.    Bless - ed the one who

comes in the name of the Lord. Ho - san - na in the    high - est. \_\_\_\_\_

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN**

**S 146**



## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

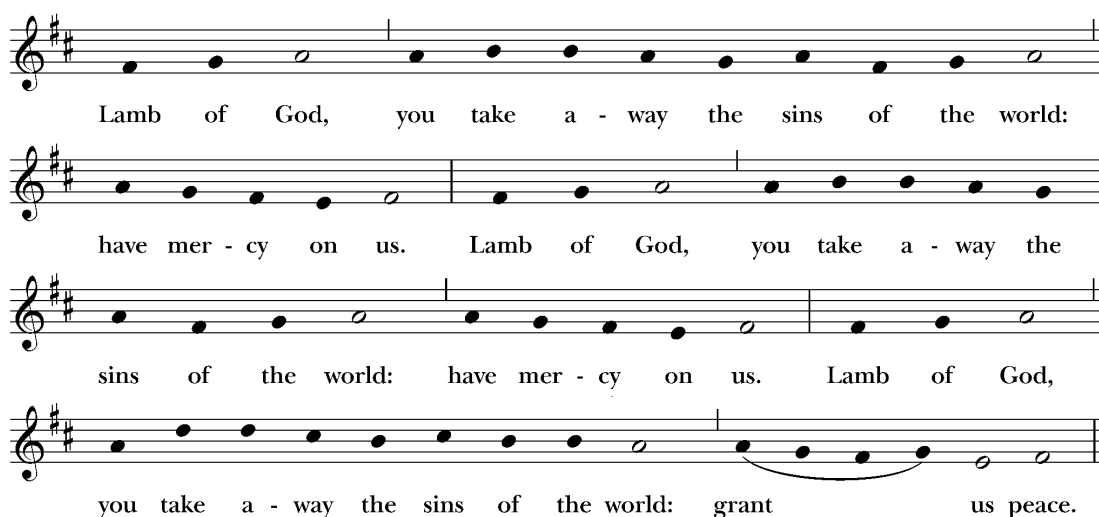
*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

## FRACTION ANTHEM

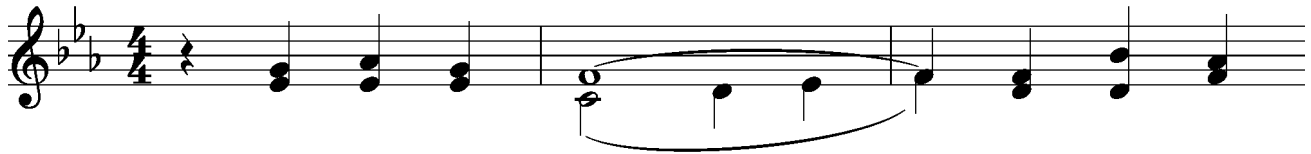
S 161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God.

*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*



1. I love the Lord, \_\_\_\_\_ He heard my  
 2. I love the Lord, \_\_\_\_\_ He heard my



1. cry \_\_\_\_\_ and pit - ied ev - 'ry groan. \_\_\_\_\_  
 2. cry \_\_\_\_\_ and pit - ied ev - 'ry groan. \_\_\_\_\_



1. \_\_\_\_\_ Long as I live \_\_\_\_\_ and trou - bles rise, \_\_\_\_\_  
 2. \_\_\_\_\_ O let my heart \_\_\_\_\_ no more des - pair \_\_\_\_\_



1. \_\_\_\_\_ I'll has - ten to \_\_\_\_\_ His throne.  
 2. \_\_\_\_\_ while I have breath \_\_\_\_\_ to pray.

## POST-COMMUNION PRAYER

*After all have received communion the Presider says*

Presider God is with you.

People **And also with you.**

Presider Let us pray.

People **Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

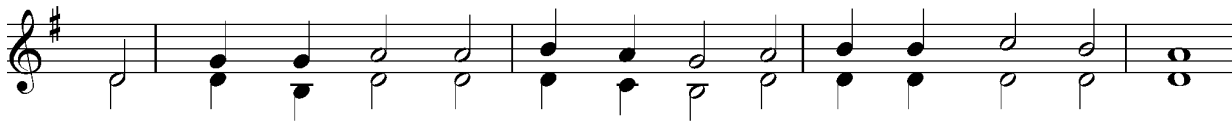
Presider      God, the Holy Trinity, make you strong in faith and love,  
Defend you on every side,  
And guide you in truth and peace;  
And the blessing of the One, Holy, and Undivided Trinity be with you now and for ever.

People      **Amen.**

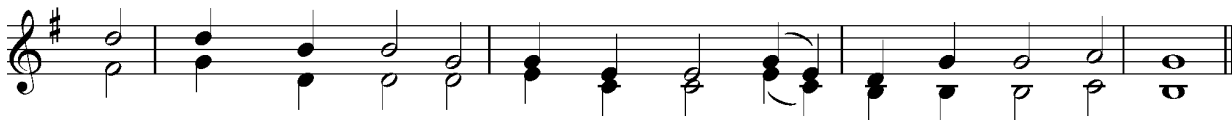
## SENDING HYMN

### O FOR A THOUSAND TONGUES

H 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

## DISMISSAL

Presider      Let us go forth into the world, rejoicing in the power of the Spirit!

People      **Thanks be to God.**

