



St. Francis' EPISCOPAL CHURCH

**Sunday, June 13th, 2021
Third Sunday after Pentecost
8:30am and 10:30am**

**Holy Eucharist
*Book of Common Prayer, Rite 2***



Our Covid guidelines prevent us from congregational singing but we invite you to make a joyful noise! The pews are stocked with instruments and we ask you to snap, clap, shake, sway or dance.

Prelude

Welcome from the Vicar

We Gather

The people of God gather together. A bell rings out. Silence is kept.

Gathering Hymn

Morning Has Broken

H8

Unison or harmony

The musical score is written for a unison or harmony setting. It consists of three systems of music, each with a treble and bass staff. The lyrics are written below the treble staff. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line. The music is in a simple, homophonic style, suitable for a group of people to sing together.

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird._____
like the first dew - fall on the first grass._____
born of the one light E - den saw play!_____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where his feet pass.
 God's re - cre - a - tion of the new day!

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Opening Acclamations

Presider: Blessed be the one, holy and living God.

People: **Glory to God forever and ever.**

Gloria

Diademata Gloria

tune by George Job Elvey
 arr. by Richard Smith

Glo - ry to God on high, our song of joy we bring with
 thank - ful hearts and voi - ces raised Cre - a - tion's Lord we sing. Give
 thanks to God a - bove, Let ev - ery na - tion ring, Sing
 glo - ry, hon - or, peace and love to God our heaven - ly King.

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Lessons

The First Reading

Reader: A reading from the book of Ezekiel.

17:22-24

Thus says the Lord God:
I myself will take a sprig
from the lofty top of a cedar;
I will set it out.
I will break off a tender one
from the topmost of its young twigs;
I myself will plant it
on a high and lofty mountain.
On the mountain height of Israel
I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.
Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.
All the trees of the field shall know
that I am the Lord.
I bring low the high tree,
I make high the low tree;
I dry up the green tree
and make the dry tree flourish.
I the Lord have spoken;
I will accomplish it.

The Word of the Lord.

People: **Thanks be to God.**

The Psalm of the Day

Psalm #192

v. 1-4, 11-14

***At 8:30am, the psalm is spoken instead of sung. The lector reads the odd, unbolded verses;
the people read the even, bolded verses. The antiphon is not read.

***At 10:30, hymn leaders lead the sung psalm.

The right - eous shall flour - - - ish like a palm tree.

A B

- A 1 It is a good thing to give thanks to the Lord,
and to sing praises to your Name, O Most High;
- A 2 To tell of your loving-kindness early in the morning
and of your faithfulness in the night season;**
- B 3 On the psaltery, and on the lyre,
and to the melody of the harp. ANTIPHON
- 4 For you have made me glad by your acts, O Lord;
and I shout for joy because of the works of your hands.**
- 11 The righteous shall flourish like a palm tree,
and shall spread abroad like a cedar of Lebanon. ANTIPHON
- A 12 Those who are planted in the house of the Lord
shall flourish in the courts of our God;**
- A 13 They shall still bear fruit in old age;
they shall be green and succulent;
- B 14 That they may show how upright the Lord is,
my Rock, in whom there is no fault.** ANTIPHON

The Second Reading

Reader: A reading from the second Letter to the Corinthians.

5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

People: **Thanks be to God.**

Hal - le, hal - le, hal - le - lu - - - jah!

The first system of musical notation is for a four-measure phrase. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter notes: D4, E4, F#4, G4, followed by a half note G4, and then a whole note G4. The bass staff begins with a bass clef and the same key and time signature. The accompaniment consists of quarter notes: D3, E3, F#3, G3, followed by a half note G3, and then a whole note G3. The lyrics 'Hal - le, hal - le, hal - le - lu - - - jah!' are written below the treble staff, with hyphens indicating the syllables are spread across the measures.

hal - le, hal - le, hal - le - lu - - - jah!
Hal - le - lu - jah!

The second system continues the melody. The treble staff has the same notation as the first system. The bass staff continues with the same accompaniment. The lyrics 'hal - le, hal - le, hal - le - lu - - - jah!' are written below the treble staff. A second line of lyrics, 'Hal - le - lu - jah!', is written below the bass staff, starting on the fourth measure.

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

The third system continues the melody. The treble staff has the same notation as the first system. The bass staff continues with the same accompaniment. The lyrics 'hal - le, hal - le, hal - le - lu - - - jah! Hal - le -' are written below the treble staff.

lu - jah! Hal - le - lu - - - jah!

The fourth system concludes the phrase. The treble staff has the same notation as the first system. The bass staff continues with the same accompaniment. The lyrics 'lu - jah! Hal - le - lu - - - jah!' are written below the treble staff.

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The Gospel

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

4:26-34

People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Rev. Garnita Pleas

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider: As a gathered community of God's people, let us offer intercessions for the world and those in every need, responding with "Hear our prayer."

After each petition, the People respond

People: **Hear our prayer.**

Then, the Presider continues

Presider: "Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfill our hopes for Jesus' sake."

People: **Amen.**

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Silence is kept for a time.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to extend the peace of God to those in the congregation with a physically distant wave or bow.

Announcements

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

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The Holy Communion

The following is said as the offerings are presented.

Presider: All things come of you, O Lord.

People: **And of your own have we given you.**

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: It is truly right to glorify you, Almighty Creator, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho-ly, ho-ly, ho-ly Lord, God of power and might,—

The first system of musical notation for the hymn. It features a treble and bass staff in G major (one sharp). The melody is in the treble staff, starting with a forte (f) dynamic. The lyrics are written below the notes.

heaven and earth_ are full of your glo-ry. Ho-san-na in the

The second system of musical notation. The melody continues in the treble staff, and the bass staff provides harmonic support. The lyrics continue below the notes.

high-est.— Bless-ed is he who comes in the name of the

The third system of musical notation. The melody continues in the treble staff, and the bass staff provides harmonic support. The lyrics continue below the notes.

Lord. Ho-san-na in the high-est.—

The fourth system of musical notation, concluding the hymn. The melody continues in the treble staff, and the bass staff provides harmonic support. The lyrics conclude below the notes.

Presider: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

God, you loved the world so much that in the fullness of time you sent your only child to be our Savior. Incarnate by the Holy Spirit, born of Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People:

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Grant that we may find our inheritance with St. Francis and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever.

AMEN

Cheryl Foster



Presider: And now, as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Lamb of God

The music for Lamb of God is included on page 13.

Presider: The Gifts of God for the People of God.

This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. However because of Covid, we cannot all receive from the same cup at the same time, but our cup remains common to us all as a different parishioner receives the cup at each service on behalf of the entire community.

Lamb— of— God, you_ take a - way the

sins of the world: have mer - cy_ on_ us, have_

mer - cy on_ us. Lamb— of —

God, you_ take a - way the sins of the world: have

mer - cy_ on_ us, have_ mer - cy on_

us, Lamb— of — God, you_

take a - way the sins of the world: Grant us_

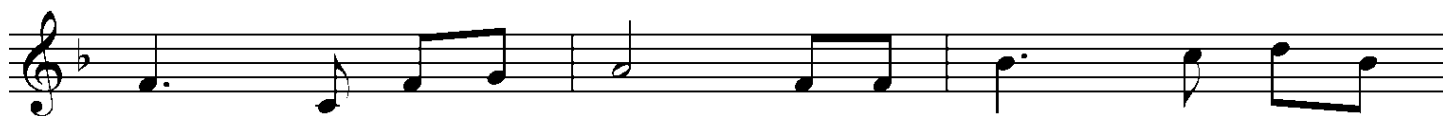
peace, — grant_ us_ peace.



1 In the bulb there is a flow - er; in the seed, an ap - ple
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
3 In our end is our be - gin - ning; in our time, in - fin - i -



tree; in co - coons, a hid - den prom - ise: but - ter -
dy; there's a dawn in ev - 'ry dark - ness, bring - ing
ty; in our doubt there is be - liev - ing; in our



flies will soon be free! In the cold and snow of
hope to you and me. From the past will come the
life, e - ter - ni - ty; in our death, a res - ur -



win - ter there's a spring that waits to be,
fu - ture, what it holds, a mys - ter - y, un - re -
rec - tion; at the last, a vic - to - ry,



vealed un - til its sea - son, some - thing God a - lone can see.

Postcommunion Prayer

Presider and People:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

Presider: The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace. And the blessing of God—the Holy Unity—be among you and remain with you always.

People: **Amen.**

Sending Hymn

Heal Me Lord

VF 91

1 Heal me, Lord, heal me, Lord, heal me,
am, here I am, here I
you, touch-ing you, touch-ing
Lord, thank you, Lord, thank you,

1, 2, 3 in your mer-cy in your mer-cy
4 for your mer-cy for your mer-cy

1. 2. 3. 4.

Lord, heal me, Lord. 2 Here I
am, here I am. 3 Touch-ing
you, touch-ing you. 4 Thank you, Lord. Oo _
Lord, thank you,

1. 2. 3. 4.

in your mer-cy, heal me, Lord, in your mer-cy.
in your mer-cy, here I am, in your mer-cy.
in your mer-cy, touch-ing you, in your mer-cy.
for your mer-cy, thank you, Lord.

1. 2. 3. 4.

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Dismissal

Presider: Let us go forth into the world rejoicing in the power of the Spirit.
People: **Thanks be to God.**

Prayer Lists

For our homebound parishioner: Noel

For our parishioners: Roger, Paul, Mary, Max, Sue, Charley, Bob Smith, the Frost family, Ellen, Troy, and Bob Schaefer.

For those who have asked for prayers: Debbie, Tucker, Fran and family, Bobby, Pia, Sally Weaver, Christine, Henry, Tom, Mary Jo, Ellen, Dominic and his family, Sally Hendricks, Scott and Jimmie.

For those who have died and those who mourn: For Brittaney Phillips, and Loy McCart; for the law enforcement officers who have died in the line of duty and their families; and for all in St. Louis who suffer directly from gun violence

Diocesan Cycle of Prayer: The people and ministry of Holy Cross Episcopal Church, Poplar Bluff, and Edie their supply priest

For those committed to our ongoing prayers: Deaconess Anne House interns; those discerning a call to ordained ministry; the ministry of Episcopal City Mission, and the youth in detention and their families; patients, families, & communities affected by substance use disorders and those suffering from untreated & undertreated pain and chronic diseases; all whose lives have been impacted by Covid-19; those who serve in our military

ANNOUNCEMENTS

This Week at St. Francis'

Sunday June 13-Monday June 21

Office closed for staff vacation

Today, Sunday, June 13

Rev. Garnita Pleas, preaching

8:30am Holy Eucharist*

9:30am Covid Ritual of Remembrance
and Blessing of Memorial
Garden Trees

10:30am Holy Eucharist, in person and
on YouTube*

12:00pm Bishop's Committee

5:45pm Al-Anon, Community Room*

Monday, June 14

8:30am Morning Prayer, Facebook*

7:00pm Book Group on Zoom

Tuesday, June 15

Wednesday, June 16

11:45am Eucharist outside, Drewel
Park*

12:15pm Crafternoon, Drewel Park*

6:00pm Theology of Space
Committee Meeting

Thursday, June 17

6:45pm AA, Community Room*

Friday, June 18

8:30am Morning Prayer, Facebook*

Saturday, June 19

6:00pm Party in the Parking Lot

Next Week and Ahead

Sunday, June 20

Dr. Michael Booker, preaching

Tuesday, June 29

6:00pm 2021-22 Calendar Planning
Meeting

*All items marked with an asterisk above
are weekly opportunities and will repeat
the following week.

Welcome!

Are you a visitor? We're so glad you're here! If you're joining us in person and would like to connect, please speak with an usher or fill out a Get to Know You form, available in the back of the sanctuary. If you're joining us online, we'd love you to submit the same form, available through the main navigation menu of our website, so we can know who you are and how we can connect.

Party in the Parking Lot

On Saturday, June 19th from 6pm to 9pm, parishioner Paul Becker will set up his amazing LaScala speakers and sound system and spin tunes. Bring a picnic, lawn chairs, and a friend or two and join us for a relaxed summer evening of socializing! Paul wants to build a playlist based on parishioners requests, so please email him at pebecker@gmail.com with your requests!

New Schedules Began Sunday, June 6

Sunday Mornings

- 8:30am In-Person Holy Eucharist with Music, following Diocesan Covid guidelines regarding masking, distancing and space capacity
- 9:30am Social Hour (except 6/13 for Covid service)
- 10:30am In-Person Holy Eucharist with Music - also livestreamed on YouTube, following Diocesan Covid guidelines regarding masking, distancing and space capacity

Office/Building Hours

Sundays, Tuesdays and Thursdays, 9am to 3pm and by appointment with Leslie at office@stfranciseureka.com or 636-938-3733

Children's Announcement

We welcome wiggles! By that, we mean that children are fully welcome in our worship services. Right now, we have a children's space with soft seating and quiet liturgical-based activities within our worship space. Beginning on August 22nd, when the academic year starts, we will be offering Children's Formation Time during our 10:30am worship.

Outdoor Eucharist: Same Time, New Place!

Because The Timbers of Eureka is hosting summer camps, 11:45am Wednesday Eucharist will be held at the pavilion near the parking lot in Drewel Park as will Crafternoon. Join us!

2021-22 Calendar Planning

All committee heads are asked to attend a planning meeting for the 2021-22 program year on Tuesday, June 29 at 6pm. Prepare event ideas and potential dates. If you are unable to attend, please tell Jackie Selle.

Today's Ministers of Worship

Presider	The Rev. Laurie Anzilotti
Altar Guild	Linda Doolittle
Acolyte	Abby Jones
Usher	Michael Booker 10:30am
Greeter	Linda Doolittle 10:30am
Hymn Leaders	Sally Hader and Suzanne Jones
Lector	Paddy Wrob 8:30am, Katie Jones 10:30am
Intercessor	Sally Hader 10:30
Tellers	Joe O'Reilly
Livestream	Jackie Selle

Contacting Us

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Attributions

Prayers of the People from *A New Zealand Prayer Book*; Page 417

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