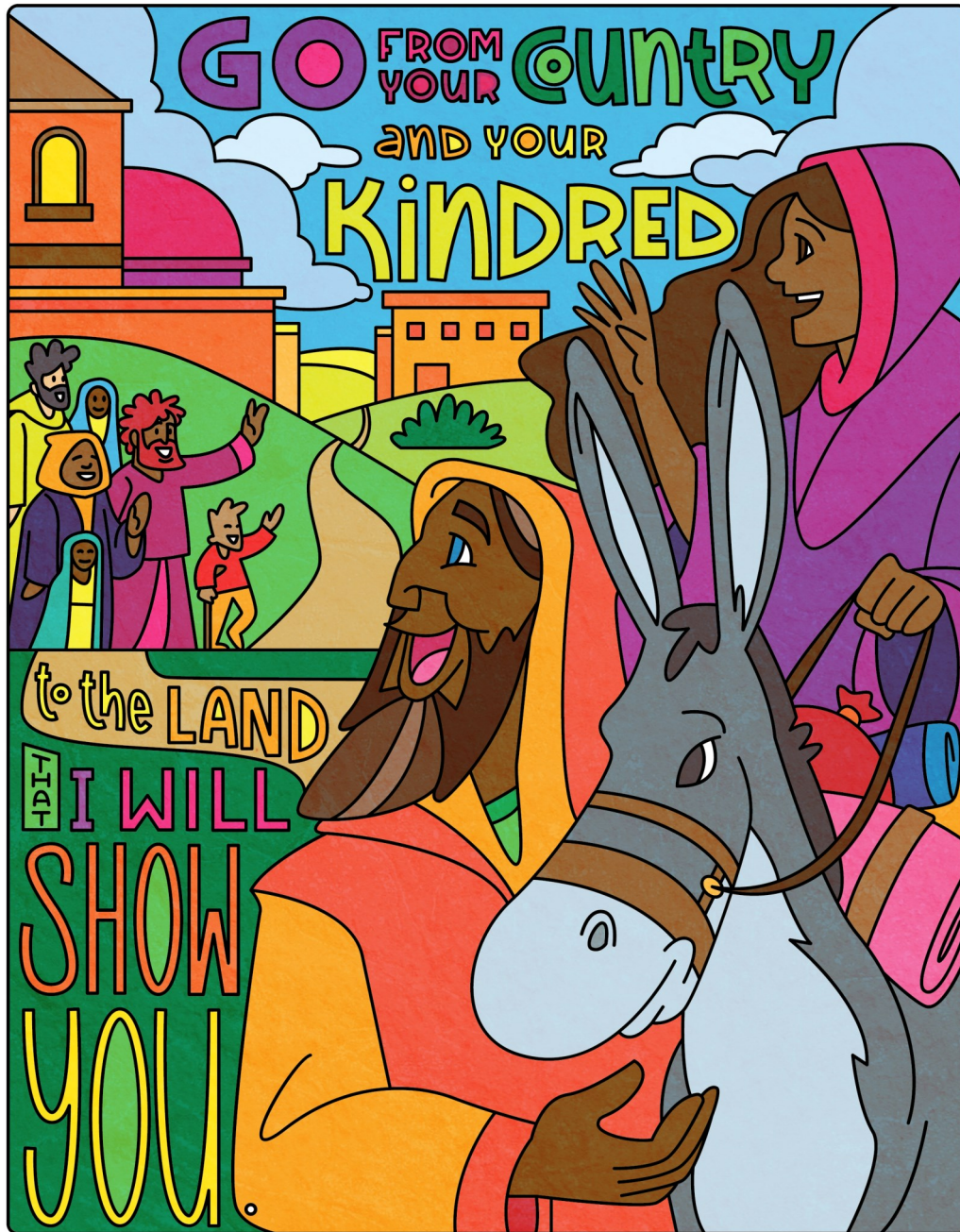




St. Francis' EPISCOPAL CHURCH

Sunday, June 11, 2023

The Second Sunday after Pentecost



Genesis 12:1-9 • illustratedministry.com

WELCOME TO THE “ORDINARY TIME” OF PENTECOST!

There are six liturgical seasons in the church year: Advent, Christmas, Epiphany, Lent, Easter, and Pentecost or “ordinary time.” The term “ordinary time” is not used in the Book of Common Prayer (BCP), but the season after Pentecost is often called ordinary time.

In both the Incarnation (Advent, Christmastide, and Epiphanytide) and the Paschal seasons (Lent, Holy Week, and Eastertide), the church walks through and celebrates the defining moments of the life of Jesus, mining these events for meaning and spiritual nourishment. In the long ordinary time, we apply the teachings of these seasons to our presence in the world, living the values of the kingdom of God in light of what we've experienced in the months prior.

The Godly play curriculum refers to ordinary time as the “great, green, growing season.” This half of the Christian year invites us to continue to plumb the depths of the teachings of Jesus and to embrace Jesus’ practical teachings as we live out the Mysteries we have celebrated in the major of events of his life.

COLORS

The liturgical color for the season—green—signifies growth.

SEATING

Our seating for the season of Pentecost returns to a position in which we gently face toward one another as we look for the movement of the Spirit in the midst of our community, our lives, and our very selves.

THE LECTIONARY IN ORDINARY TIME

The Lectionary is an ordered system for reading the Holy Scriptures at the Eucharist. The Episcopal Church typically uses the Revised Common Lectionary, as do Roman Catholics, Lutherans and other denominations. There are three year—A, B and C—to the lectionary cycle. We are in Year A which uses the Gospel of Matthew.

During the long green season after Pentecost, churches can choose one of two “tracks” (or strands) for the Hebrew Scripture (Old Testament) readings. Once a track is chosen, it is used for the entire season.

The first track from Hebrew Scripture follows major stories and themes, read continuously from week to week. In Year A, we read through the much of the Torah (the first five books of Hebrew Scripture). The second track of readings follows the Roman Catholic tradition of thematically pairing the Hebrew Scripture with the Gospel reading.

This Pentecost, St. Francis will use track one which begins with Genesis and moves through Torah. (The first five books of Hebrew scripture are Genesis, Exodus, Leviticus, Numbers Deuteronomy.)

WELCOME

GATHERING HYMN *Stand. 8am only.*

SEEK YE FIRST

Seek ye first the kingdom of God
 And His righteousness;
 And all these things shall be added unto you.
 Hallelu, Hallelujah!

Ask, and it shall be given unto you;
 Seek, and you shall find.
 Knock, and it shall be opened unto you.
 Hallelu, Hallelujah!

GATHERING HYMN *Stand. 10:30am only.* THE GOD OF ABRAHAM PRAISE

H 401



1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 all might and ma - jes - ty are thine, and end - less praise.

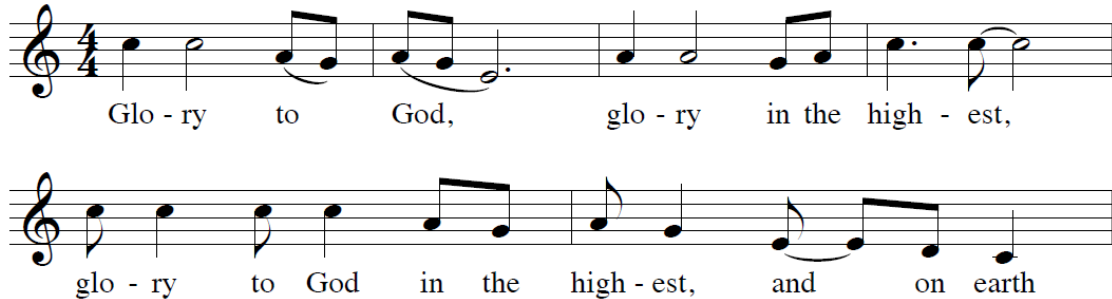
OPENING ACCLAMATIONS

Presider Blessed be the One, Holy and Undivided Trinity

People And blessed be God's kingdom, now and for ever. Amen.

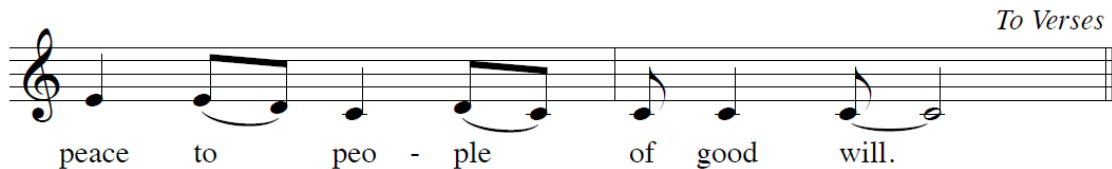
GLORIA At 8am, refrain only sung twice.

Refrain:



Glo - ry to God, glo - ry in the high - est,
glo - ry to God in the high - est, and on earth

To Verses



peace to peo - ple of good will.

1. We praise you,
we bless you, we adore you,
we glorify you,
we give you thanks for your great glory, your great glory
Lord God, heavenly King,
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand, the right hand of the Father,
have mercy on us. **Refrain**

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **To Amen below**



A - men, a - men, a men, a - men,



A - men, a - men, a - men, a - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader A reading from the book of Genesis.

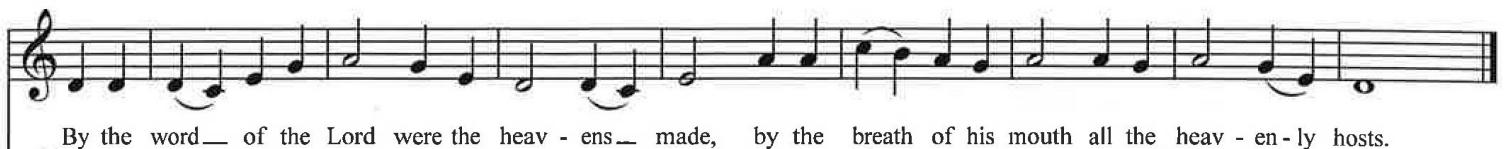
12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

People **Thanks be to God.**



- 1 Rejoice in the Lord, you righteous;
it is good for the just to sing praises.
- 2 Praise the Lord with the harp;
play to him upon the psaltery and lyre.
- 3 Sing for him a new song;
sound a fanfare with all your skill upon the trumpet. **ANTIPHON**
- 4 For the word of the Lord is right,
and all his works are sure.
- 5 He loves righteousness and justice;
the loving-kindness of the Lord fills the whole earth. **ANTIPHON**
- 6 By the word of the Lord were the heavens made,
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin
and stores up the depths of the sea. **ANTIPHON**
- 8 Let all the earth fear the Lord;
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass;
he commanded, and it stood fast. **ANTIPHON**
- 10 The Lord brings the will of the nations to naught;
he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever,
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord!
happy the people he has chosen to be his own! **ANTIPHON**

THE SECOND LESSON

Reader

A reading from the letter to the Romans.

4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People

Thanks be to God.

GOSPEL ANTIPHON *Stand* **IF YOU BELIEVE AND I BELIEVE**

WLP 8o6

Sing two times.

The musical score is written for a single melodic line on a treble clef staff in G major (one sharp) and 6/8 time. It consists of four staves of music with lyrics underneath. The lyrics are: "If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free." The music features various note values including eighth and sixteenth notes, as well as rests and ties. The final staff ends with a double bar line.

If you be-lieve and I be-lieve and we to - geth - er
 pray, the Ho - ly Spir - it must come down and set God's peo - ple
 free, and set God's peo - ple free, and set God's peo - ple
 free; the Ho - ly Spir - it must come down and set God's peo - ple free.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew. 9:9-13, 18-26

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ANTIPHON *At 10:30am, sing the music on previous page one time through.*

SERMON *Sit*

THE REV. LAURIE ANZILOTTI

THE NICENE CREED *Stand*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,

true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary
 and was made human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Faithful God, as we give voice to our needs and share our thanksgivings, help us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

*After each prayer, please respond "**hear us; answer us; and send us forth.**"*

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, accept and fulfill our petitions, not as we ask in our ignorance, nor as we deserve, but as you know and love us in your Son Jesus, Christ our Lord.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

MEDITATION MUSIC *8am only*

**WILL YOU COME AND FOLLOW ME
THE CATHEDRAL SINGERS**



1. Will you come and fol - low me if I but
 2. Will you leave your - self be - hind if I but
 3. Will you let the blind - ed see if I but
 4. Will you love the "you" you hide if I but
 5. Lord, your sum - mons ech - oes true when you but



call your name? Will you go where you don't know and
 call your name? Will you care for cruel and kind and
 call your name? Will you set the pris - 'ners free and
 call your name? Will you quell the fear in - side and
 call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown,
 nev - er be the same? Will you risk the hos - tile stare
 nev - er be the same? Will you kiss the lep - er clean,
 nev - er be the same? Will you use the faith you've found
 nev - er be the same. In your com - pa - ny I'll go



will you let my name be known, will you
 should your life at - tract or scare? Will you
 and do such as this un - seen, and ad -
 to re - shape the world a - round, through my
 where your love and foot - steps show. Thus I'll



let my life be grown in you and you in me?
 let me an - swer prayer in you and you in me?
 mit to what I mean in you and you in me?
 sight and touch and sound in you and you in me?
 move and live and grow in you and you in me.

The following is sung as ushers present the offerings. Please stand.

H 380

Praise God from whom all blessings flow;

praise God all creatures here below.

Praise God above you heavenly host:

praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, I Am Who Am, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say/sing this hymn to proclaim the glory of your Name:

Say at 8am:

People **Holy, Holy, Holy Lord, God of power and might,**

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed the One who comes in the name of the Lord.

Hosanna in the highest.

Sing at 10:30am:



The people stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

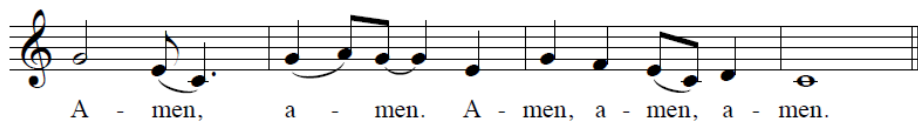
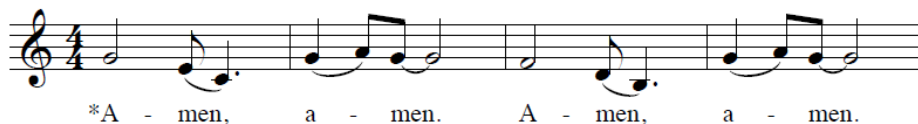
People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Presider We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in this sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN



**Pronounced: Ay-men.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM *At 8am, spoken*

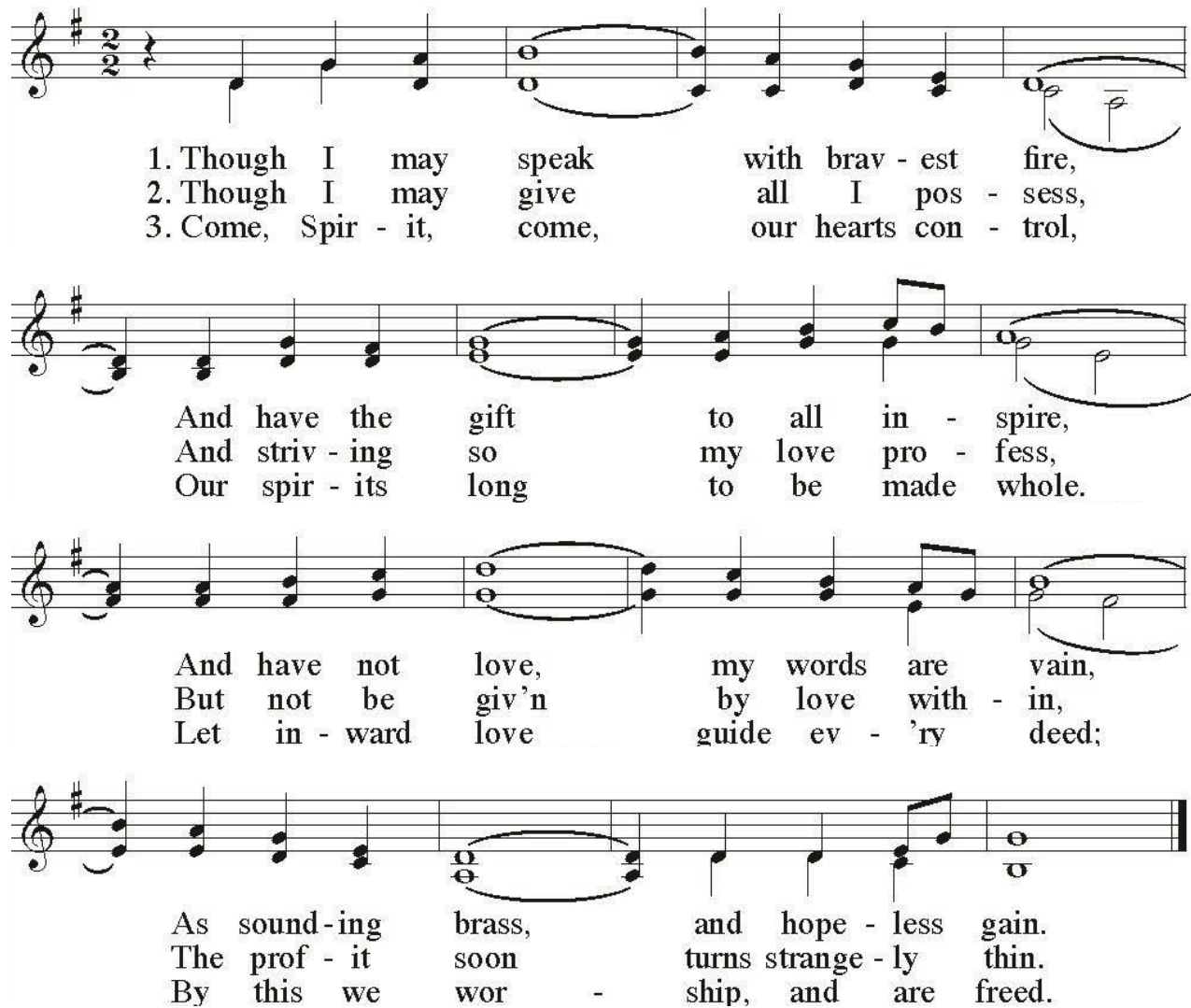


Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION HYMN *10:30 only*

THE GIFT OF LOVE



1. Though I may speak with brav - est fire,
2. Though I may give all I pos - sess,
3. Come, Spir - it, come, our hearts con - trol,

And have the gift to all in - spire,
And striv - ing so my love pro - fess,
Our spir - its long to be made whole.

And have not love, my words are vain,
But not be giv'n by love with - in,
Let in - ward love guide ev - 'ry deed;

As sound - ing brass, and hope - less gain.
The prof - it soon turns strange - ly thin.
By this we wor - ship, and are freed.

POST-COMMUNION PRAYER *Stand*

After all have received communion all say

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

Presider May the peace of God
 which is beyond all understanding
 keep your hearts and minds
 in the knowledge and love of God
 and of His Son, our Lord Jesus Christ.

People **Amen!**

Presider May almighty God bless you,
 the Creator, Redeemer, and the Spirit.

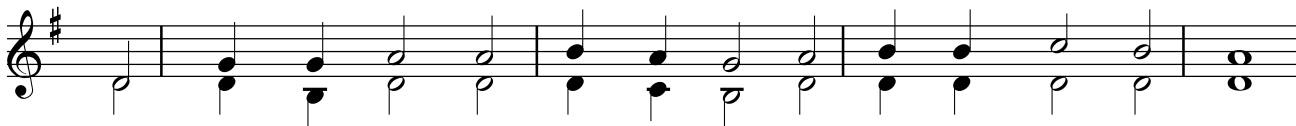
People **Amen!**

SENDING HYMN

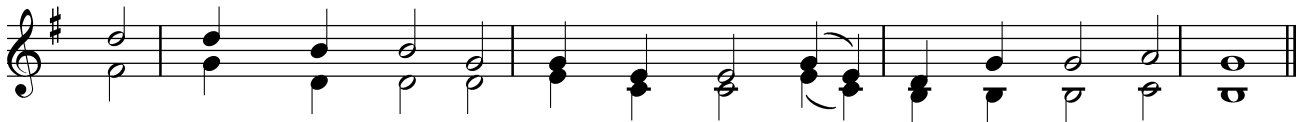
O FOR A THOUSAND TONGUES

H 493

At 8am, verses 1-3. At 10:30am, all printed verses.



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People **Thanks be to God.**