



# St. Francis' EPISCOPAL CHURCH

Sunday, June 9, 2024

The Third Sunday after Pentecost



## LOVE. WORSHIP. SERVE.

## **WELCOME TO THE "ORDINARY TIME" OF PENTECOST!**

There are six liturgical seasons in the church year: Advent, Christmas, Epiphany, Lent, Easter, and Pentecost or "ordinary time." The term "ordinary time" is not used in the Book of Common Prayer (BCP), but the season after Pentecost is often called ordinary time.

In both the Incarnation (Advent, Christmastide, and Epiphanytide) and the Paschal seasons (Lent, Holy Week, and Eastertide), the church walks through and celebrates the defining moments of the life of Jesus, mining these events for meaning and spiritual nourishment. In the long ordinary time, we apply the teachings of these seasons to our presence in the world, living the values of the kingdom of God in light of what we've experienced in the months prior.

The Godly play curriculum refers to ordinary time as the "great, green, growing season." This is why our liturgical color for the season is green. This half of the Christian year invites us to continue to plumb the depths of the teachings of Jesus and to embrace Jesus' practical teachings as we live out the Mysteries we have celebrated in the major events of his life.

## **LEARN THROUGH THE LECTIONARY**

LEARN—read and reflect on scripture, especially the life and teaching of Jesus—is one of seven practices in a Jesus-centered life. During the Season of Pentecost, the first reading each week will follow the stories of the promises of God to King David (known as the "Davidic covenant") in 1 & 2 Samuel. Using this semi-continuous cycle of readings from Hebrew Scripture (the Old Testament) allows St. Francis' parishioners to learn about scripture. As you wait for the service to begin, read here about the context of the first reading to deepen your knowledge and understanding of the reading for the day. Our Sunday Forum on June 16, 23 and 30 at 9:15am will also explore the books of Samuel.

## **THIS WEEK IN SAMUEL**

As we continue the history of the period of the kingdom of David, we hear today the people's demand to Samuel that they have a king like other people. God, through the voice of Samuel, warns Israel that the kings will oppress them, but they still insist on having a king. The first king, Saul, is chosen. Saul will displease God and be replaced.

## **"WEAR ORANGE SUNDAY"**

The weekend of June 8-9, 2024, Episcopal Churches across the Diocese of Missouri will honor and remember in prayer those whose lives have been cut short by gunfire and those survivors whose lives are forever scarred. Our faith compels us to love one another as Christ has loved us. We who follow the Prince of Peace must commit ourselves to work for peace in our communities.

You will notice parishioners wearing orange lapel ribbons and clothing. We invite you to pick up a lapel ribbon at the entrance to the sanctuary.

## **SOCIAL MEDIA**

We love pictures and videos, and we love sharing what we do on social media. When attending our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher.

## DUET BY TOM CONNELLY AND DAN COOK

## WELCOME

## GATHERING HYMN

## GOD OF GRACE AND GOD OF GLORY

H 594

*Stand. At 8am, sing only verse 1.*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's



hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.

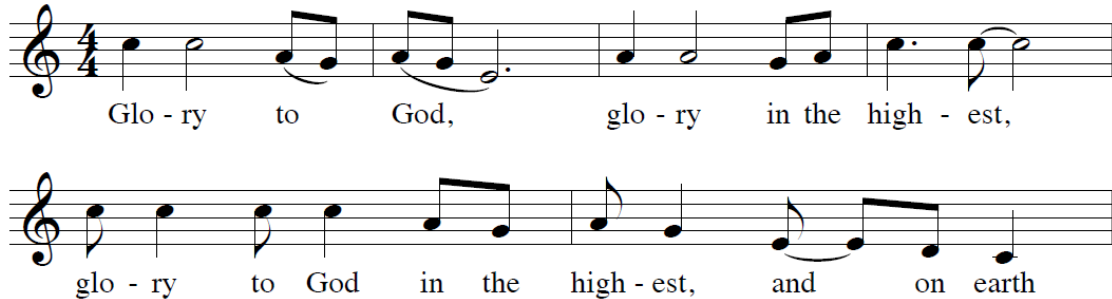
## OPENING ACCLAMATIONS

Presider Blessed be the One, Holy and Undivided Trinity

People And blessed be God's kingdom, now and for ever. Amen.

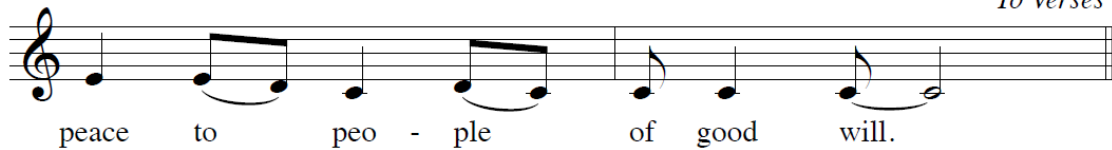
**GLORIA** At 8am, refrain only sung twice.

Refrain:



Glo - ry to God, glo - ry in the high - est,  
glo - ry to God in the high - est, and on earth

*To Verses*



peace to peo - ple of good will.

1. We praise you,  
we bless you, we adore you,  
we glorify you,  
we give you thanks for your great glory, your great glory  
Lord God, heavenly King,  
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand, the right hand of the Father,  
have mercy on us. **Refrain**

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **To Amen below**



A - men, a - men, a men, a - men,



A - men, a - men, a - men, a - men.

## THE COLLECT OF THE DAY

Presider            The Lord be with you.

People             **And also with you.**

Presider            Let us pray.

Presider            O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People             **Amen.**

## WE HEAR THE SACRED STORIES *Sit*

### THE FIRST LESSON

Reader            A reading from the first book of Samuel.

8:4-20, 11:14-15

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."



[Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.]

The Word of the Lord.

People

**Thanks be to God.**

**PSALM OF THE DAY** *At 8am, spoken.*

**138**

Refrains I-III



I Lord, may our prayer rise like in - cense in your sight, may this  
II In the pres - ence of the an - gels, O Lord, may we  
III Lord, on the day that I cried out for help, you



place be filled with the fra-grance of Christ.  
praise your name, may we praise your name.  
an - swered me, you an - swered me.

- 1 I will thank you, Lord, with all of my heart,  
you have heard the words of my mouth.  
In the presence of the angels I will bless you,  
I will adore before your holy temple. **REFRAIN**
- 2 I will thank you, Lord, for your faithfulness and love,  
beyond all my hopes and dreams.  
On the day that I call you answered;  
you gave life to the strength of my soul. **REFRAIN**
- 3 All who live on earth shall give you thanks  
when they heard the words of your voice.  
And all shall sing of your ways: "How great is the glory of God!" **REFRAIN**

## THE SECOND LESSON

Reader

A reading from the second letter to the Corinthians.

4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

People

**Thanks be to God.**

### GOSPEL ANTIPHON *Stand*      **HALLE, HALLE, HALLELUJAH**

*At 8am, sing refrain only.*

Refrain:

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

Verse: **Oh, God to whom shall we go?**

**You alone have the words of life,**

**Let your words be our prayer and the song we sing:**

**Hallelujah, hallelujah. repeat refrain**

## **THE GOSPEL**

Deacon                      The Holy Gospel of our Lord Jesus Christ according to Mark.                      3:20-35

People                      **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.

People                      **Praise to you, Lord Christ.**

**GOSPEL ANTIPHON** *At 10:30am, sing the music on previous page one time through.*

**SERMON** *Sit*

**THE REV. LAURIE ANZILOTTI**

**THE NICENE CREED** *Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,



of one Being with the Father.  
 Through him all things were made.  
     For us and for our salvation  
         he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary  
 and was made human.  
     For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Deacon            Faithful God, as we give voice to our needs and share our thanksgivings, help us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

*After each prayer, please respond "hear us; answer us; and send us forth."*

Presider        Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, accept and fulfill our petitions, not as we ask in our ignorance, nor as we deserve, but as you know and love us in your Son Jesus, Christ our Lord.

People            Amen.

## THE CONFESSION AND ABSOLUTION

Deacon            Let us confess our sins to God and our neighbor.

*Silence is kept for a time.*

People            **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider          Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People            **Amen.**

## THE PEACE

Presider          The peace of the Lord be always with you.

People            **And also with you.**

*We invite you to extend the peace of God to those in the congregation.*

## ANNOUNCEMENTS *Sit*

## THE LITURGY OF THE TABLE

*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.*

## MEDITATION MUSIC *8am only*

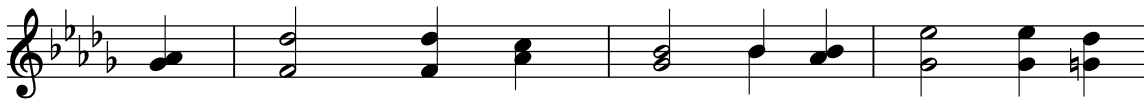
## IT IS WELL WITH MY SOUL SOUNDS LIKE REIGN



1. When peace, like a riv - er, at - tend - eth my  
 2. Though sa - tan should buf - fet, though tri - als should  
 3. My sin— oh, the bliss of this glo - ri - ous  
 4. And, Lord, haste the day when the faith shall be



1. way, When sor - rows like sea - bil - lows roll;  
 2. come, Let this blest as - sur - ance con - trol,  
 3. thought— My sin— not in part, but the whole—  
 4. sight, The clouds be rolled back as a scroll,



1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -



1. say, It is well, it is well with my soul.  
 2. taste, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, "E - ven so"— it is well with my soul.



It is well with my soul,  
 It is well with my



— It is well, it is well with my soul.  
 soul,

*At 10:30, The following is sung as ushers present the offerings. Please stand.*

**H 380**

**Praise God from whom all blessings flow;  
 praise God all creatures here below.  
 Praise God above you heavenly host:  
 praise Father, Son and Holy Ghost.**

## THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, I Am Who Am, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say/sing this hymn to proclaim the glory of your Name:

*Say at 8am:*

People **Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed the One who comes in the name of the Lord.**

**Hosanna in the highest.**

*Sing at 10:30am:*



*The people stand or kneel.*

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

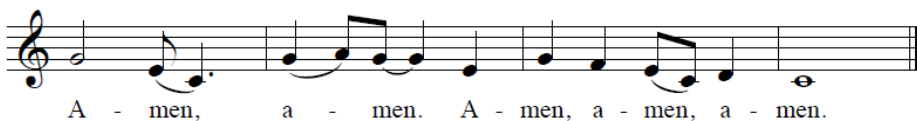
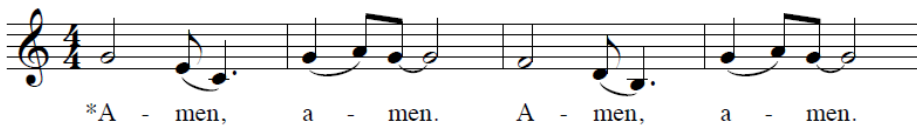
People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Presider We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in this sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN** *Sing twice.*



*\*Pronounced: Ay-men.*

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

## FRACTION ANTHEM *At 8am, spoken*

Lamb — of — God, — Lamb — of — God, — you

take a-way the sins of the world, — have mer - cy — on us.

world, — grant — us peace.

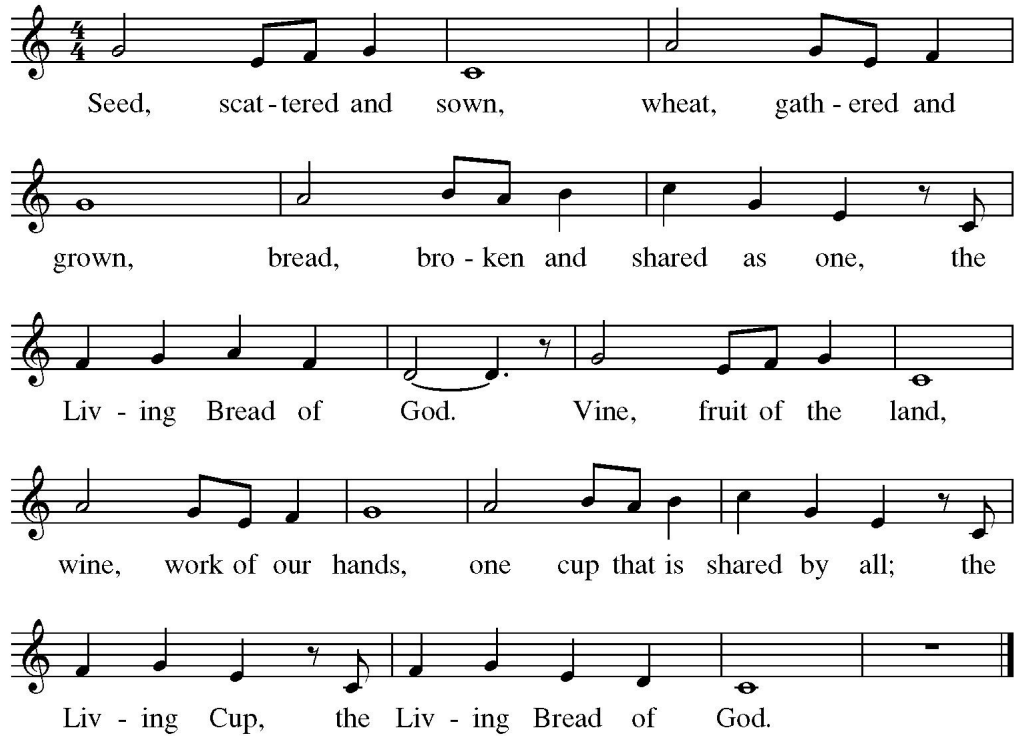
Presider The Gifts of God for the People of God.

*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*

## COMMUNION HYMN

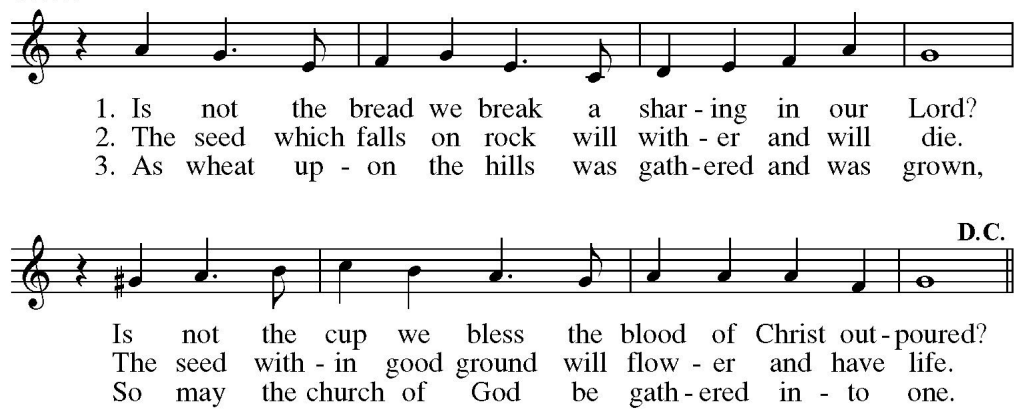
## SEED, SCATTERED AND SOWN

### Refrain



Seed, scat-tered and sown, wheat, gath-ered and  
grown, bread, bro-ken and shared as one, the  
Liv-ing Bread of God. Vine, fruit of the land,  
wine, work of our hands, one cup that is shared by all; the  
Liv-ing Cup, the Liv-ing Bread of God.

### Verses



1. Is not the bread we break a shar-ing in our Lord?  
2. The seed which falls on rock will with-er and will die.  
3. As wheat up-on the hills was gath-ered and was grown,  
D.C.  
Is not the cup we bless the blood of Christ out-poured?  
The seed with-in good ground will flow-er and have life.  
So may the church of God be gath-ered in-to one.

## POST-COMMUNION PRAYER *Stand*

*After all have received communion all say*

All                    **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**



## BLESSING

Presider            May the peace of God  
                         which is beyond all understanding  
                         keep your hearts and minds  
                         in the knowledge and love of God  
                         and of His Son, our Lord Jesus Christ.

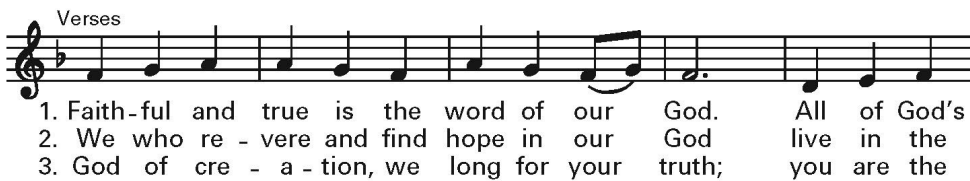
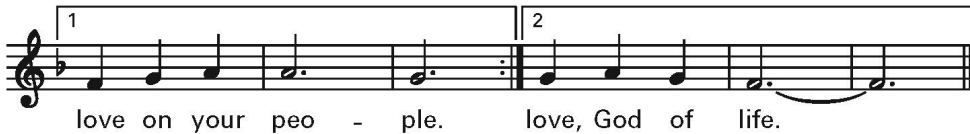
People            **Amen!**

Presider            May almighty God bless you,  
                         the Creator, Redeemer, and Spirit.

People            **Amen!**

## SENDING HYMN *At 8am, sing v. 1.*

## RAIN DOWN



## DISMISSAL

Deacon            Let us go forth into the world, rejoicing in the power of the Spirit!

People            **Thanks be to God.**