



St. Francis' EPISCOPAL CHURCH

Sunday, June 8, 2025

The Day of Pentecost

Liturgy of the Word with Sacrament from the Reserve



Concerning the Service: The Day of Pentecost is among the “High, Holy Days” of the Church. On this day, we celebrate the coming of the Holy Spirit to enliven the first followers of Jesus. It is also a time to renew our Baptismal Vows while dwelling in the presence of God’s Holy Spirit. Thus, the community of faith will renew their Baptismal Vows.

The congregation will gather around the baptismal font at the start of the liturgy and begin with an Exhortation (or encouragement) rather than a hymn.

Colors: Red is the color of excitement, energy, power, and all things intense and passionate. As such, red is the color of the Holy Spirit. It calls to mind the flames that descended upon the Church at the Day of Pentecost, and so is the color of the Feast of Pentecost.

Cover: The Cover is an icon entitled *Pentecost* by Kelly Latimore. In a religious context, an icon is a representation, typically a painting, of a sacred figure or event. It's used for worship and devotion, often serving as a "window to heaven" or a focus for prayer. These icons are not worshiped themselves, but rather venerated as a means of connecting with the sacred figure or event they represent. Latimore is a modern day iconographer who lives in the US.

About Liturgy of the Word with Holy Communion from Reserved Sacrament

St. Francis’ is blessed by inspired worship shared in varied forms led by seasoned liturgical leaders, lay and ordained. Today’s service, “The Liturgy of the Word with Holy Communion from the Reserved Sacrament,” is a special service featuring these leaders. Deacon David will preside and preach, and Lay Liturgical Leaders Linda Carter and Michael Booker will open our liturgy. This form of liturgy allows us to gather for Morning Prayer and share communion while Laurie+ is away.

The Episcopal Church only authorizes priests to consecrate the elements of bread and wine into the Body and Blood of Our Savior, Jesus Christ. However, in accordance with the Canons of Episcopal Church, and of the Diocese of Missouri, communion may be distributed from pre-consecrated elements by a deacon. Bishop Deon, using the Book of Common Prayer guidelines, developed and authorized us to use the Litany of the Consecrated Gifts in today’s service.

Much will be familiar to you in today’s service though there are some important differences that speak to what is unique about this kind of worship.

- The Liturgy of the Word remains unchanged.
- At the Liturgy of the Table, the deacon places the pre-consecrated elements on the altar and returns to stand with the people to lead the Litany of Consecrated Gifts. This litany is not a Eucharistic Prayer. Standing with the people and not at God’s Table underscores the deacon is not consecrating the elements.
- The liturgy concludes with an Act of Thanksgiving, not a blessing which is something only Priests are empowered to offer.

Social media

WELCOME *Stand*

GATHERING OF THE COMMUNITY

The congregation gathers around the baptismal font and paschal candle.

Lay Leader Dear people of God, we gather in this sacred space, as the first followers of Jesus gathered, awaiting the coming of the Holy Spirit. We bring our whole selves, our joys, and sorrows, our hopes and fears, our longings and losses, that God's transforming spirit may consume us and make us holy and whole.

People **Come to us, Holy Spirit!**

Lay Leader In the quiet times of peace, in the anguished eternities of grief.

People **Come to us, Holy Spirit!**

Lay Leader In welling fountains of joy, in cold streams of disbelief.

People **Come to us, Holy Spirit!**

THE INVOCATION OF THE HOLY SPIRIT

COME HOLY SPIRIT: WATER

Water is poured into the font.

Reader In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep, and the Spirit of God was moving over the face of the waters. (Gen. 1:1-1)

People **The voice of the Lord is upon the waters; the God of glory thunders; the Lord, upon many waters. (Psalm 29:3)**

VENI SANCTU SPIRITUS

At 8am the refrain is spoken.



Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us.

Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us.

COME HOLY SPIRIT: WIND

A bell is rung.

Reader The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit. (John 3:8)

People **The voice of the Lord causes the oaks to whirl, and strips the forest bare; and in God's temple all cry, "Glory!"** (Psalm 29:9)

VENI SANCTU SPIRITUS



COME HOLY SPIRIT: EARTH

Soil is brought forward.

Reader When you send forth your Spirit all living things are created; and you renew the face of the earth. (Psalm 104:30)

People **The earth is the Lord's and all that is in it, the world and those who live in it.** (Psalm 24:1)

VENI SANCTU SPIRITUS



COME HOLY SPIRIT: FLAME

Candles are lit from the Paschal candle.

Reader I baptize you with water, but one more powerful than I is coming who will baptize you with the Holy Spirit and with fire. (Luke 3:16)

People **The voice of the Lord flashes forth flames of fire. The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.** (Psalm 29:7-8)

VENI SANCTU SPIRITUS



Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us.

Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us.

THE BLESSING OF FIRE AND WATER

Lay Leader God is with you.

People **And also with you.**

Lay Leader Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Lay Leader Elohay Mishpat*, your Spirit moved over the waters of creation, and kindled the flame of hope at Pentecost.

People **Come Holy Spirit, come fill us with life.**

Lay Leader In Christ, you are the purifying flame of justice, you drive away the darkness of this world that we may, with pure minds, come to you, the Light that never fails. This community calls down God's blessing on this fire that it may enflame our minds, our hearts and souls with a passion for justice.

People **Come, Holy Spirit, come as a refining fire.**

Lay Leader In the waters of rebirth and by the power of your life-giving Spirit, you renew us. Ever cleanse and sanctify your people. In these waters we are buried and raised with Christ our Savior. This community calls down God's blessing on this water for the service of your holy Church that it may be a sign of the cleansing and refreshment of your heavenly grace.

People **Come, Holy Spirit, come wash us with grace.**

Lay Leader You are the burning flame of justice and the cooling waters of salvation; enflame us, fill us and use us and in Jesus call us to new life in you. To Christ, to you, and to the Holy Spirit, be all honor and glory now and for ever.

People **Amen.**

The congregation returns to their seats. At 10:30am, the Gathering Hymn is sung.

*Elohay Mishpat is the Aramaic word for "God of Justice" from Isaiah 30:18.

Refrain

Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness



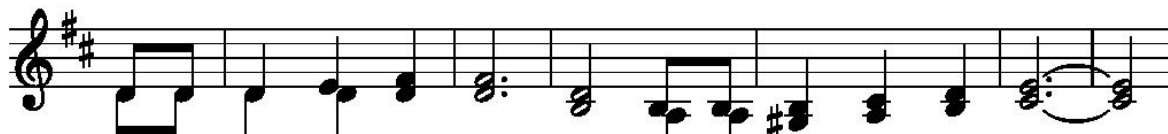
call - ing and free; Spir - it, Spir - it of rest-less-ness,



stir me from plac - id-ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis-pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing;
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.

to Refrain

"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With bold new de - ci - sions your peo - ple a - rise.

OPENING ACCLAMATIONS *Standing*

Presider Blessed be the God of all Creation.

People **Whose Spirit renews the face of the earth.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our heart by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE COLLECT

Presider The Lord be with you.

People **And also with you.**

Presider Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Seated*

A PARTICIPATORY READING FROM GENESIS

This is an interactive reading. Please join in with any language you choose whether listed here or not.

Reader Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another,

All **"Come, let us make bricks, and burn them thoroughly."**

Reader And they had brick for stone, and bitumen for mortar. Then they said,

All **"Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth."**

Reader The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over

the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

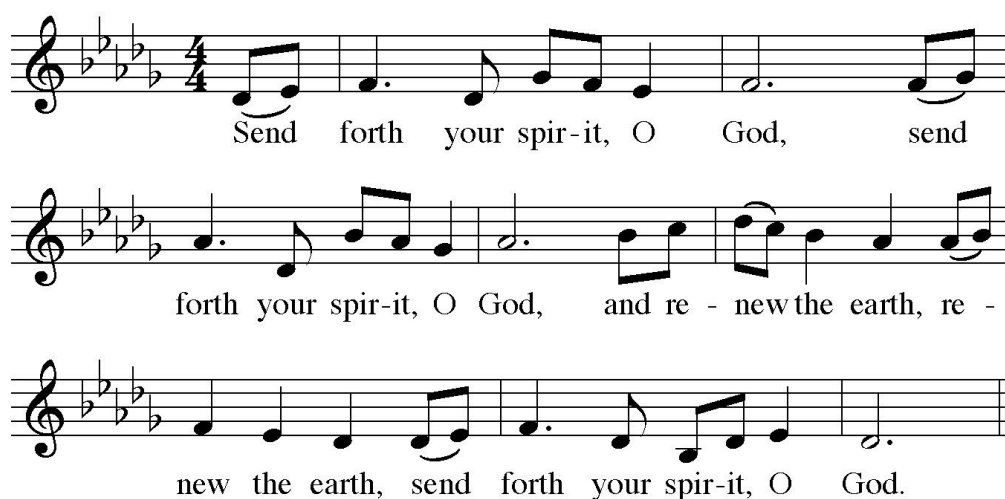
THE PSALM OF THE DAY

104

At 8:00am, the printed refrain is spoken. At 10:30am, the printed refrain is sung.

8:00 REFRAIN, spoken: **Send forth your Spirit, O God.**

10:30 REFRAIN:



Bless the Lord, O my soul, O God, you are great indeed!

You are clothed in majesty and splendor, and adorned in a robe of light.

You spread the heavens out like a tent, you set your palace on the waters above.

You have fashioned the clouds as your chariot and you ride upon the wings of the wind.

You have fixed the earth on its foundation and the seas that clothe it like a garment.

At the sound of your voice they rush and tumble; you have marked the bound'ries of their breadth. **REFRAIN**

You make springs break forth in the valleys, giving drink to the beasts of the field,
birds that sing from the trees by living waters, rains from heaven's height that nourish the earth.

You give plants for the life of your creatures, food for strength, wine for joy, oil for gladness;
mighty trees, the cedars of Lebanon, where the birds and storks shall make their home. **REFRAIN**

You have made the moon to mark the seasons, told the sun when to rise and when to set.

You make night for the creatures of the forest, they seek food from the hand of their God.

O God, how countless are your works! By your wisdom you fashioned them all.

All the earth is filled with your creatures, oceans teem with the life you made. **REFRAIN**

A PARTICIPATORY READING FROM THE ACTS OF THE APOSTLES

This is an interactive reading. Please join in with any language you may choose.

Reader When the day of Pentecost came the disciples were met in one room. Suddenly they heard a sound like a powerful wind filling the house in which they sat. And there appeared above them what seemed like tongues of fire. They were filled with the Holy Spirit. And by some miraculous act they began to speak to each other in foreign tongues, proclaiming the wonders of God in every language.

Choose a language and speak loudly together. Repeat three times.

(English)	The spirit is here! As Jesus promised! Alleluia!
(Spanish)	¡El espíritu está aquí! ¡Como prometió Jesús! ¡Aleluya!
(French)	L'esprit est là, comme Jésus l'avait promis! Alléluia!
(German)	Der Heilige Geist ist da! Als Jesus versprochen hat! Halleluja!
(Zulu)	Umoya ongcwele ufikile! njengoba sithenjiswa nguYesu! Alleluya!
(Dutch)	De geest is hier! Zoals Jezus beloofde! Halleluja!
(Welsh)	Mae ysbryd yma! Fel yr addawyd Iesu! Haleliwia!
(Hindi)	Aatma yahaan hai! Jaisa ki yeshu ne vaada kiya tha! Alleluiya!
(Swahili)	Roho iko hapa! Kama Yesu alivyoahidi! Aleluya!
(Tamil)	Āvi iṅkē irukkiṭṭatu! Iyēcu vāṅkuṭti aṭṭittapaṭṭi! Allēlūyā!

Other languages may be added as reflected in the community of faith.

Reader Now in Jerusalem at that time were gathered people of devout faith from many corners of the earth. Witnessing the disciples, they were astonished saying,

Skeptic Aren't these people simple folk from Galilee? How is it possible for them to be speaking to us all in our own language?

Reader Some were dismissive,

Skeptic These people are drunk, they are not full of new words, but new wine.

Reader Hearing this, Peter came forward with the disciples,

Peter People of Judea, listen to me. We are not drunk but filled with the Holy Spirit. Remember the words of the prophet Joel as he spoke the word of God.

Joel "In the days to come I will pour out my spirit upon humankind. Your sons and your daughters shall prophesy, your young shall see visions, your elders dream dreams and even the lowly will be filled with the spirit. Before the great day of the Lord's coming, the sun will be turned into darkness and the moon blood red. All who call on the Lord's name will be saved."

Peter Alleluia! Alleluia! The spirit of the Lord is upon us.

All Alleluia! Alleluia! The spirit of the Lord is upon us.

Reader Hear what the Spirit is saying to God's people.

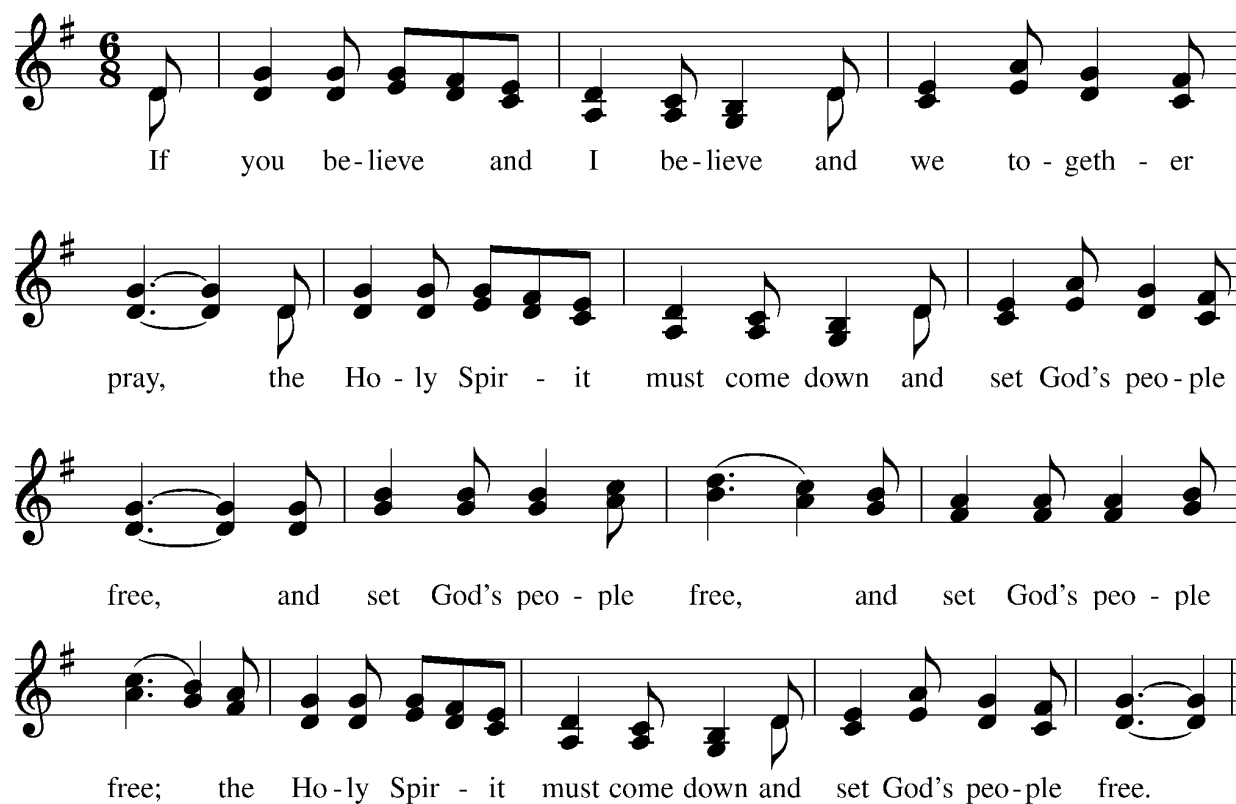
All Thanks be to God.

GOSPEL ANTIPHON

IF YOU BELIEVE AND I BELIEVE

WLP 8o6

At 10:30am, stand and sing two times.



The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The text is: 'If you be-lieve and I be-lieve and we to - geth - er pray, the Ho - ly Spir - it must come down and set God's peo - ple free, and set God's peo - ple free, and set God's peo - ple free; the Ho - ly Spir - it must come down and set God's peo - ple free.'

THE GOSPEL

Reader A reading from the Gospel of John. 15:26-27; 16:4b-15

People **Glory to you, Lord Christ.**

Deacon Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me,

All **'Where are you going?'**

Deacon But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ANTIPHON *Sing the on previous page one time through.*

SERMON *Sit*

THE REV. DAVID LUCKES

RENEWAL OF BAPTISMAL VOWS *Stand*

Lay Leader Do you believe and trust in God?

People **I believe and trust in God, creator of heaven and earth.**

Lay Leader Do you believe and trust in Jesus Christ, the Son of God?

People **I believe and trust in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Lay Leader Do you believe and trust in God the Holy Spirit?

People **I believe and trust in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider How will you connect to Christ in community?

People **With God's help I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.**

Presider How will you resist evil and turn to Christ?

People **With God's help I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.**

Presider How will you show Christ in your life?

People **With God's help I will proclaim by word and example the Good News of God in Christ.**

Presider How will you seek and serve Christ in your life?

People **With God's help I will seek and serve Christ in all persons, loving my neighbor as myself.**

Presider How will you preserve God's creation?

People **With God's help I will cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation.**

PRAYERS OF THE PEOPLE

Lay Leader We pray for God to fill us with the Holy Spirit.

Intercessor Generous God, we thank you for the power of your Holy Spirit. We ask that we may be strengthened to serve you better. Come Holy Spirit,

People **Renew your people.**

Intercessor	We thank you for the wisdom of your Holy Spirit. We ask you to make us wise to understand your will. Come Holy Spirit,
People	Renew your people.
Intercessor	We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Come Holy Spirit,
People	Renew your people.
Intercessor	We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow. We pray especially for those we name. (<i>We invite you to call out in a loud, audible voice, the name of people you'd like to pray for.</i>) Come Holy Spirit,
People	Renew your people.
Intercessor	We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us. Come Holy Spirit,
People	Renew your people.
Intercessor	We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus. Come Holy Spirit,
People	Renew your people.
Intercessor	We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life. Come Holy Spirit,
People	Renew your people.
Lay Leader	Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit, hear our prayer, and make us one in heart and mind to serve you with joy for ever. Amen.
People	Amen.

THE PEACE

Lay Leader	The peace of the Lord be always with you.
People	And also with you.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

St. Francis' Episcopal Church is grateful for the generosity of all visitors and parishioners who contribute as part of the weekly offertory. If you wish, please place your contribution in the collection plate or use the QR code to give online. These gifts are used to support our parish in addition to parishioners' annual commitments.



OFFERTORY 10:30am

SWEET, SWEET SPIRIT

LEVAS 120



1. There's a sweet, sweet Spir - it in this place, _____ And I
(2. There are) bless - ings you can - not re - ceive _____ Till you
(3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of _____ the Lord. _____ There are
2. know Him in His full - ness, and _____ be - lieve. _____ You're the
3. weak, you're bound, and can - not en - ter in, _____ you can



1. sweet ex - pres - sions on each face, _____ And I
2. one to pro - fit when you say, _____ "I am
3. make it right if you will yield; _____ You'll en -



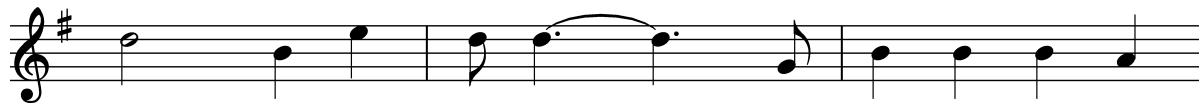
1. know they feel the pres - ence of _____ the Lord. _____
2. going to walk with Je - sus all _____ the way." _____
3. joy the Ho - ly Spir - it that _____ we feel. _____



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, _____ fill - ing us with your love.



And for these bless - ings _____ we lift our hearts in



praise; With - out a doubt we'll know _____ that we have

THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

DOXOLOGY *Stand*

The following is sung as ushers present the offerings. Please stand.

H 380

**Praise God from whom all blessings flow;
praise God all creatures here below.
Praise God above you heavenly host:
praise Father, Son and Holy Ghost.**

WE GATHER AT THE TABLE

Taking a position in the center aisle and facing the altar, the deacon leads the people in the Litany of the Consecrated Gifts, provided below.

Presider We give thanks to you, O God, for all things good and beneficial to our bodies and souls.

People **We thank you, O God.**

Presider For the Body and Blood of Christ, set here before us;

People **We thank you, O God.**

Presider That you have brought us together in this place;

People **We thank you, O God.**

Presider That your eternal Word was made flesh for us;

People **We thank you, O God.**

Presider For Christ's life and ministry, death and resurrection;

People **We thank you, O God.**

Presider That you fill our lives with grace and grant us the gift of the Holy Spirit.

People **We thank you, O God.**

Presider That through this Sacrament you grant us a pledge of our eternal inheritance;

People **We thank you, O God.**

Presider We pray, therefore, in the words our Savior Christ has taught us.

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

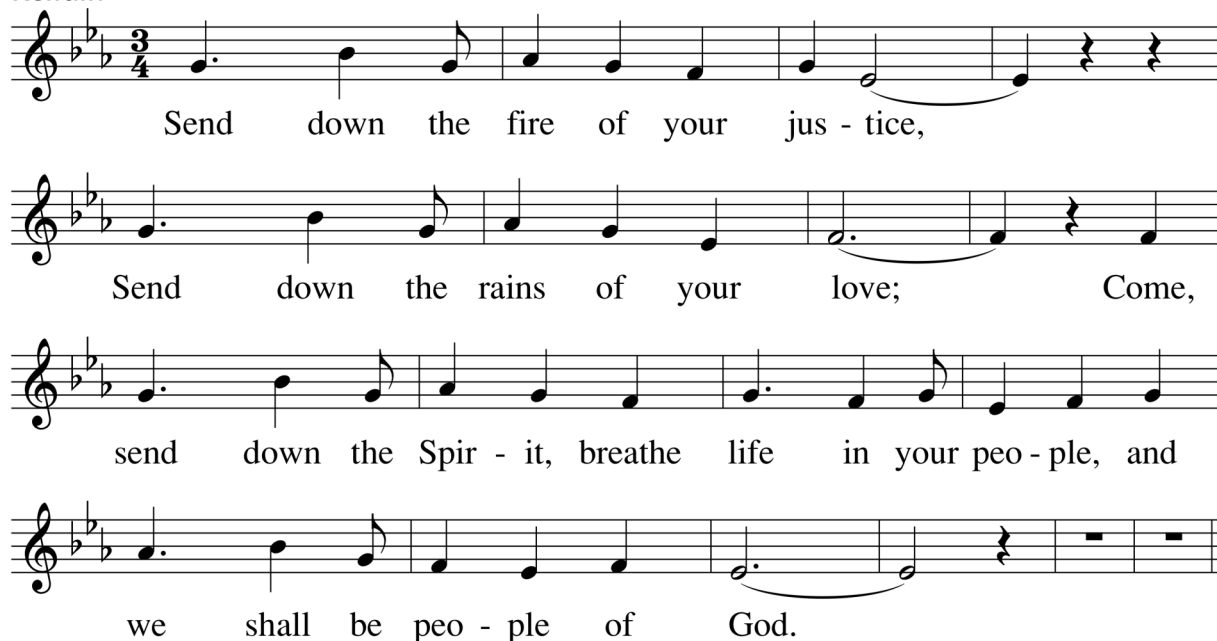
The deacon then moves to the altar, takes the elements, faces the people and says

Presider The Gifts of God for the People of God.

This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

Communion wafers are dairy- and nut-friendly but do contain gluten today. For a gluten-free communion wafer, please ask the Eucharistic Minister who is distributing when you get to the front of the line.

Refrain



Send down the fire of your jus - tice,
 Send down the rains of your love; Come,
 send down the Spir - it, breathe life in your peo - ple, and
 we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
 2. Call us to learn of your mer - cy,
 3. Call us to an - swer op - pres - sion,
 4. Call us to wit - ness your King - dom,

Teach us the song of your love; Give us
 Teach us the way of your peace; Give us
 Teach us the fire of your truth; Give us
 Give us the pres - ence of Christ; May your

hearts that sing, Give us deeds that ring, Make us
 hearts that feel, Give us hands that heal, Make us
 right - eous souls, 'Til your jus - tice rolls, Make us
 ho - ly light Keep us shin - ing bright, Ev - er

ring with the song of your love.
 walk in the way of your peace.
 burn with the fire of your truth.
 shine with the pres - ence of Christ.

D.C.

***POST-COMMUNION PRAYER** *Stand*

Presider Let us pray.

All In gratitude, in deep gratitude
for this moment,
this meal,
these people,
we give ourselves to you.

Take us out
to live as changed people
because we have shared the Living Bread
and cannot remain the same.

Ask much of us,
expect much from us,
enable much by us,
encourage many through us.

So, Lord, may we live to your glory,
both as inhabitants of earth
and citizens of the commonwealth of heaven.
Amen.

ACT OF THANKSGIVING

Presider Let us pray.

Silence is kept for a time.

Presider God of all creation, we gather on this first day of the week made holy by the resurrection of Christ, your Son.

People In the waters of baptism we were buried with him so that we might also rise with him and so share his victory over sin and death.

Presider You have transformed our lives into the living stones that form your Church with Christ as the foundation stone.

People **Strengthen this community's bond of communion and peace and deepen our solidarity with your Church throughout the world. Rekindle within us this Sabbath day the vision of your kingdom so that our daily concerns and labor may find their proper perspective.**

Presider Fill our homes with the spirit of the Gospel.

People **Give us the grace to see the true face of the people with whom we live. In a world torn by sin and division make us instruments of reconciliation and mercy. We raise our voices in praise and thanksgiving to you, O God.**

Presider May we who celebrate Christ's resurrection this day share in his eternal glory where he lives and reigns with you and the Holy Spirit, God, for ever and ever. Amen.

SENDING HYMN

SING WHEN THE SPIRIT SAYS SING

LEVAS 177

I'm goin' - a sing* when the Spir - it says sing._____

I'm goin' - a sing when the Spir - it says sing._____

I'm goin' - a sing when the Spir - it says sing,_____ and o -

bey the Spir - it of the Lord._____

*2. pray 3. moan 4. shout

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit!

People **Thanks be to God.**