

SUNDAY, JUNE 5, 2022, 10:30AM

The Day of Pentecost

BOOK OF COMMON PRAYER, EUCHARISTIC PRAYER C





INTRODUCTION

Pentecost (from the Greek pentekoste, 'fiftieth' of fifty days of celebration) has its roots in the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. On the fiftieth day of Easter, God sends his Holy Spirit to empower the Church to perform the mission which the risen Christ has entrusted to it; and he inaugurates the messianic community of perfect communication. Pentecost celebrates both the Holy Spirit and the Christian Church. It was originally the crown and completion of the Easter season; only later, in the medieval West, did it become a new festival season of its own.

After the Easter Vigil, the time of Pentecost was a preferred occasion for baptism in early Christian centuries, and the services of Pentecost also reflect this baptismal theme. Christ's Disciples are born again of water and the spirit. There is some evidence that the ascension, the occasion of the Risen Christ being taken into heaven, was first celebrated on the fiftieth day of Easter, but it was soon moved to the fortieth day in faithfulness to Luke's chronology. Ascension and Pentecost are closely linked. The risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit.

CONCERNING THE SERVICE

The Day of Pentecost is among the "High, Holy Days" of the Church. On this day, we celebrate the coming of the Holy Spirit to enliven the first followers of Jesus. It is also a time to renew our Baptismal Vows while dwelling in the presence of God's Holy Spirit.

The congregation will gather around the baptismal font where the Paschal candle, the New Fire of Christ's light, was kindled on Easter Day. The liturgy begins with an Exhortation (or encouragement) rather than a hymn.

The Day of Pentecost is listed among the days set aside for Holy Baptism. Thus, the community of faith will renew their Baptismal Vows.

COLORS

Red is the color of excitement, energy, power, and all things intense and passionate. As such, red is the color of the Holy Spirit. It calls to mind the flames that descended upon the Church at the Day of Pentecost, and so is the color of the Feast of Pentecost.

SEATING

Our seating for the season of Pentecost returns to a position in which we gently face toward one another as we look for the movement of the Spirit in the midst of our community, our lives, and our very selves.

COME HOLY SPIRIT: WIND

Wind chimes and bells are rung.

Reader The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit. (John 3:8)

People **The voice of the Lord causes the oaks to whirl, and strips the forest bare; and in God's temple all cry, "Glory!"** (Psalm 29:9)

VENI SANCTU SPIRITUS



Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.

COME HOLY SPIRIT: EARTH

Soil is brought forward.

Reader When you send forth your Spirit all living things are created; and you renew the face of the earth. (Psalm 104:30)

People **The earth is the Lord's and all that is in it, the world and those who live in it.** (Psalm 24:1)

VENI SANCTU SPIRITUS



Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.

COME HOLY SPIRIT: FLAME

Candles are lit from the Paschal candle.

Reader I baptize you with water, but one more powerful than I is coming who will baptize you with the Holy Spirit and with fire. (Luke 3:16)

People **The voice of the Lord flashes forth flames of fire. The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.** (Psalm 29:7-8)

VENI SANCTU SPIRITUS



Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.

THE BLESSING OF FIRE AND WATER

Presider God is with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Presider Elohay Mishpat*, your Spirit moved over the waters of creation, and kindled the flame of hope at Pentecost.

People **Come Holy Spirit, come fill us with life.**

Presider In Christ, you are the purifying flame of justice, you drive away the darkness of this world that we may, with pure minds, come to you, the Light that never fails. Bless this fire, and grant that it may enflame our minds, our hearts and souls with a passion for justice.

People **Come, Holy Spirit, come as a refining fire.**

Presider In the waters of rebirth, you renew us and by the power of your life-giving Spirit. Ever cleanse and sanctify your people. In these waters we are buried and raised with Christ our Savior. Bless, we pray you, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your heavenly grace.

People **Come, Holy Spirit, come wash us with grace.**

Presider You are the burning flame of justice and the cooling waters of salvation; enflame us, fill us and use us and in Jesus call us to new life in you. To Christ, to you, and to the Holy Spirit, be all honor and glory now and for ever.

People **Amen.**

*Elohay Mishpat is the Aramaic word for "God of Justice" from Isaiah 30:18.

The congregation proceeds to their seats in the nave, the body of the church, as they sing.



1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's



ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,



through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er



form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -



end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

OPENING ACCLAMATIONS *Standing*

Presider Blessed be the God of all Creation.

People **Whose Spirit renews the face of the earth.**

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

AN INTERACTIVE READING FROM THE ACTS OF THE APOSTLES 2:1-21

This is an interactive reading. Please join in with any language you choose whether listed here or not.

Reader When the day of Pentecost came the disciples were met in one room. Suddenly they heard a sound like a powerful wind filling the house in which they sat. And there appeared above them what seemed like tongues of fire. They were filled with the Holy Spirit. And by some miraculous act they began to speak to each other in foreign tongues, proclaiming the wonders of God in every language.

Choose a language and speak loudly together. Repeat three times.

(English) The spirit is here! As Jesus promised! Alleluia!
(Spanish) ¡El espíritu está aquí! ¡Como prometió Jesús! ¡Aleluya!
(French) L'esprit est là, comme Jésus l'avait promis! Alléluia!
(German) Der Heilige Geist ist da! Als Jesus versprochen hat! Halleluja!
(Zulu) Umoya ongcwele ufikile! njengoba sithenjiswa nguYesu! Alleluya!
(Dutch) De geest is hier! Zoals Jezus beloofde! Halleluja!
(Welsh) Mae ysbryd yma! Fel yr addawyd Iesu! Haleliwia!
(Hindi) Aatma yahaan hai! Jaisa ki yeeshu ne vaada kiya tha! Alleluiya!
(Swahili) Roho iko hapa! Kama Yesu alivyoahidi! Aleluya!

Reader Now in Jerusalem at that time were gathered people of devout faith from many corners of the earth. Witnessing the disciples, they were astonished saying,

Skeptic Aren't these people simple folk from Galilee? How is it possible for them to be speaking to us all in our own language?

Reader Some were dismissive,

Skeptic These people are drunk, they are not full of new words, but new wine.

Reader Hearing this, Peter came forward with the disciples,

Peter People of Judea, listen to me. We are not drunk but filled with the Holy Spirit. Remember the words of the prophet Joel as he spoke the word of God.

Joel "In the days to come I will pour out my spirit upon humankind. Your sons and your daughters shall prophesy, your young shall see visions, your elders dream dreams and even the lowly will be filled with the spirit. Before the great day of the Lord's coming, the sun will be turned into darkness and the moon blood red. All who call on the Lord's name will be saved."

Peter Alleluia! Alleluia! The spirit of the Lord is upon us.

People **Alleluia! Alleluia! The spirit of the Lord is upon us.**

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



- 25 O LORD, how manifold are your / works!
in wisdom you have made them all;
the earth is full of your / creatures.
- 26 Yonder is the great and wide sea
with its living things too many to / number,
creatures both small and / great.
- 28 All of them / look to you
to give them their food in due / season.
- 29 You give it to them; they / gather it;
you open your hand, and they are filled with / good things.
- 30 You hide your face, and they are / terrified;
you take away their breath,
and they die and return to their / dust.
- 31 You send forth your Spirit, and they are cre/ated;
and so you renew the face of the / earth.
- 32 May the glory of the LORD endure for / ever;
may the LORD rejoice in all his / works.

A PARTICIPATORY READING FROM ROMANS 8: 14-17

- Reader All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry,
- People **"Abba! Father!"**
- Reader it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.
- Reader Hear what the Spirit is saying to God's people.
- People **Thanks be to God.**

RENEWAL OF BAPTISMAL VOWS *Stand*

Presider Do you believe in God?

People **I believe in God, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider How will you connect to Christ in community?

People **With God's help I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.**

Presider How will you resist evil and turn to Christ?

People **With God's help I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.**

Presider How will you show Christ in your life?
People **With God's help I will proclaim by word and example the Good News of God in Christ.**

Presider How will you seek and serve Christ in your life?
People **With God's help I will seek and serve Christ in all persons, loving my neighbor as myself.**

Presider How will you preserve God's creation?
People **With God's help I will cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation.**

THE CONSECRATION OF CROSS AND MURAL

Presider We are consecrated, set apart for a sacred purpose, in our baptism. So, too, do we set aside particular objects for sacred purposes. That they might be outward signs of inner realities, symbols that point to The One who is beyond words. And so, on this festal feast day of Pentecost, we consecrate and bless our new cross and mural. I now ask the members of the Theology of Space Committee to come forward.

Artist Bill Thompson

Let us pray. (Silence) O gracious God, who in your mercy ordained that your Son should suffer death on a cross of shame: We thank you that it has become for us the sign of his triumph and the banner of our salvation.

Theology of Space Committee

We pray that this cross may draw our hearts to him, who leads us to the glory of your kingdom; where you live and reign for ever and ever. Amen.

The Presider sprinkles the cross with holy water.

The Presider and Committee then move to the back of the church.

Artist Joe Bernert

Let us pray. (Silence) O Lord God, the whole world is filled with the radiance of your glory: Accept our offering of this mural which we now dedicate to you for the adornment of this place and the inspiration of your people.

Theology of Space Committee

Grant that just as the mural contains many colors, so our lives may show forth the radiance of your many gifts of grace; through Jesus Christ our Lord. Amen.

The Presider sprinkles the mural with holy water.

All **May these works which reflect our time, talents, and treasure bring us to deeper relationship with God and one another. Amen.**

PRAYERS OF THE PEOPLE

Presider We pray for God to fill us with the Holy Spirit.

Intercessor Generous God, we thank you for the power of your Holy Spirit. We ask that we may be strengthened to serve you better. Come Holy Spirit,

People **Renew your people.**

Intercessor We thank you for the wisdom of your Holy Spirit. We ask you to make us wise to understand your will. Come Holy Spirit,

People **Renew your people.**

Intercessor We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Come Holy Spirit,

People **Renew your people.**

Intercessor We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow. We pay especially for those we name: (list the sick). Are there others? Come Holy Spirit,

People **Renew your people.**

Intercessor We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us. Come Holy Spirit,

People **Renew your people.**

Intercessor We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus. Come Holy Spirit,

People **Renew your people.**

Intercessor We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life. Come Holy Spirit,

People **Renew your people.**

Presider Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit, hear our prayer, and make us one in heart and mind to serve you with joy for ever. Amen.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

GATHERING AT CHRIST'S TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

OFFERTORY

COME GRACIOUS SPIRIT, HEAVENLY DOVE

H 512



1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
2 The light of truth to us dis - play, and make us
3 Lead us to Christ, the liv - ing Way, nor let us
4 Lead us to heaven, that we may share full - ness of



com - fort from a - bove; be thou our guard - ian,
know and choose thy way; plant ho - ly fear in
from his pre - cepts stray; lead us to ho - li -
joy for ev - er there; lead us to God, our



thou our guide; o'er ev - ery thought and step pre - side.
ev - ery heart, that we from thee may ne'er de - part.
ness, the road that we must take to dwell with God.
fin - al rest, to be with him for ev - er blest.

DOXOLOGY

The following is sung as ushers present the offerings. Please stand. 10:30am only

H 380

Praise God from whom all blessings flow;
praise God all creatures here below.
Praise God above you heavenly host:
praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Presider Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **Amen.**

AMEN

S 146



THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.



1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're



1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can



1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -



1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, _____ fill - ing us with your love.



And for these bless - ings _____ we lift our hearts in



praise; With - out a doubt we'll know _____ that we have



been re - vived when we shall leave this place. 2. There are
 3. If you place.

POST-COMMUNION PRAYER

After all have received communion the Presider says

Presider God is with you.

People **And also with you.**

Presider Let us pray.

People **Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race, people and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.**

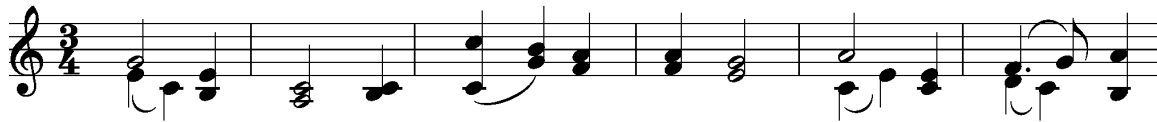
BLESSING

Presider May the Spirit, who hovered over the waters when the world was created, breathe into you the life she gives.

May the Spirit, who overshadowed Mary the Godbearer when the eternal Son came among us, make you joyful in the service of the Lord.

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. And the blessing of God almighty...Father, Son and Holy Spirit be with you this day and evermore.

People **Amen.**



1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,



cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you



glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the



show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!