



# St. Francis' EPISCOPAL CHURCH

Sunday, June 4, 2023

Trinity Sunday



## **TRINITY SUNDAY**

The feast that celebrates “the one and equal glory” of Father, Son, and Holy Spirit, “in Trinity of Persons and in Unity of Being” (BCP, p. 380). It is celebrated on the first Sunday after Pentecost. Trinity Sunday is one of the seven principal feasts of the church year (BCP, p. 15).

## **“WEAR ORANGE SUNDAY”**

The weekend of June 2-4, 2023, Episcopal Churches across the Diocese of Missouri will honor and remember in prayer those whose lives have been cut short by gunfire and those survivors whose lives are forever scarred. Our faith compels us to love one another as Christ has loved us. We who follow the Prince of Peace must commit ourselves to work for peace in our communities.

You will notice parishioners wearing orange lapel ribbons and clothing. We invite you to pick up a lapel ribbon at the entrance to the sanctuary.

## **DAVID’S FIRST EUCHARIST AS A DEACON!**

Because David is now a Deacon, he will have a new role in the liturgy. Each of these roles stems from the diaconal vocation “to interpret to the Church the needs, concerns, and hopes of the world” (Book of Common Prayer, 543). He will:

- Carry the Gospel into and out of the worship service and read the Gospel because the deacon has a particular call to bring the Good News to the world.
- Introduce the Creed, confession, and Prayers of the People. David also writes the Prayers of the People, the point in our Eucharistic celebration where the needs of world are brought before God.
- Set the Eucharistic table as deacons, “assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments” (Book of Common Prayer, 543)
- Dismiss the congregation into the world at the end of the liturgy.

## **COLORS**

The liturgical color for Trinity Sunday is white, the color of joy and resurrection.

## **THE BULLETIN COVER ART**

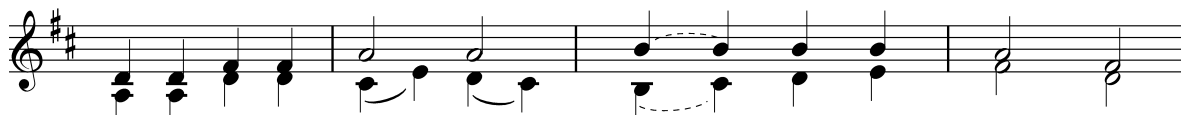
A Celtic Knot also known as the Celtic Trinity Knot. The Trinity Knot is known for its three oval loops that overlap each other and are interconnected. The three loops have no beginning and no end and can represent the three Persons of the Trinity. The inner circle also serves to bind them, again with no beginning and no end. In today’s service music, you will pick up on some Celtic influences as well.

## WELCOME

GATHERING HYMN *Stand.*

## HOLY, HOLY, HOLY

H 362



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## OPENING ACCLAMATIONS

Presider My siblings in Christ, we meet in the name of God:

All **God the Father,  
 God the Son,  
 God the Spirit:  
 God is one.**

Presider Be with us, Spirit of God;

All **Nothing can separate us from your love.**

Presider Breathe on us, breath of God;

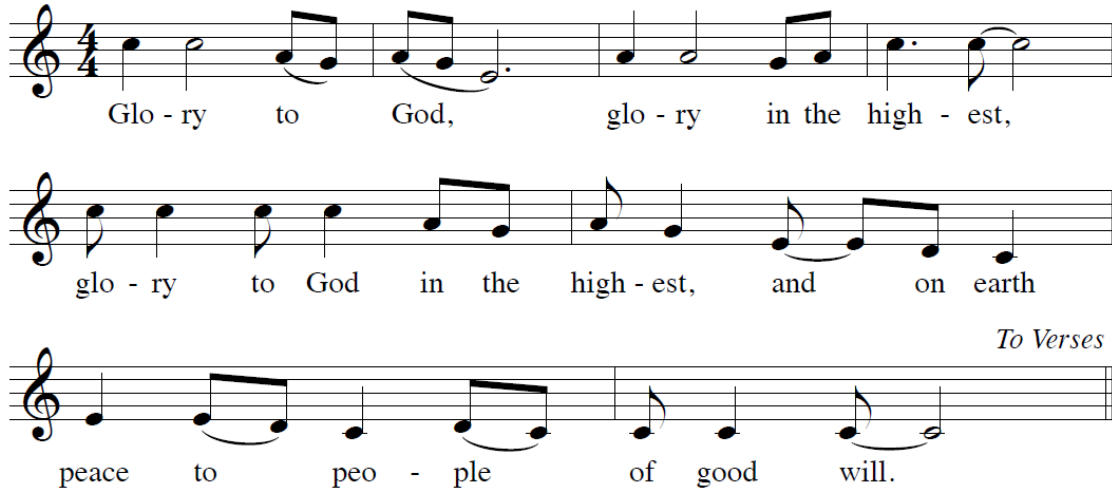
All **Fill us with your saving power.**

Presider Speak in us, wisdom of God;

All **Bring strength, healing and peace.**

**GLORIA** *The Presider censes the altar as a sign of our praise being lifted to God.*

Refrain:



Glo - ry to God, glo - ry in the high - est,  
glo - ry to God in the high - est, and on earth  
*To Verses*  
peace to peo - ple of good will.

1. We praise you,  
we bless you, we adore you,  
we glorify you,  
we give you thanks for your great glory, your great glory  
Lord God, heavenly King,  
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand, the right hand of the Father,  
have mercy on us. **Refrain**

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **To Amen below**



A - men, a - men, a men, a - men,  
A - men, a - men, a - men, a - men.

## THE COLLECT OF THE DAY

Presider God is here.

People **God's Spirit is with us.**

Presider Holy God,  
faithful and unchanging:  
enlarge our minds with the knowledge of your truth,  
and draw us more deeply into the mystery of your love,  
that we may truly worship you,  
Father, Son and Holy Spirit,  
one God, now and for ever.

People **Amen.**

## WE HEAR THE SACRED STORIES *Sit*

### THE FIRST LESSON

Reader A reading from the book of Genesis.

1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

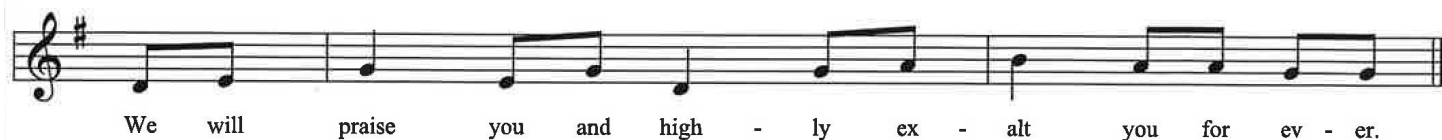
So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.



Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you for ever. **ANTIPHON**

Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you for ever. **ANTIPHON**

Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever. **ANTIPHON**

## ***THE SECOND LESSON***

Reader

A reading from the second letter to the Corinthians.

13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

People

**Thanks be to God.**

*Sing two times.*

If you be-lieve and I be-lieve and we to - geth - er  
 pray, the Ho - ly Spir - it must come down and set God's peo - ple  
 free, and set God's peo - ple free, and set God's peo - ple  
 free; the Ho - ly Spir - it must come down and set God's peo - ple free.

**THE GOSPEL**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew. 28:16-20

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**GOSPEL ANTIPHON** *Sing the music above one time through.*

**SERMON** *Sit*

**THE REV. LAURIE ANZILOTTI**

## THE NICENE CREED *Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Deacon            My siblings in Christ, peace be with you. Let us pray to our merciful Lord saying, "Our Lord and our God, have mercy on us.

*After each prayer, please respond "have mercy on us."*

Presider        Holy One, we bring our prayers to you, confident that you hear them; sure that you know even those prayers for which we do not yet have words. And all of these come to you through your Child, Jesus Christ, the Risen One.

People            **Amen.**

## THE CONFESSION AND ABSOLUTION

Deacon            Let us confess our sins to God and our neighbor.

*Silence is kept for a time.*

People            **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider          Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People            **Amen.**

## THE PEACE

Presider          The peace of the Lord be always with you.

People            **And also with you.**

*We invite you to extend the peace of God to those in the congregation.*

## ANNOUNCEMENTS *Sit*

## BIRTHDAY BLESSING

Presider          Watch over your children, O Lord, as their days increase; bless and guide them wherever  
they may be. Strengthen them when they stand; comfort them when discouraged or  
sorrowful; raise them up if they fall; and in their heart may your peace which passes  
understanding abide all the days of their lives; through Jesus Christ our Lord.

People            **Amen.**

## THE LITURGY OF THE TABLE

*We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.*

### OFFERTORY

### COME, JOIN THE DANCE OF TRINITY



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Jer - u - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The un - i - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

*The following is sung as ushers present the offerings. Please stand.*

**H 380**

**Praise God from whom all blessings flow;  
praise God all creatures here below.  
Praise God above you heavenly host:  
praise Father, Son and Holy Ghost.**

## THE GREAT THANKSGIVING

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

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Presider      God of all power, Ruler of the Universe, you are worthy of glory and praise.

People      **Glory to you for ever and ever.**

Presider      At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People      **By your will they were created and have their being.**

Presider      And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Ho - san - na in the high-est. Ho -

san - na in the high - est. Bless-ed the

one who comes in the name of the Lord. Ho -

san - na in the high - est.

*The people stand or kneel.*

Presider And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,  
as we await the day of his coming.**

Presider Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah and Rachel; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Holy One, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN**



*A - men.*

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

## FRACTION ANTHEM

Lamb\_\_\_\_\_ of\_\_\_\_\_ God,\_\_\_\_\_ Lamb\_\_\_\_\_ of\_\_\_\_\_ God,\_\_\_\_\_ you

take a-way the sins of the world,\_\_\_\_\_ have mer - cy\_\_\_\_\_ on us.

world,\_\_\_\_\_ grant\_\_\_\_\_ us peace.

Presider The Gifts of God for the People of God.

*Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.*

# COMMUNION HYMN

# WE BELONG TO YOU

Refrain

We be - long to you, O Lord of our long-ing, We be-long to

you. In our dai - ly liv-ing, dy - ing and ris-ing We be-long to

to Verses Last time

you. We be-long to you. We be-long to you.

Verses

1. In the wa - ters of your mer - cy, 7 When the  
 2. Filled with gifts and filled with good-ness, 7 Spir - it  
 3. When we share the bread you've bro - ken 7 With the  
 4. We are called to share your word, Lord, In all we

1. old be-comes the new, Souls u - nit - ed in the  
 2. breath-ing life in - to All who seek to find their  
 3. man - y and the few, We are blessed and we are  
 4. say and all we do. As our jour - ney moves us

to Refrain

1. mys - t'ry: }  
 2. pur - pose: } We be-long to you.  
 3. bro - ken; }  
 4. on - ward, }

## POST-COMMUNION PRAYER *Stand*

*After all have received communion all say*

All Eternal One, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. Amen.

## BLESSING

Presider God's blessing be with you,  
 Christ's peace be with you,  
 the Spirit's outpouring be with you  
 now and always.

People Amen.

1 Let all things now liv - ing a song of thanks - giv - ing to  
2 His law he en - for - ces, the stars in their cours-es and

God the cre - a - tor tri - um-phantly raise, who fash-ioned and  
sun in its or - bit o - be - dient - ly shine; the hills and the

made us, pro - tect - ed and stayed us, who still guides us  
moun-tains, the riv - ers and foun - tains, the deeps of the

on to the end of our days. God's ban - ners are o'er us, his  
o - cean pro - claim him di - vine. We too should be voic-ing our

light goes be - fore us, a pil - lar of fire shin-ing forth in the  
love and re - joic-ing; with glad a - dor - a - tion a song let us

night, till shad - ows have van - ished and dark - ness is  
raise till all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.  
giv - ing: "to God in the high-est, ho - san - na and praise!"

**DISMISSAL**

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God.