



St. Francis' EPISCOPAL CHURCH

Sunday, June 2, 2024

The Second Sunday after Pentecost



LOVE. WORSHIP. SERVE.

WELCOME TO THE "ORDINARY TIME" OF PENTECOST!

There are six liturgical seasons in the church year: Advent, Christmas, Epiphany, Lent, Easter, and Pentecost or "ordinary time." The term "ordinary time" is not used in the Book of Common Prayer (BCP), but the season after Pentecost is often called ordinary time.

In both the Incarnation (Advent, Christmastide, and Epiphanytide) and the Paschal seasons (Lent, Holy Week, and Eastertide), the church walks through and celebrates the defining moments of the life of Jesus, mining these events for meaning and spiritual nourishment. In the long ordinary time, we apply the teachings of these seasons to our presence in the world, living the values of the kingdom of God in light of what we've experienced in the months prior.

The Godly play curriculum refers to ordinary time as the "great, green, growing season." This is why our liturgical color for the season is green. This half of the Christian year invites us to continue to plumb the depths of the teachings of Jesus and to embrace Jesus' practical teachings as we live out the Mysteries we have celebrated in the major events of his life.

LEARN THROUGH THE LECTIONARY

LEARN—read and reflect on scripture, especially the life and teaching of Jesus—is one of seven practices in a Jesus-centered life. During the Season of Pentecost, the first reading each week will follow the stories of the promises of God to King David (known as the "Davidic covenant") in 1 & 2 Samuel. Using this semi-continuous cycle of readings from Hebrew Scripture (the Old Testament) allows St. Francis' parishioners to learn about scripture. As you wait for the service to begin, read here about the context of the first reading to deepen your knowledge and understanding of the reading for the day. Our Sunday Forum on June 16, 23 and 30 at 9:15am will also explore the books of Samuel.

THIS WEEK IN SAMUEL

Today begins our semi-continuous reading of the Davidic history. We hear God's call to the boy Samuel. Samuel's mother, Hannah, begged God to give her a child. When Samuel was born, she then gave him to Eli, priest of the temple, to live at and serve in the temple all his days. Samuel grows to be the primary leader of the people and the way that God eventually chooses David and David's family as the rulers of the people of Israel. Much later the kingdom of David became the image of the coming of Messiah, Jesus the Christ.

THERE ARE NO MISTAKES IN WORSHIP

At St. Francis', we say, "there are no mistakes in worship." Of course we make mistakes, but this is our way of saying that our focus is praise, thanks and dwelling with God as a community. If we sing off key, stand or sit at the wrong time, or make some other error, God is still praised. That is our priority! So if you make a mistake while you are with us, welcome to the club and God be praised!

SOCIAL MEDIA

We love pictures and videos, and we love sharing what we do on social media. When attending our events or services, you agree to our using pictures of you and any children in your charge on social media and elsewhere. If you prefer not to be included in photos or video, please inform a staff member or usher.

WELCOME

GATHERING HYMN THY STRONG WORD DID CLEAVE THE DARKNESS

H 381

Stand.

1 Thy strong word did cleave the dark - ness; at thy speak - ing
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - at - ed light we thank thee,
hon - or be; to thee, Light of Light be - got - ten,

while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -

lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,

al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

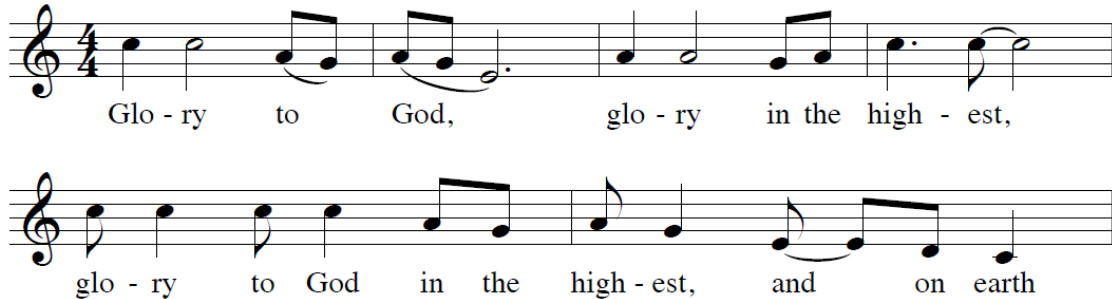
OPENING ACCLAMATIONS

Presider Blessed be the One, Holy and Undivided Trinity

People And blessed be God's kingdom, now and for ever. Amen.

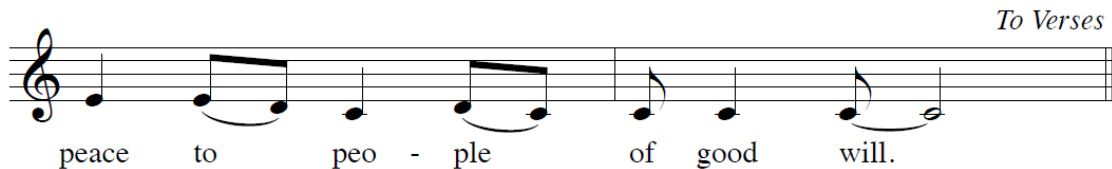
GLORIA At 8am, refrain only sung twice.

Refrain:



Glo - ry to God, glo - ry in the high - est,
glo - ry to God in the high - est, and on earth

To Verses



peace to peo - ple of good will.

1. We praise you,
we bless you, we adore you,
we glorify you,
we give you thanks for your great glory, your great glory
Lord God, heavenly King,
O God, almighty Father. **Refrain**

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand, the right hand of the Father,
have mercy on us. **Refrain**

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. **To Amen below**



A - men, a - men, a men, a - men,



A - men, a - men, a - men, a - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

WE HEAR THE SACRED STORIES *Sit*

THE FIRST LESSON

Reader A reading from the first book of Samuel. 3:1-10(11-20)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

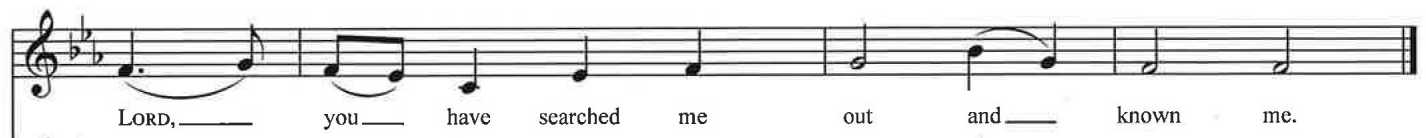
The Word of the Lord.

People

Thanks be to God.

PSALM OF THE DAY *At 8am, spoken.*

139



- 1 Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places
and are acquainted with all my ways. **ANTIPHON**
- 3 Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.
- 4 You press upon me behind and before
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me;
it is so high that I cannot attain to it. **ANTIPHON**
- 12 For you yourself created my inmost parts;
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made;
your works are wonderful, and I know it well. **ANTIPHON**

- 14 My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day,
when as yet there was none of them. **ANTIPHON**
- 16 How deep I find your thoughts, O God!
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand;
to count them all, my life span would need to be like yours. **ANTIPHON**

THE SECOND LESSON

Reader A reading from the second letter to the Corinthians. 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL ANTIPHON *Stand* HALLE, HALLE, HALLELUJAH

At 8am, sing refrain only.

Refrain:

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

Verse: **Oh, God to whom shall we go?**

You alone have the words of life,

Let your words be our prayer and the song we sing:

Hallelujah, hallelujah. *repeat refrain*

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

2:23-3:6

People **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was

restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

GOSPEL ANTIPHON *At 10:30am, sing the music on previous page one time through.*

SERMON *Sit*

THE REV. LAURIE ANZILOTTI

THE NICENE CREED *Stand*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Faithful God, as we give voice to our needs and share our thanksgivings, help us to trust what Jesus taught. When we ask, we will receive. When we search, we will find. When we knock, the door will be opened. O God; hear us; answer us; and send us forth.

*After each prayer, please respond "**hear us; answer us; and send us forth.**"*

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: In this fellowship of love and prayer, accept and fulfill our petitions, not as we ask in our ignorance, nor as we deserve, but as you know and love us in your Son Jesus, Christ our Lord.

People **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon Let us confess our sins to God and our neighbor.

Silence is kept for a time.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

We invite you to extend the peace of God to those in the congregation.

ANNOUNCEMENTS *Sit*

BIRTHDAY BLESSING

Deacon Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.

People **Amen.**

THE LITURGY OF THE TABLE

We return with thanksgiving the gifts God has given us. This includes bread and wine of the earth and financial offerings from our labor. Representatives of the congregation bring these to the common Eucharistic table.

MEDITATION MUSIC *8am only*

GOD HAS SPOKEN
THE WILDS

1 O - pen your ears, O faith - ful peo - ple,
 2 They who have ears to hear the mes - sage,
 3 Is - ra - el comes to greet the Sa - vior,
 4 O - pen your ears, O faith - ful peo - ple,

o - pen your ears and hear God's word. O - pen your hearts, O
 they who have ears, then let them hear. They who would learn the
 Ju - dah is glad to see his day. From east and west the
 o - pen your ears and hear God's word. O - pen your hearts, O

roy - al priest - hood, God has come to you.
 way of wis - dom, let them hear God's word.
 peo - ples trav - el, he will show the way.
 roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
 To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are
 To - rah o - ra,

words of wis - dom, Hal - le - lu - jah!
 To - rah o - ra, Hal - le - lu - jah!

"Torah ora" is Hebrew for, "The Law is our Light."

Words: Willard F. Jabusch (b. 1930), alt. Copyright © 1966, 1984 by Willard F. Jabusch. Music: *Torah song [Yisrael V'oraita]*, Hasidic melody; arr. Richard Proulx (b. 1937). Arrangement Copyright © 1985, G.I.A. Publications, Inc.

At 10:30am, the following is sung as ushers present the offerings. Please stand.

H 380

Praise God from whom all blessings flow;

praise God all creatures here below.

Praise God above you heavenly host:

praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, I Am Who Am, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say/sing this hymn to proclaim the glory of your Name:

Say at 8am:

People **Holy, Holy, Holy Lord, God of power and might,**

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed the One who comes in the name of the Lord.

Hosanna in the highest.

Sing at 10:30am:



The people stand or kneel.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus. For in these last days you sent him to be incarnate from Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Presider We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in this sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Francis, St. Clare and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN



**Pronounced: Ay-men.*

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

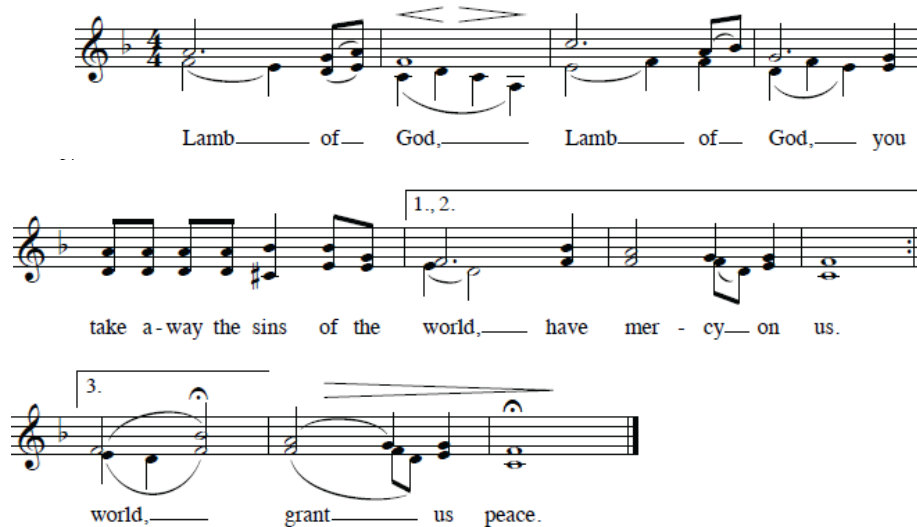
THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM *At 8am, spoken*



Lamb_____ of_____ God,_____ Lamb_____ of_____ God,_____ you

take a-way the sins of the world,_____ have mer - cy on us.

world,_____ grant_____ us peace.

Presider The Gifts of God for the People of God.

Our bread is gluten-, dairy- and nut-free. This Eucharistic table does not belong to the Episcopal Church or to St. Francis'. This is God's table, and all are welcome. In the Episcopal Church, we receive both the bread and wine, the Body and Blood of Jesus. If you choose not to receive communion, please come forward and cross your arms over your heart to receive a blessing.

COMMUNION HYMN

HEALER OF OUR EVERY ILL

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.

Verses



1. You who know our fears and sad - ness,
2. In the pain and joy be - hold - ing,
3. Give us strength to love each oth - er,
4. You who know each thought and feel - ing,



Grace us with your peace and glad - ness,
How your grace is still un - fold - ing,
Ev - 'ry sis - ter, ev - 'ry broth - er,
Teach us all your way of heal - ing,



Spir - it of all com - fort: fill our hearts.
Give us all your vi - sion: God of love.
Spir - it of all kind - ness: be our guide.
Spir - it of com - pas - sion: fill each heart.

POST-COMMUNION PRAYER *Stand*

After all have received communion all say

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

Presider May the peace of God
which is beyond all understanding
keep your hearts and minds
in the knowledge and love of God
and of His Son, our Lord Jesus Christ.

People **Amen!**

Presider May almighty God bless you,
the Creator, Redeemer, and the Spirit.

People **Amen!**

SENDING HYMN

LET ALL THINGS NOW LIVING

VF 107

1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - for - ces, the stars in their cours-es and

God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - di - ent - ly shine; the hills and the

made us, pro - tect - ed and stayed us, who still guides us
moun-tains, the riv - ers and foun - tains, the deeps of the

on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic-ing our

light goes be - fore us, a pil - lar of fire shin-ing forth in the
love and re - joic-ing; with glad a - dor - a - tion a song let us

night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People **Thanks be to God.**